Godhead and the Nothing



THOMAS J. J. ALTIZER

Godhead The Nothing 03 By Altizer Thomas J J Paperback 2003

Gábor L. Ambrus

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Godhead and the Nothing Thomas J. J. Altizer, 2012-02-01 Eminent theologian Thomas J. J. Altizer breaks new ground by exploring the ultimate transfiguration of the Godhead as a question of the Nihil or nothingness and God The Nihil is essential to the full actualization of the Godhead in that it fully occurs in both a primordial and an apocalyptic sacrifice of the Godhead Virtually unexplored by philosophical and theological thinking the Nihil is luminously enacted in the deepest expressions of the imagination and most clearly and decisively so in the Christian epic tradition Altizer looks at the works of philosophers and theologians such as Spinoza Barth Hegel Nietzsche and epic writers such as Dante Milton and Blake to ultimately posit a God that is necessarily a dichotomous God Facing the Fiend Eva Marta Baillie, 2014-02-04 Satan is not a theological concept but a literary character Systematic and pastoral theology struggles with the existence of Satan and at the same time the devil inspires authors poets artists and musicians his true nature in art seems to be creative even though he is usually associated with destruction If we want to believe William Blake the true poet is of the devil s party without knowing it The various accounts of the devil in literature and art would certainly promote the theory that Satan himself is working on the side of the artist While the biblical canon leaves us with many open questions about Satan the literary canon gives more than enough definitions and interpretations of the devil Satan is a powerful literary figure the eternal adversary object and subject of the story Without any real substance he exists in the realm of the narrative being at the same time destroyer and creator Satan lends a face to what we experience as evil the absence of relation the exile of the soul the loss of identity the destruction of the other and the self From the Golem to Freedom Gábor L. Ambrus, 2024-02-08 With a particular focus on social media G bor L Ambrus explores how human beings relate to contemporary information technology Ambrus argues that religious traditions such as Judaism and Christianity as well as secular philosophical thought inspired by religion can be invoked to describe both the freedom and unfreedom of the user of information technology To illustrate how individuals relate to technology in a restricted and totalitarian online environment Ambrus adopts the figure and legend of the golem from Jewish mysticism At the same time his argument features other religious concepts and themes to describe an alternative to our present predicament of unfreedom while not seeking to portray any redemption outside the technological environment At the core of his argument Ambrus presents the experience of nothingness as a source of freedom opening up the possibility for a free relationship for us all with information technology **Resurrecting the Death of God** Daniel J. Peterson, G. Michael Zbaraschuk, 2014-05-01 Considers the legacy and future of radical theology In 1966 an infamous Time magazine cover asked Is God Dead and brought the ideas of theologians William Hamilton and Thomas J.J. Altizer to the wider public In the years that followed both men suffered professionally and there was no notable increase to the small number of thinkers considered death of God theologians Meanwhile Christian fundamentalism staged a striking comeback in the United States Yet death of God or radical theology has had an ongoing influence on contemporary theology and philosophy Contributors to

this book explore the origins influence and legacy of radical theology and go on to take it in new directions In a time when fundamentalism is the greatest religious temptation this volume makes the case for the necessity of resurrecting the death of God Resurrecting the Death of God shows why Altizer continues to ride the stream of contemporary conversations in academic theology and continental philosophy without ever losing his luster Carl A Raschke author of Postmodernism and the Revolution in Religious Theory Toward a Semiotics of the Event *Forthcoming Books* Rose Arny,2003-04 **The British National Bibliography** Arthur James Wells,2006 *Books in Print Supplement*,2002 <u>Godhead and the Nothing</u> Thomas J. J. Altizer,2003-07-17 An eminent theologian argues that nothingness is necessary in order to fully actualize the Godhead

Unveiling the Power of Verbal Beauty: An Emotional Sojourn through **Godhead The Nothing 03 By Altizer Thomas J J Paperback 2003**

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