

1.1 On the basis of your reading the passage, answer the following questions:

(8)

(a) 'There is no free lunch and there is certainly no free swig of water either!'
What is the concern underlined in these lines?

(1)

(b) What is the example that one needs to follow from Israel?

(1)

(c) What is the impending threat if water is not utilized efficiently?

(1)

(d) What are the constraints in conserving water?

(2)

(e) How will paying for water help in water conservation?

(1)

1.2 Give the synonyms of the following words/phrases from the passage:

(2)

(a) getting exhausted (para 3)

(b) supported financially (para 4)

SECTION B - WRITING SKILLS

(12)

Q.2. You are Mrs. Veena Bhasin, Vice Principal of Mata Jai Kaur Public School, Mumbai. Write a notice informing the students of classes XI and XII about the special classes being organized in collaboration with British Council to develop effective communication skills. Include relevant detail (3)

OR

Design a poster on awareness campaign launched by Municipal Corporation of your zone to prevent spread of diseases like dengue, chikungunya and malaria.

Q.3. There is a fad among youth for sports bikes and very often they indulge in stunts to attract the attention of the public. This results in disruption of law and order and cases of road-race have also been reported by the traffic police. Despite a ban on this activity, there are various clubs which come out on the road in groups replicating the stunts in films. Write an article in 125 words on 'stunt-bikers', the dangers they are prone to and give suggestions on obedience of traffic rules on the road.

(4)

Q.4. You are Amit Wadhwa staying at 72, Kalkaji, New Delhi. Last month you bought an inverter installed at your house through 'Mechanical World', R.K. Puram, New Delhi. Now you find that the inverter is not working properly and the electrician who examined it at your request has told you that it is having some technical defect. Write a letter to the dealer asking him to replace it immediately under the terms and conditions of the deal.

(5)

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