## Studies in Markism and Social Theory

# History, Power, Ideology

Central Issues in Marsium and Anthropology

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William A. Jackson

**History, Power, Ideology** Donald L. Donham, 1999-06-27 Is Marxism a reflection of the conceptual system it fights against rather than a truly comprehensive approach to human history Drawing on recent work in anthropology history and philosophy Donald Donham confronts this problem in analyzing a radically different social order the former Maale kingdom of southern Ethiopia Every once in a while there appears a book that opens up new ways of inquiring into the ways of the world Donald Don partisan approaches to the test of explaining the realities of Maale society and culture Donham enriches anthropology and imparts new vigor to the analytical Marxian traditions History Power Ideology embodies a major accomplishment From the History, Power, Ideology Donald Lewis Donham, 1999 A History of Anthropological Theory Paul A. Foreword Erickson, Liam Donat Murphy, 2013-01-01 In the latest edition of their popular overview text Erickson and Murphy continue to provide a comprehensive affordable and accessible introduction to anthropological theory from antiquity to the present A new section on twenty first century anthropological theory has been added with more coverage given to postcolonialism non Western anthropology and public anthropology The book has also been redesigned to be more visually and pedagogically engaging Used on its own or paired with the companion volume Readings for a History of Anthropological Theory Fourth Edition this reader offers a flexible and highly useful resource for the undergraduate anthropology classroom For additional resources visit the Teaching Theory page at www utpteachingculture com A History of Anthropological Theory. Fifth Edition Paul A. Erickson, Liam D. Murphy, 2017-01-01 An accessible and engaging overview of anthropological theory that provides a comprehensive history from antiquity through to the twenty first century. The fifth edition has been revised throughout with substantial updates to the Feminism and Anthropology section including more on Gender and Sexuality and with a new section on Anthropologies of the Digital Age Once again A History of Anthropological Theory will be published simultaneously with the accompanying reader mirroring these changes in the selection of readings so they can easily be used together in the classroom Additional biographical information about some of theorists has been added to help students

Landesque Capital N Thomas Håkansson, Mats Widgren, 2016-06-16 This book is the first comprehensive global treatment of landesque capital a widespread concept used to understand anthropogenic landscapes that serve important economic social and ritual purposes Spanning the disciplines of anthropology human ecology geography archaeology and history chapters combine theoretical rigor with in depth empirical studies of major landscape modifications from ancient to contemporary times They assess not only degradation but also the social political and economic institutions and contexts that make sustainability possible Offering tightly edited original contributions from leading scholars this book will have a lasting influence on the study long term human environment relations in the human and natural sciences The Culture of Politics in Modern Kenya Angelique Haugerud, 1997-05-13 Once the major success story of a troubled continent by the

early 1990s Kenya came to be regarded as its fallen star This book challenges such images of reversal and the analytical polarities which sustain them The analysis ranges from telescopic to microscopic fields and combining many disciplines and perspectives to give a rich and varied picture of the culture of politics in twentieth century Kenya a highly perceptive and interesting analysis deconstruction is not too strong a term of Kenya's politics A well researched documented and enlightening book African Affairs Economics, Culture and Social Theory William A. Jackson, 2009 the book is excellent in setting out and explaining a fundamental critique of economics one moreover that has been missed by most other current critics of the field Making this case is an achievement Hopefully it will have a greater impact than its author probably expects Journal of Cultural Economics Economics evolved by perfecting the taking of culture out of its reductionist and virtual world But culture has recently been reintroduced both as a sphere of application for an otherwise unchanging methodology and as a weak form of acknowledging that the economic alone is inadequate as the basis even for explaining the economy This volume is an essential critical starting point for understanding the changing relationship between economics and culture and in offering a more satisfactory and stable union between the two Ben Fine University of London UK Economics Culture and Social Theory examines how culture has been neglected in economic theorising and considers how economics could benefit by incorporating ideas from social and cultural theory Orthodox economics has prompted a long line of cultural criticism that goes back to the origins of economic theory and extends to recent debates surrounding postmodernism William A Jackson discusses the cultural critique of economics identifies the main arguments and assesses their implications Among the topics covered are relativism and realism idealism and materialism agency and structure hermeneutics semiotics and cultural evolution Drawing from varied literatures notably social and cultural theory the book stresses the importance of culture for economic behaviour and looks at the prospects for a renewed and culturally informed economics. The book will be invaluable to heterodox economists and to anyone interested in the links between culture and the economy It takes an interdisciplinary approach arguing against the isolation of economics and will therefore hold wide appeal for social scientists working in related fields as well as for economists specialising in cultural economics and economic methodology Alcohol and its Role in the Evolution of Human Society Ian S Hornsey, 2016-01-13 Archaelogists and anthropologists especially ethnologists have for many years realised that man's ingestion of alcoholic beverages may well have played a significant part in his transition from hunter gatherer to agriculturalist This unique book provides a scientific text on the subject of ethanol that also aims to include material designed to show non scientists what fermentation is all about Conversely scientists may well be surprised to find the extent to which ethanol has played a part in evolution and civilisation of our species Contesting Inequalities, Identities and Rights in Ethiopia Data D. Barata, 2018-11-08 This book examines the relationship

Contesting Inequalities, Identities and Rights in Ethiopia Data D. Barata, 2018-11-08 This book examines the relationship between inequalities and identities in the context of an unprecedented state advocacy of human rights with a distinct emphasis on ethnic group rights in post civil war Ethiopia The analysis is set against the background of a dramatic state

remaking by a rebellion movement the Ethiopian People's Revolutionary Democratic Front EPRDF that seized control of the Ethiopian state in 1991 after a decisive battlefield victory over an unpopular regime. The new government of former rebels pledged to institute a new system of ethnic self government that celebrated ethnic diversity with a firm pledge to guarantee basic human rights After nearly three decades in office however the Ethiopian government is challenged by the resilience of identity based inequalities it ostensibly sought to end and by protests against its own policies and practices that intensified inequality. The events in Ethiopia reverberating throughout the Horn of Africa have inspired heated and often polarized debates between academics policy experts political activists and the media Data D Barata contributes to this debate through a nuanced ethnographic analysis of why identities with distinct notions of inequality persist even after relentless interventions and ideological repudiations. The contestations and struggles over political representation local governance cultural identities land and religion that the book examines are shaped one way or another by the global human rights discourse that has inspired millions of Africans to confront entrenched structures of power This book will be of interest to scholars and students in the fields of anthropology African studies political science sociology and cultural studies

Soldiers, Martyrs, Traitors, and Exiles Tricia M. Redeker Hepner, 2009-08-11 The first ethnography of the Eritrean struggle for independence documents the transnational dimensions of revolution and nation building from the dual When Men are Women John Colman Wood, 1999 In this fascinating perspective of both Eritrea and its U S diaspora exploration of the cultural models of manhood When Men Are Women examines the unique world of the nomadic Gabra people a camel herding society in northern Kenya Gabra men denigrate women and feminine things yet regard their most prestigious men as women As they grow older all Gabra men become d abella or ritual experts who have feminine identities Wood's study draws from structuralism psychoanalytic theory and anthropology to probe the meaning of opposition and ambivalence in Gabra society When Men Are Women provides a multifaceted view of gender as a cultural construction independent of sex but nevertheless fundamentally related to it By turning men into women the Gabra confront the dilemmas and ambiguities of social life Wood demonstrates that the Gabra can provide illuminating insight into our own culture s understanding of gender and its function in society **Modes of Production and Archaeology** Robert M. Rosenswig, Jerimy J. Cunningham, 2017-05-15 This volume challenges the historical materialistic non capitalist modes that are used by archaeologists as not all that useful and instead considers how social labor is organized to transform nature into culturally refined and useful resources and how this can either maintain or change a culture Rather than describe what a society is using the theoretical framework of Marx and materialism a mode of production approach explores what a society does in a more dynamic sense Engels After Marx Manfred B. Steger, Terrell Carver, 2010-11-01 Understandina Religion and Social Change in Ethiopia M. Girma, 2012-12-05 Religiosity is one aspect without which Ethiopian society cannot be fully understood This book aims to map out the terrain of the discourse in religion social change nexus in Ethiopian using

the notion of covenant as an interpretive tool Purity and Exile Liisa H. Malkki, 2012-12-14 In this study of Hutu refugees from Burundi driven into exile in Tanzania after their 1972 insurrection against the dominant Tutsi was brutally quashed Liisa Malkki shows how experiences of dispossession and violence are remembered and turned into narratives and how this process helps to construct identities such as Hutu and Tutsi Through extensive fieldwork in two refugee communities Malkki finds that the refugees current circumstances significantly influence these constructions Those living in organized camps created an elaborate mythico history of the Hutu people which gave significance to exile and envisioned a collective return to the homeland of Burundi Other refugees who had assimilated in a more urban setting crafted identities in response to the practical circumstances of their day to day lives Malkki reveals how such things as national identity historical consciousness and the social imagination of enemies get constructed in the process of everyday life The book closes with an epiloque looking at the recent violence between Hutu and Tutsi in Rwanda and Burundi and showing how the movement of large refugee populations across national borders has shaped patterns of violence in the region Children's Places Karen Fog Olwig, Eva Gullov, 2013-04-15 Children's Places examines the ways in which children and adults from their different vantage points in society negotiate the proper place of children in both social and spatial terms It looks at some of the recognised constructions of children including perspectives from cultures that do not distinguish children as a distinct category of people as well as examining contexts for them from schools and kindergartens to inner cities and war zones. The result is a much needed insight into the notions of inclusion and exclusion the placement and displacement of children within generational ranks and orders and the kinds of places that children construct for themselves Based on in depth ethnographic research from Europe Asia Africa North America Australia and New Zealand Gathering Together Sami Lakomäki, 2014-08-12 Weaving Indian and Euro American histories together in this groundbreaking book Sami Lakom ki places the Shawnee people and Native peoples in general firmly at the center of American history The book covers nearly three centuries from the years leading up to the Shawnees first European contacts to the post Civil War era and demonstrates vividly how the interactions between Natives and newcomers transformed the political realities and ideas of both groups Examining Shawnee society and politics in new depth and introducing not only charismatic warriors like Blue Jacket and Tecumseh but also other leaders and thinkers Lakom ki explores the Shawnee people's debates and strategies for coping with colonial invasion The author refutes the deep seated notion that only European colonists created new nations in America showing that the Shawnees too were engaged in nation building With a sharpened focus on the creativity and power of Native political thought Lakom ki provides an array of insights into Indian as well as American history The Textual Life of Savants Gisli Pálsson, 2013-11-26 First Published in 1995 This book focuses on the role and significance of texts and textualism for anthropology and ethnography and more specifically the understanding of particular aspects of Icelandic society and history The discussion is centred on a range of issues moving between general social theory and ethnographic

details the immediate present and the distant past language and production fieldwork and the act of writing texts sagas novels and ethnographies and real life In each case however it draws attention to what may be called a pragmatist approach a concern with action and agency as they constitute and are constituted by social life Such an approach I hold is an important and timely remedy to current textualism the trendy theoretical tradition often described as the linguistic turn Capitalism and Catastrophe Raja Swamy, 2025-06-01 Synthesizing critical perspectives on the impact of disasters in regard to social inequality this book brings together key insights from political ecology and historical materialism Ouerving assumptions about the normal conditions of life it examines the exploitative structures and practices that shape everyday life using theoretical approaches including Rhythmanalysis Metabolic Rift Theory and Conjunctural Analysis It argues that disasters are intimately linked to historical processes that foster contemporary unequal relationships and should therefore include both those commonly associated with nature as well as those we consider facets of history and social conflict such as war and destitution The End of Conceit Patrick Chabal, 2012-08-23 In this radical new book Patrick Chabal reveals how the future of the West is now inextricably linked to that of the non West The rise of the economic power of China and other Asian countries as well as urgent environmental issues now force the West to think in new ways about how to best face the future This is an issue which runs far deeper than present debates on the decline of the West might suggest The book argues that the postcolonial challenge from regions such as Asia Africa Latin America and the Middle East as well as the influence of citizens of non Western origins now living in the West have combined to expose the limits of Western rationality that is the theories and concepts we currently use to understand and act upon the world Discussing such provocative questions as Is it a good idea to build mosques in Europe and Is Beckham the new black icon Chabal explores the growing failure of Western social thought to explain many of our most pressing domestic social and economic issues He also discusses contentious issues in international relations such as the spread of democracy and the protection of human rights He concludes that ultimately what the West needs is not more and better theory but an entirely new way of thinking one that will put an end to its current deep seated conceit

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