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Research Board, National Research Council** ,1982 Early New England David A. Weir,2005 The idea of covenant was
at the heart of early New England society In this singular book David Weir explores the origins and development of covenant
thought in America by analyzing the town and church documents written and signed by seventeenth century New Englanders
Unmatched in the breadth of its scope this study takes into account all of the surviving covenants in all of the New England
colonies Weir s comprehensive survey of seventeenth century covenants leads to a more complex picture of early New
England than what emerges from looking at only a few famous civil covenants like the Mayflower Compact His work shows
covenant theology being transformed into a covenantal vision for society but also reveals the stress and strains on church
state relationships that eventually led to more secularized colonial governments in eighteenth century New England He
concludes that New England colonial society was much more English and much less American than has often been thought
and that the New England colonies substantially mirrored religious and social change in Old England Long Island and the
Civil War: Queens, Nassau and Suffolk Counties During the War Between the States Harrison Hunt & Bill Bleyer,2015
Although no battles were fought on Long Island the Civil War deeply affected all of its residents More than three thousand
men white and black from current day Queens Nassau and Suffolk Counties answered the call to preserve the Union While
Confederate ships lurked within eight miles of Montauk Point camps in Mincola and Willets Point trained regiments Local
women raised thousands of dollars for Union hospitals and Long Island companies manufactured uniforms drums and
medicines for the army At the same time a little remembered draft riot occurred in Jamaica in 1863 Local authors Harrison
Hunt and Bill Bleyer explore this fascinating story from the 1860 presidential campaign that polarized the region to the
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