

GOD *and the* GIFT

An Ecumenical Theology of Giving

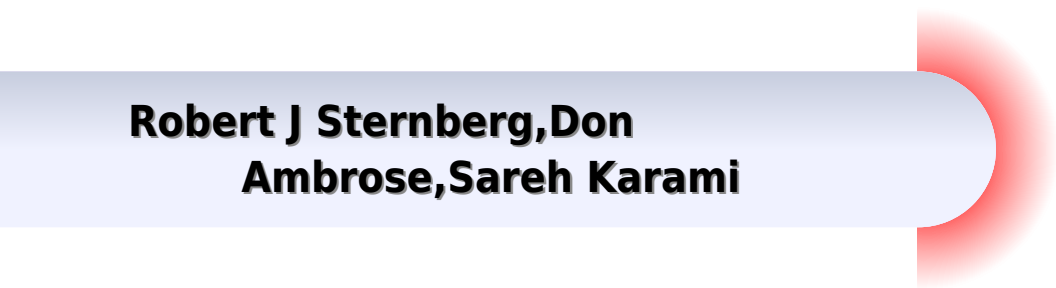


Risto Saarinén



God And The Gift An Ecumenical Theology Of Giving Unitas

**Robert J Sternberg, Don
Ambrose, Sareh Karami**



God And The Gift An Ecumenical Theology Of Giving Unitas:

God and the Gift Risto Saarinen, 2005 The observation that contemporary theological and philosophical discussions about ecumenism center on the issues of reception and the gift but neglect the basic act of giving is the starting point of *God and the Gift* Risto Saarinen asks if we can approach these discussions from the perspective of giver In *God and the Gift* Saarinen demonstrates that we do have theological resources that enable us to outline a theology of giving He deals with basic philosophical and theological resources and outlines some specific modes of giving in particular forgiveness sacrifice and thanksgiving and living by example *God and the Gift* outlines a brief theology of giving by employing both classical theology and contemporary discussions It also points out the ecumenical relevance of the theology of giving For those who are more interested in particular theological and philosophical topics some new interpretations are offered for further discussion Among these are an interpretation of forgiveness as negative giving a discussion on the relationship between sacrifice and divine non violence and a new proposal to conceptualize various types of Christian imitation These aims are connected with the overall claim that instead of looking at reception and the gift itself we should focus on giving Saarinen illustrates this shift of perspective with observations and examples Though not discussed exhaustively they serve as preliminary signposts showing us the way to proceed Chapters are Introduction Giving and Receiving The Gift Contemporary Approaches New Testament and Martin Luther Forgiveness and Negative Giving Sacrifice and Thanksgiving Giving an Example Being Gifted and Ecumenical Sharing Risto Saarinen ThD PhD is professor of ecumenical theology at the University of Helsinki and a member of the Finnish Academy of Science and Letters He served as research professor at the Centre d'Etudes Oecuméniques in Strasbourg from 1994 to 1999 Protestant Metaphysics after Karl Barth and Martin Heidegger Timothy Stanley, 2010-08-06 Karl Barth is doubtless one of the most important and influential theologians of the twentieth century The Radical Orthodoxy movement has made major contributions to the debate about the return to metaphysics in Christian theology and philosophy In this groundbreaking book which challenges much of what is regarded as orthodoxy in Barthian circles more les Timothy Stanley makes a distinctly Protestant contribution to this debate **Christian Theology in the Pluralistic World** Veli-Matti Kärkkäinen, 2019-06-20 Kärkkäinen's acclaimed five volume constructive theology abridged in one accessible volume Providing a new and unique way of doing theology in our pluralistic world Veli-Matti Kärkkäinen presents historic Christian doctrines in relation to the natural sciences and four other living faiths Judaism Islam Buddhism and Hinduism This textbook covers all systematic topics along with a host of current issues such as violence colonialism inclusivity sociopolitical liberation environmental care and more Accessible and student friendly *Christian Theology in the Pluralistic World* is the ideal text for exploring a theological vision at once rooted in the Christian tradition and constructive in its engagement with the complexities of our global pluralistic world Spirit and Salvation Veli-Matti Kärkkäinen, 2016-12-09 The fourth installment in a wide and deep constructive theology for our time This fourth volume in

Veli Matti Kärkkäinen's ambitious five volume systematic theology develops a constructive Christian pneumatology and soteriology in dialogue with the diverse global Christian tradition and with other major living faiths Judaism Islam Buddhism and Hinduism *God as Sacrificial Love* Asle Eikrem, 2018-01-25 In dialogue with a range of post enlightenment critiques of Christian theologies regarding sacrificial love Asle Eikrem presents an unconventional systematic approach to this multi layered and complex theological topic From Hegel to prominent 20th century theologians from feminist theologies to postmodern philosophers this volume engages in a critical conversation with a host of different voices on all the classical topics in theology creation trinity incarnation atonement sin faith sacraments and eschatology also providing a moral and socio historical vision for Christian living The result is a unique appraisal of the significance that the life and death of Jesus holds for the world today

Desire, Gift, and Recognition Jan-Olav Henriksen, 2009-02-15 A major work in the philosophy of religion this book interprets the Jesus story in terms of postmodern philosophy particularly using Jacques Derrida's categories of desire gift and recognition Author Jan Olav Henriksen also attempts to reformulate Christology without resorting to such metaphysical concepts as substance transcendence etc While not denying traditional doctrines Henriksen explicates the meaning of Jesus life and death in ways that engage contemporary philosophy and challenge contemporary academic Christians to rethink the basics of their faith and he outlines the possibility of a post metaphysical Christology Henriksen's book is a clearly reasoned guide not only to the argument that Christology still has something to say to contemporary believers but also to ways in which theologians must learn to reconnect to everyday human experience

Climate Change and the Symbol Deficit in the Christian Tradition Jan-Olav Henriksen, 2022-02-24 Exploring how the climate crisis discloses the symbol deficit in the Christian tradition this book argues that Christianity is rich in symbols that identify and address the failures of humans and the obstacles that prevent humans from doing well while positive symbols that can engage people in constructive action seem underdeveloped Henriksen examines the potential of the Christian tradition to develop symbols that can engage peoples in committed and sustained action to prevent further crisis To do so he argues that we need symbols that engage both intellectually and emotionally and which enhance our perception of belonging in relationships with other humans be it both in the present and in the future According to Henriksen the deficit can only be obliterated if we can develop symbols that have some root or resonance in the Christian tradition provide concrete and specified guidance of agency engage people both emotionally and intellectually and finally open up to visions for a moral agency that provide positive motivations for caring about environmental conditions as a whole

One Hope Derek R. Nelson, 2015 One Hope Re Membering the Body of Christ is a rich ecumenical resource designed to help Catholic and Lutheran **The Palgrave Handbook of Transformational Giftedness for Education** Robert J Sternberg, Don Ambrose, Sareh Karami, 2022-04-23 This handbook examines what education would look like if it prepared gifted students to transform the world to make it a better place for all not just for those who receive extra resources from schools in return for

being labeled as gifted The editors explore how transformationally gifted people can seek to make the world a better and more just place they try to make a positive meaningful and possibly enduring contribution to changing things in the world that are not working They do not view giftedness merely as a transaction whereby in exchange for being labeled as gifted they accrue benefits to themselves such as a more prestigious education more income or residence in a more exclusive community The overarching aim of this book is to present conceptions of what identification and instruction of the gifted would look like if the focus of gifted education was transformational rather than transactional What if gifted education did not focus so much on acceleration vs enrichment or pull out versus in class integration but rather on how to be gifted in giving back in using one's gifts to create a better world *Christianity and the Roots of Morality*, 2017-06-06 What is the role of religion especially Christianity in morality pro social behavior and altruism Are there innate human moral capacities in the human mind When and how did they appear in the history of evolution What is the real significance of Jesus teaching in the Sermon on the Mount does it set up unique moral standards or only crystallize humans innate moral intuitions What is the role of religious teachings and religious communities in pro social behavior Christianity and the Roots of Morality Philosophical Early Christian and Empirical Perspectives casts light on these questions through interdisciplinary articles by scholars from social sciences cognitive science social psychology sociology of religion philosophy systematic theology comparative religion and biblical studies Contributors include Nancy T Ammerman István Czachesz Grace Davie Jutta Jokiranta Simo Knuuttila Kristen Monroe Mika Ojakangas Sami Pihlström Antti Raunio Heikki Rissanen Risto Saarinen Kari Syreeni Lauri Thurén Petri Ylikoski *With All the Fullness of God* Jared Ortiz, 2021-01-12 Christians confess that Christ came to save us from sin and death But what did he save us for One beautiful and compelling answer to this question is that God saved us for union with him so that we might become partakers of the divine nature 1 Pet 2:4 what the Christian tradition has called deification This term refers to a particular vision of salvation which claims that God wants to share his own divine life with us uniting us to himself and transforming us into his likeness While often thought to be either a heretical notion or the provenance of Eastern Orthodoxy this book shows that deification is an integral part of Catholicism Orthodoxy and many Protestant denominations Drawing on the resources of their own Christian heritages eleven scholars share the riches of their respective traditions on the doctrine of deification In this book scholars and pastor scholars from diverse Christian expressions write for both a scholarly and lay audience about what God created us to be adopted children of God who are called even now to be filled with all the fullness of God Eph 3:19 *Christ and Reconciliation* Veli-Matti Kärkkäinen, 2013-05-26 The first installment in a wide and deep constructive theology for our time In *Christ and Reconciliation* Veli-Matti Kärkkäinen develops a constructive Christology and theology of salvation in dialogue with the best of Christian tradition with contemporary theology in its global and contextual diversity and with other major living faiths Kärkkäinen's Constructive Christian Theology for the Pluralistic World is a five volume project that aims to develop a new

approach to and method of doing Christian theology in our pluralistic world at the beginning of the third millennium Topics such as diversity inclusivity violence power cultural hybridity and justice are part of the constructive theological discussion along with classical topics such as the messianic consciousness incarnation atonement and the person of Christ With the metaphor of hospitality serving as the framework for his discussion Karkkainen engages Judaism Islam Buddhism and Hinduism in sympathetic and critical mutual dialogue while remaining robustly Christian in his convictions Never before has a full scale doctrinal theology been attempted in such a wide and deep dialogical mode Apprehending Love Pekka Karkkainen,Olli-Pekka Vainio,2020-09-29 This volume collects together articles which engage a variety of themes related to human and divine love The title of this book apprehending love employs the notion of apprehensio and especially its medieval background For example Martin Luther built his understanding of justification around this concept which on the one hand refers to intellectual comprehension but on the other hand means becoming one with the object itself In faith Christ becomes not only the outward object of our faith but its proper subject In a similar way when we love someone or something we are transformed according to the object of our love **Ökumenische Herausforderungen der Lutherforschung** Im Auftrag des Instituts für Ökumenische Forschung,Jennifer Wasmuth,Frank Zeeb,2024-04-26 Zu kumenischen Dialogen geht es sich der je eigenen Tradition bewusst zu sein da nur so ein differenzierender Konsens möglich ist Beides geht zu den Grundprinzipien kumenischer Arbeit wie sie im Institut für kumenische Forschung in Straßburg entwickelt wurden und manche der kumenischen Fortschritte der letzten Jahrzehnte erst ermöglicht haben In diesem Sinne widmet sich die Festgabe für Theodor Dieter den langjährigen Direktor des Instituts den kumenischen Herausforderungen gegenwärtiger Lutherforschung Namhafte internationale Expertinnen und Experten vor allem aus Deutschland und den USA tragen aus ihrer Sicht aktuelle Forschungsergebnisse und kumenische Gesichtspunkte zu diesem Band bei der auf eine Tagung am Straßburger Institut im März 2022 zurückgeht Ecumenical challenges of Luther research Festschrift für Theodor Dieter's 70th birthday Constitutive for ecumenical dialogue is to be aware of one's own tradition as differentiating consensus is only achievable on this base Both are part of the basic principles of ecumenism developed at the Institute for Ecumenical Research in Strasbourg that have made some of the ecumenical progress of recent decades possible This volume for Theodor Dieter the long time director of the Institute is dedicated to the ecumenical challenges of contemporary Luther research Renowned international experts especially from Germany and the USA contribute current research results and ecumenical points of view to this volume which goes back to a conference at the Strasbourg Institute in March 2022 Dr Theodor Dieter Jahrgang 1951 studierte Evangelische Theologie und Philosophie in Heidelberg und Tübingen Er war Pfarrer der Evangelischen Landeskirche in Württemberg und von 1994 bis 2018 Forschungsprofessor am Institut für kumenische Forschung in Straßburg von 1997 bis 2018 dessen Direktor Forschungs- und Tätigkeitsschwerpunkte sind die Theologie Martin Luthers vor ihrem spätmittelalterlichen Hintergrund sowie der lutherisch-römisch-katholische und der lutherisch

mennonitische Dialog Dieter ist Träger des Joseph Ratzinger Preises 2017 und Ehrendoktor der Universitäten Erfurt und Leuven Belgien Derzeit arbeitet er an einer Edition von Texten zum Ablassstreit Dieter ist Verfasser von Der junge Luther und Aristoteles Eine historisch systematische Untersuchung zum Verhältnis von Theologie und Philosophie und Herausgeber mit Wolfgang Thissen von Vom Konflikt zur Gemeinschaft kumenischer Gottesdienst zum gemeinsamen Reformationsgedenken 2017 sowie im Auftrag des Instituts für kumenische Forschung von Lutherische Identität Lutheran Identity

Der Heilige Geist im ökumenischen Gespräch und im Pentekostalismus Alexander Stavnichuk, 2021-12-06 Der Band untersucht welches Verständnis des Heiligen Geistes aus den zentralen multilateralen Texten des kumenischen Rates der Kirchen unter Einbeziehung des pentekostalen Ansatzes in den kumenischen Diskurs resultiert Im theologischen Vergleich wird reflektiert welche Aspekte der Lehre über den Heiligen Geist aus der pentekostalen theologischen Tradition den kumenischen multilateralen Diskurs erweitern können Wie kann ihr besonderes Verständnis des Heiligen Geistes unverkennbar und gleichzeitig gewinnbringend für den kumenischen multilateralen Diskurs dargestellt werden Umgekehrt wird gezeigt in welcher Gestalt die Pentekostalen ihre Vorstellung vom Heiligen Geist anhand der Begegnung mit dem kumenischen multilateralen Diskurs neu ausdrücken können The pentecostal openness to the presence of the Holy Spirit can be understood in terms of the analogy with the Trinitarian personhood as a mode of the individual participation in the life of the Triune God This links the pentecostal understanding of the Holy Spirit with the koinonia ecclesiology of the ecumenical multilateral dialogue The current understanding of the ecumenical koinonia ecclesiology is modelled by the life of the Trinity and formed by the sacramental participation of the church in the life of the Triune God In this way Pentecostalism can find its access to the eucharistic sacramental understanding of unity of the church Conversely this is also enriching for the multilateral ecumenical koinonia discourse The participation in the koinonia with the Triune God includes not only the dimension of the eucharistic fellowship but also the dimension of the direct personal orientation of Christians toward the presence of the Holy Spirit

□□□□□□ □□□, 2008 Unitas, 1959 A Companion to Marguerite Porete and The Mirror of Simple Souls Robert Stauffer, Wendy R. Terry, 2017-04-11 Even with growing popularity in the United States there existed no English language scholarly introduction to Marguerite Porete or her sole surviving work Mirror of Simple Souls until now The study of Marguerite and her work touches on so many disciplines from religious and secular histories to theological and literary readings of her book that the scholarship had often been lost in the divides between the disciplines Our contributors are chosen from both sides of the Atlantic and from an array of disciplines in order to bridge this geographical and linguistic divide The interdisciplinary nature of the interest in Marguerite and the Mirror and the implications her book has on medieval scholarship make a collection such as this companion ideal Contributors are Marleen Crimke De Gier David Falvey Sean Field Genevieve Hasenohr with Zan Kocher Jonathan Juilfs Zan Kocher Joanne Robinson Elizabeth Scarborough Robert Stauffer Wendy R Terry and Justine Trombley

The Journey of Faith Benedict Groeschel, 2010-04-16 The Good News is

still good news We live in a time of constant crisis of anxiety and insecurity We are unsure of who and what to trust no matter how anchored and seemingly untouchable the source The Catholic Church is certainly no stranger to this controversy and for many people it is the very source of one s crisis For all these reasons we ask ourselves the haunting question Why do we believe Father Benedict J Groeschel knows that asking Why believe can be an important and positive step toward deepening one s relationship with Christ and His Church The popular author psychologist and teacher knows firsthand the doubts and questions experienced on every journey of faith as well as the answers people seek Focusing on how the Good News is still good news Father Groeschel offers clear and concise answers about science about Scripture and about the Church itself Renew your faith in God in Christ and in the Church to better weather the storm of secularism skepticism unbelief and the temptations of the world **Theologische Literaturzeitung** ,2007

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