



Hamburger Motive Tischkalender 2016 Hoch

Hans-Peter Ullmann



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Die Universität zu Köln im Nationalsozialismus Hans-Peter Ullmann, 2024-08-28 Als städtische Gründung war die Universität zu Köln ein Sonderfall unter den deutschen Hochschulen. Was folgte daraus für ihre Entwicklung in der Zeit des Nationalsozialismus? Die Universität zu Köln nahm im deutschen Hochschulsystem eine Sonderstellung ein. Sie zählte zu den neuen Großstadtuniversitäten, hob sich vor allem aber als von der Stadt Köln 1919 gegründete, von dieser getragene und finanzierte akademische Institution von anderen Hochschulen ab. Hans-Peter Ullmann untersucht, wie diese Besonderheiten zunächst den Weg der Universität in die nationalsozialistische Diktatur begünstigten, dann ihre Nazifizierung sowohl vorantrieben als auch begrenzt und schließlich den Schritt in die Demokratie erschwert haben. Es zeigt einerseits, dass die Kölner Universität als Kind des Weimarer Systems und im katholischen Rheinland gelegen, vom NS-Staat nicht gut gelitten war, weshalb ihre Schließung mehrfach zur Diskussion stand. Andererseits wird deutlich, dass viele Kölner Professoren und eine Mehrheit der Studierenden die Weimarer Republik ablehnten, sich nach 1933 in unterschiedlichem Grad auf den Nationalsozialismus eingelassen sowie der Vertreibung jüdischer und politisch missliebiger Hochschulangehöriger nicht widersprochen haben. So fügte sich die Universität zu Köln in das Regime ein und trug dieses von Anfang bis Ende mit, nicht zuletzt im Zweiten Weltkrieg. Diese Kollaboration verdrängte die Hochschule in den Jahren des Wiederaufbaus und der Entnazifizierung nach 1945.

Räumlichkeit und interreligiöse Begegnung Mehmet T. Kalender, 2023-06-02 Interreligiöse Begegnungen sind nicht nur durch die beteiligten Personen und Traditionen geprägt, sondern auch durch den spezifischen Raum, in dem sie stattfinden. In Form dichter Beschreibungen untersucht Mehmet T. Kalender in vier interreligiösen Veranstaltungsreihen die Auswirkungen der jeweiligen Austragungsorte auf das Geschehen. Daraus entwickelt er eine vierstufige Systematik zur Beschreibung und Analyse der Räumlichkeit, d.h. der Wechselwirkung von Raum und Handeln in interreligiösen Veranstaltungen, die auch jenseits des religiösen Gegenstands anschlussfähig ist.

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