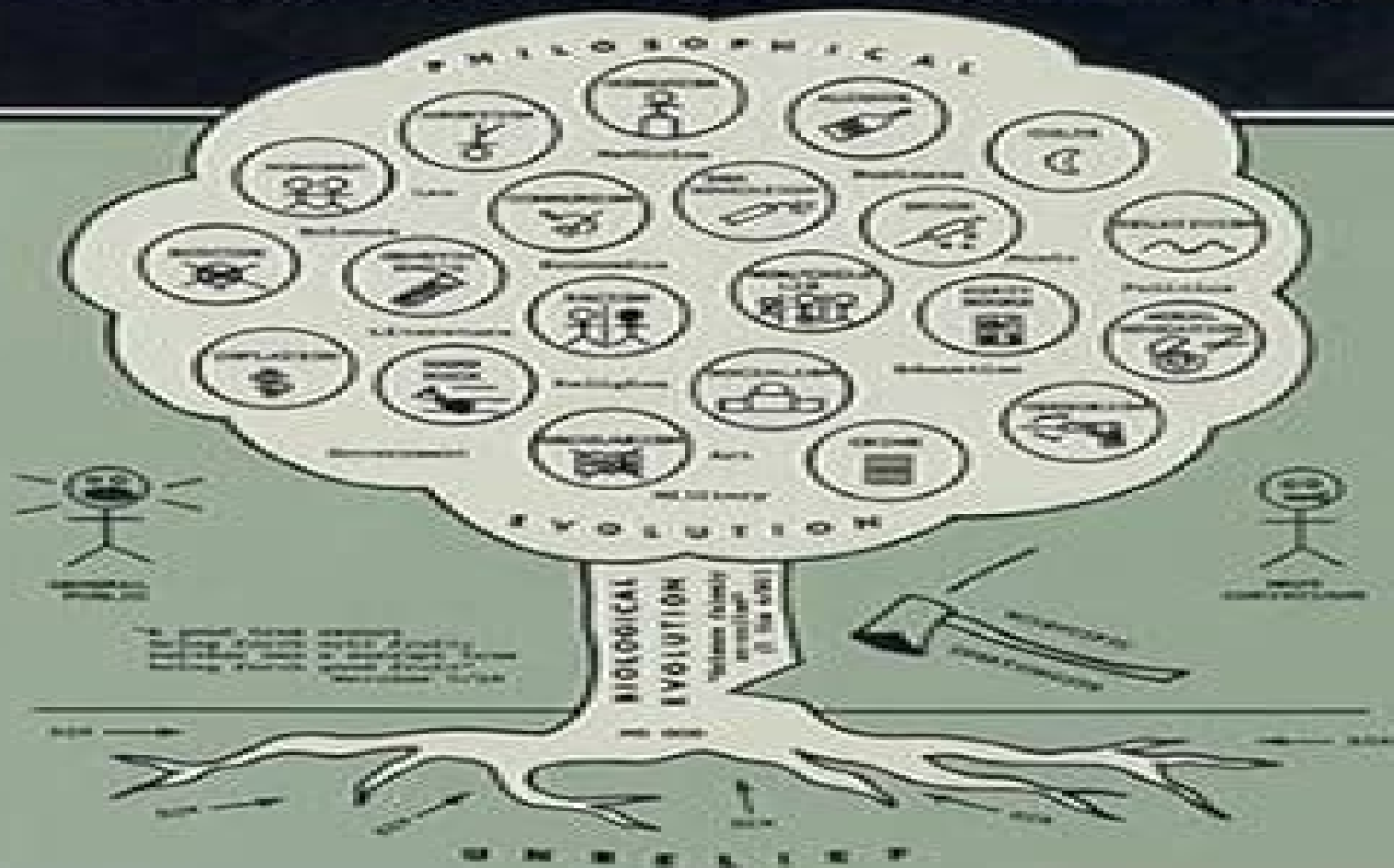


Creationists in a Secular World



Christopher P. Toumey

Gods Own Scientists Creationists In A Secular World

RD Boyd



Gods Own Scientists Creationists In A Secular World:

God's Own Scientists Christopher P. Toumey, 1994 [American Creationism, Creation Science, and Intelligent Design in the Evangelical Market](#) Benjamin L. Huskinson, 2020-08-19 In this compelling and thoroughly researched book Benjamin Huskinson demonstrates that just as there is broad diversity within evangelicalism so too there is broad diversity among creationists His work on the Intelligent Design movement is superb and he prompts me to rethink my long held conviction that Intelligent Design is merely the most recent evolutionary form of creationism This is a very fine book Randall Balmer Author of *Evangelicalism in America* and writer host of *In the Beginning The Creationist Controversy* Benjamin Huskinson's study of American creationism will be an eye opener for those who sit on the opposite side of the evolution debate He shows that far from being a unified assault on Darwinism the campaign was actually a sequence of separate movements launched by rival evangelical groups competing for influence within their own community Peter Bowler Author of *Monkey Trials and Gorilla Sermons Evolution and Christianity from Darwin to Intelligent Design* A thoughtful and careful analysis that throws as much light on the diversity of American evangelicalism as it does on Christian attitudes to evolutionary theory Huskinson offers a smart analysis of religious anti evolution movements which neither demonises nor ridicules but seeks to understand the tenets and beliefs of a movement far more complex and multivalent than most of us appreciate A must read for science communicators Philippa Levine Walter Prescott Webb Chair in History and Ideas University of Texas at Austin USA This book explores the cultural history of anti evolution efforts in the United States from 1960 to the present refuting several popular narratives about creation science in evangelical America Separating theological terms like creationism from cultural movements such as creation science and intelligent design in an evangelical marketplace of ideas it contests assumptions that evangelical movements against evolution are homogeneous and it argues that intelligent design is not an off shoot of the creation science movement It demonstrates that the rationale of creationist groups is relational as well as ideological showing that the social function of American creationism which is to establish the boundaries of orthodox religion is key to understanding the competing strategies of creation science organisations **Science and Religion: A Very Short**

Introduction Thomas Dixon, 2008-07-24 The debate between science and religion is never out of the news emotions run high fuelled by polemical bestsellers like *The God Delusion* and at the other end of the spectrum high profile campaigns to teach Intelligent Design in schools Yet there is much more to the debate than the clash of these extremes As Thomas Dixon shows in this balanced and thought provoking introduction a whole range of views subtle arguments and fascinating perspectives can be found on this complex and centuries old subject He explores the key philosophical questions that underlie the debate but also highlights the social political and ethical contexts that have made the tensions between science and religion such a fraught and interesting topic in the modern world Dixon emphasizes how the modern conflict between evolution and creationism is quintessentially an American phenomenon arising from the culture and history of the United States as

exemplified through the ongoing debates about how to interpret the First Amendment's separation of church and state. Along the way he examines landmark historical episodes such as the Galileo affair, Charles Darwin's own religious and scientific odyssey, the Scopes Monkey Trial in Tennessee in 1925 and the Dover Area School Board case of 2005 and includes perspectives from non-Christian religions and examples from across the physical, biological and social sciences. About the Series: Combining authority with wit, accessibility and style, Very Short Introductions offer an introduction to some of life's most interesting topics. Written by experts for the newcomer, they demonstrate the finest contemporary thinking about the central problems and issues in hundreds of key topics from philosophy to Freud, quantum theory to Islam.

Christian Tourist Attractions, Mythmaking, and Identity Formation Erin Roberts, Jennifer Eyl, 2018-11-29. Christian Tourist Attractions: Mythmaking and Identity Formation examines a sampling of contemporary Christian tourist attractions that position visitors as the inheritors of ancient sacred traditions and make claims about the truth of the historical narratives that they promote. Rather than approaching these attractions as sacred expressions of religious experience or as uncontested accounts of history, the book applies recent work on mythmaking and identity formation to argue that these presentations of the past function as strategic discourses that serve material concerns in the present. From an approach informed by social and materialist theories of religion, the volume draws upon a variety of methodological approaches that enable readers to understand the often bewildering array of objects, claims, demands, and activities not to mention the seemingly endless array of gifts and personal items available for purchase that appear at attractions including Ark Encounter, the Creation Museum, the Holy Land Experience, Bible Walk Museum, Christian Zionist tours of Israel, and the recently opened Museum of the Bible. Discourse analysis, practice theory, rhetorical criticism, and embodied theories of cognition help make sense not only of the Christian tourist attractions under examination but also of the ways that religion is entangled with contemporary social, political, and economic interests more broadly.

Rethinking History, Science, and Religion Bernard Lightman, 2019-10-03. The historical interface between science and religion was depicted as an unbridgeable conflict in the last quarter of the nineteenth century. Starting in the 1970s, such a conception was too simplistic and not at all accurate when considering the totality of that relationship. This volume evaluates the utility of the complexity principle in past, present, and future scholarship. First put forward by historian John Brooke over twenty-five years ago, the complexity principle rejects the idea of a single thesis of conflict or harmony or integration or separation between science and religion. *Rethinking History, Science, and Religion* brings together an interdisciplinary group of scholars at the forefront of their fields to consider whether new approaches to the study of science and culture, such as recent developments in research on science and the history of publishing, the global history of science, the geographical examination of space and place, and science and media, have cast doubt on the complexity thesis or if it remains a serviceable historiographical model.

Making Our Beasts Elana Shever, 2025-12-30. A free ebook version of this title is available through Luminos, University of California Press's Open

Access publishing program Visit www.luminosoa.org to learn more Making Our Beasts is an ethnography of science in action that uses a familiar topic dinosaurs to lead readers to understand science and its objects in new ways Through fieldwork and interviews conducted at laboratories dig sites museums and entertainment sites Elana Shever explores vertebrate paleontology in the United States showing how the practices of scientists and the materiality of fossils together shape the social world and also are shaped by it Foregrounding elements of scientific inquiry that have been sidelined including affect touch material agency and the labor of volunteers technicians and other nonscientists Shever reveals how paleontology continues to be structured by race gender and colonialism *Science, Belief and Society* Stephen H Jones, Rebecca Catto, Tom Kaden, 2019-05-22 The relationship between science and belief has been a prominent subject of public debate for many years one that has relevance to everything from science communication health and education to immigration and national values Yet sociological analysis of these subjects remains surprisingly scarce This wide ranging book critically reviews the ways in which religious and non religious belief systems interact with scientific theories and practices Contributors explore how for some secularists science forms an important part of social identity Others examine how many contemporary religious movements justify their beliefs by making a claim upon science Moving beyond the traditional focus on the United States the book shows how debates about science and belief are firmly embedded in political conflict class community and culture **From Genesis to Genetics** John A. Moore, 2002 A marvelous and insightful review of the creationism evolution controversy by an individual who has contributed immeasurably to the public understanding of science Lee Hood author of The Code of Codes Scientific and Social Issues in the Human Genome Project I know of no book that explains the evolution creation controversy in such a comprehensive manner and yet in a style that will be understood by high school students It demarcates those areas of thought that belong to faith supported religion on the one hand and reason supported science on the other without denigrating either Richard E Dickerson UCLA There are few scientists as knowledgeable and clear about how science works and as thoughtful about the creation and evolution controversy as John A Moore A product of Moore s wisdom and his over 60 years experience as a brilliant and productive scholar From Genesis to Genetics will bring understanding to both citizens and scientists who are grappling with the contentious issues of science and religion evolution and creationism Eugenie C Scott Executive Director National Center for Science Education **Conjuring Science** Christopher P. Toumey, 1996 Toumey focuses on the ways in which the symbols of science are employed to signify scientific authority in a variety of cases from the selling of medical products to the making of public policy about AIDS HIV a practice he calls conjuring science It is this conjuring of the images and symbols of scientific authority that troubles Toumey and leads him to reflect on the history of public understanding and perceptions of science in the United States The Warfare between Science & Religion Jeff Hardin, Ronald L Numbers, Ronald A. Binzley, 2018-10-15 A very welcome volume of essays questioning the presumption of irreconcilable conflict between science and religion British Journal for the History of

Science The conflict thesis the idea that an inevitable irreconcilable conflict exists between science and religion has long been part of the popular imagination The Warfare between Science and Religion assembles a group of distinguished historians who explore the origin of the thesis its reception the responses it drew from various faith traditions and its continued prominence in public discourse Several essays examine the personal circumstances and theological idiosyncrasies of important intellectuals including John William Draper and Andrew Dickson White who through their polemical writings championed the conflict thesis relentlessly Others consider what the thesis meant to different religious communities including evangelicals liberal Protestants Roman Catholics Eastern Orthodox Christians Jews and Muslims Finally essays both historical and sociological explore the place of the conflict thesis in popular culture and intellectual discourse today Based on original research and written in an accessible style the essays in The Warfare between Science and Religion take an interdisciplinary approach to question the historical relationship between science and religion and bring much needed perspective to an often bitter controversy Contributors include Thomas H Aechtner Ronald A Binzley John Hedley Brooke Elaine Howard Ecklund Noah Efron John H Evans Maurice A Finocchiaro Frederick Gregory Bradley J Gundlach Monte Harrell Hampton Jeff Hardin Peter Harrison Bernard Lightman David N Livingstone David Mislin Efthymios Nicolaidis Mark A Noll Ronald L Numbers Lawrence M Principe Jon H Roberts Christopher P Scheitle M Alper Yal inkaya Science and Religion, 1450-1900 Richard G. Olson, Richard Olson, 2006-03-10 Galileo Newton Darwin These giants are remembered for their great contributions to science Often forgotten however is the profound influence that Christianity had on their lives and work This study explores the many ways in which religion its ideas attitudes practices and institutions interacted with science from the beginnings of the Scientific Revolution to the end of the nineteenth century Both scientists and persons of faith sometimes characterize the relationship between science and religion as confrontational Historian Richard G Olson finds instead that the interactions between science and religion in Western Christendom have been complex often mutually supportive even transformative This book explores those interactions by focusing on a sequence of major religious and intellectual movements from Christian Humanist efforts to turn science from a primarily contemplative exercise to an activity aimed at improving the quality of human life to the widely varied Christian responses to Darwinian ideas in both Europe and North America during the second half of the nineteenth century **American Genesis** Jeffrey P. Moran, 2012-03-07 In American Genesis Jeffrey P Moran offers a novel cultural and social history of the ways in which antievolution struggles have reverberated beyond the confines of legislatures and courthouses to touch upon race region religion gender and identity from the early twentieth century to the present Re-crafting Rationalization Simon Locke, 2016-03-23 Re crafting Rationalization contributes to debates relating to the public understanding of science regarding the conceptualization of the relationship between science and the public It challenges the prevailing science centred or top down framework that currently informs notions of public engagement and knowledge transfer offering an alternative that remains firmly grounded

in the discourse of classical social theory By proposing an alternative version of rationalization to the standard interpretation of Weber's disenchantment thesis this book establishes the public understanding of science as a matter of fundamental sociological concern As such it redefines this field to emphasize public meanings of science engaging with a range of topics of major interest to the public and popular meaning of science including science and religion science fiction and fantasy fringe science and media representations of science Combining rhetorical analysis with ethnomethodology and membership categorization analysis the book outlines the basis of a new approach to the sociology of knowledge in the light of which Weber's rationalization thesis is radically re-crafted in relation to studies of scientists' discourse the rhetoric of science popularization and public usages of science This re-crafted rationalization is applied in a series of detailed empirical studies of enchanted science creationism and intelligent design Scientology and reflexive spirituality superhero comics and mundane mysteries Fortean discourse conspiracy theory and media representations of the scientist in the case of Jack the Ripper Re-crafting Rationalization therefore redresses a significant shortcoming in contemporary social theory which currently overlooks or misrepresents important public meanings of science whilst excluding popular culture from attention With profound implications for the ways in which we make sense of developments involving science this book will be of interest not only to sociologists and social theorists but also to those interested in popular culture and subcultures and the history philosophy and sociology of science

Negotiating Science and Religion In America Greg Cootsona, 2019-12-06 Science and religion represent two powerful forces that continue to influence the American cultural landscape *Negotiating Science and Religion in America* sketches an intellectual cultural history from the Puritans to the twenty-first century focusing on the sometimes turbulent relationship between the two Using the past as a guide for what is happening today this volume engages research from key scholars and the author's work on emerging adults' attitudes in order to map out the contours of the future for this exciting and sometimes controversial field The book discusses the relationship between religion and science in the following important historical periods from 1687 to the American Revolution the revolutionary period to 1859 after Darwin's 1859 *On the Origin of Species* 1870-1925 the rise of religious modernism and pluralism to the Scopes Trial from Scopes to 1966 the present 1966 to 2000 the third millennium the voices of Stephen Jay Gould Richard Dawkins and Francis Collins the future and its contours This is the ideal volume for any student or scholar seeking to understand the relationship between religion and science in society today

Evolution, Creationism, and Intelligent Design Allene S. Phy-Olsen, 2010-07-01 This work of historical exploration examines America's conflicts as it has attempted to maintain its founding principles of freedom of thought and separation of church and state while nevertheless remaining the most traditionally religious of modern nations *Evolution Creationism and Intelligent Design* offers a comprehensive unbiased history of this controversial issue as well as a balanced presentation of the arguments central to a debate that remains one of the most divisive in American society Centered around the importance of the issue to education in both the sciences and humanities the book's chief

concern is the relevance of the debate to America's public schools Beginning with an overview of the topic and its history the book goes on to investigate Darwinism and the neo Darwinian revolution as well as the applications of Darwinian theories in the social Darwinism and eugenics movements It looks at theistic approaches to evolution at arguments for and critiques of intelligent design at religion science and the American courts and at religion and science in the postmodern world The two concluding sections of special relevance to students are annotated listings of important personalities in the science religion debate and an annotated bibliography

Religion and American Education Warren A. Nord, 2014-07-01 Warren Nord's thoughtful book tackles an issue of great importance in contemporary America the role of religion in our public schools and universities According to Nord public opinion has been excessively polarized by those religious conservatives who would restore religious purposes and practices to public education and by those secular liberals for whom religion is irrelevant to everything in the curriculum While he maintains that public schools and universities must not promote religion he also argues that there are powerful philosophical political moral and constitutional reasons for requiring students to study religion Indeed only if religion is included in the curriculum will students receive a truly liberal education one that takes seriously a variety of ways of understanding the human experience Intended for a broad audience Nord's comprehensive study encompasses American history constitutional law educational theory and practice theology philosophy and ethics It also discusses a number of current controversial issues including multiculturalism moral education creationism academic freedom and the voucher and school choice movements

On the Fringe: Where Science Meets Pseudoscience the fringe where science meets pseudoscience, Princeton University Custom Edition various, 2025-05-29 Oxford University Press custom edition for students at University Princeton only

The Cultures of Creationism Leslie Carlin, 2017-11-28 Even in a world where secular scientific discoveries and assumptions have come to dominate the lives of so many people science cannot be said to have rendered religion obsolete Since the nineteenth century one particular debate has been of central importance in apparent conflicts between science and religion that of evolutionist versus creationist views on human origins This book presents both the history and the contemporary dimensions of disputes over the emergence of our species It focuses on the ways in which conservative Protestants have either opposed or attempted to appropriate the languages and methods of secular scientists in defence of a Genesis based account of the origins of life Leading authorities on creationism and creation science are brought together from such disciplines as anthropology sociology religious studies history and philosophy This is the first book to attempt a comprehensive comparative survey of creationist movements around the English speaking world A central question addressed by the contributors is why anti evolutionist ideas appear to flourish in some social and cultural contexts but are ridiculed in others

On the Fringe Michael D. Gordin, 2021 Many people would be able to agree on a list of things that fall under the umbrella of pseudoscience astrology phrenology UFOlogy creationism and eugenics might come to mind But defining what makes these fields pseudo and differentiates them from genuine science

is a far more complex issue On the Fringe explores the philosophical and historical attempts to address this problem of demarcation Michael D Gordin guides readers along a bewildering array of marginalized doctrines focusing on some of the central debates about what science is and is not and how such controversies have shifted over the centuries On the Fringe provides a historical tour through various theories providing readers with the tools to think deeply about scientific controversies both past and present

History and Heresy Joseph Francis Kelly, 2012 Heresies like doctrinal formulations are products of history They must be understood historically as well as theologically When doctrinal issues become intertwined with historical ones advocates of a new understanding have often run afoul of religious authorities

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