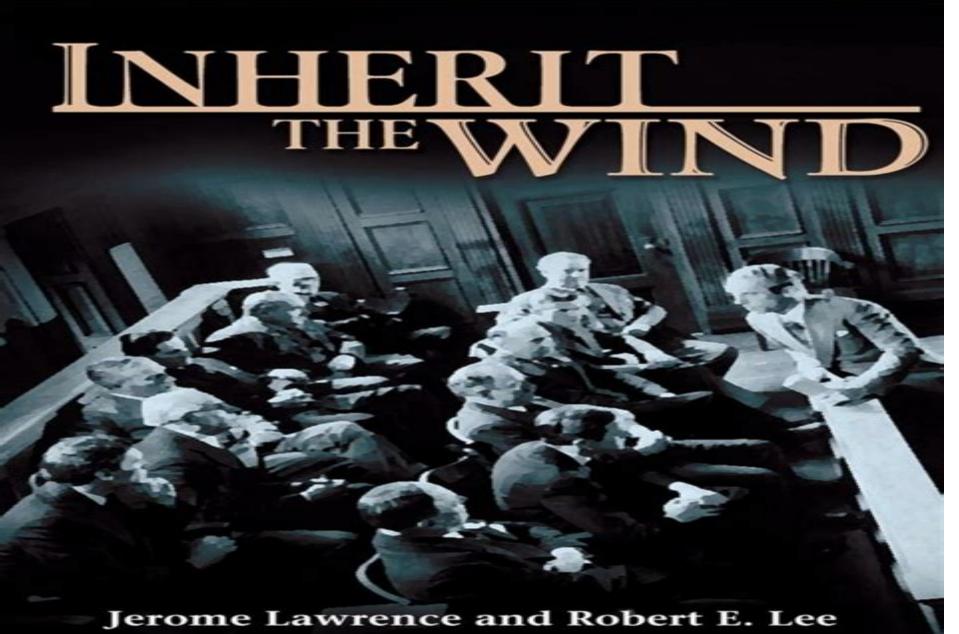
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Evangelicals and the Arts in Fiction John Weaver, 2013-04-06 This book is an exploration of how the relationship of evangelicals to the arts has been portrayed in fiction for the last century. The author argues that evangelicals are consistently seen as enemies of the arts by non evangelical writers. The artist typically represented by a literal artist occasionally by a scientist or reluctant messiah typically has to fight for liberation from such cliched character types as the failed evangelical artist the rube or the hypocritical pastor. Rather than resist the cliche of anti art evangelicalism the book contends that evangelicals should embrace it this stereotype is only hurtful so long as one assumes that the arts represent a positive force in human society. This work built off the scholarship of John Carey does not make that assumption Surveying the current pro artistic views of most evangelicals the author advances the argument that evangelicals need to return to their anti art roots. By doing so they would align themselves with the most radical artistic elements of modernism rather than with the classicists that the movement currently seems to prefer and provide space for themselves to critique how secular artistic stereotypes of evangelicals have economically and artistically marginalized the evangelicals community. Raising Cain Wayne Harvey, 2013. Old as the hills see eye to eye raising Cain this collection of insights and anecdotes about how ancient scripture still shapes the things we say today is a great conversation piece and a fun testament to the Bible's lasting influence

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in Ovid's Metamorphoses grouped roughly on an ascending evolutionary scale invertebrates birds animals and mermaids Whilst a broad range of mythological legendary fairytale and folktale traditions have played an appreciable part Ovid s Metamorphoses is still an important comparative analysis and reference point for nineteenth and twentieth century German language narratives of transformations Metamorphosis is most often used as an index of crisis an existential crisis of the subject or a crisis in a society s moral social or cultural values Specifically selected texts for analysis include Jeremias Gotthelf's Die schwarze Spinne 1842 with the terrifying metamorphoses of Christine into a black spider the metamorphosis of Gregor Samsa in Kafka's Die Verwandlung 1915 ambiguous metamorphoses in ETA Hoffmann's Der goldne Topf 1814 Hermann Hesse's Piktors Verwandlungen 1925 Der Steppenwolf 1927 and Christoph Ransmayr's Die letzte Welt 1988 Other mythical metamorphoses are examined in texts by Bachmann Fougu Fontane Goethe Nietzsche Nelly Sachs Thomas Mann and Wagner and these and many others confirm that metamorphosis is used historically scientifically for religious purposes to highlight identity sexuality a dream state or for metaphoric metonymic or allegorical reasons Proverbs William John Deane, 1891 New Poetics of Chekhov's Major Plays Harai Golomb, 2014-01-01 This text attempts to map the unique structure and meaning that comprise Chekhov's immensely rich artistic universe The prime components of his theatrical technique and fictional world are explored to uncover the basic principles governing the Chekhov's universe

Publications of the Arkansas Philological Association Arkansas Philological Association,1982 *Indian Cinema and Human Rights: An Intersectional Tale* Adam Dubin,Ruchira Goswami,Ishita Sharma,2024-11-26 This book examines the intersection between Indian cinema across geographic regions languages and formats and human rights It analyzes Indian cinema from multiple human rights perspectives such as freedom of expression and censorship socio economic rights caste rights women s and children s rights and LGBTQIA equality The book bridges human rights law and cinema studies and opens up new research areas within sociocultural and socio legal academic contexts It also contributes to academic disicplines beyond Law and Cinema including Media Cultural Gender Socio economic and Sociology studies and is relevant for Liberal Arts curricula Law Schools and as a reference book in university libraries in India and internationally especially in film institutes Finally the book offers practical implications for human rights activists and policymakers by exploring how rights can be advanced through cinema and pop culture

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