



Islam Modernity And The Human Sciences

Ashk Dahlen



Islam Modernity And The Human Sciences:

Islam, Modernity, and the Human Sciences A. Zaidi, 2011-05-09 Ali Zaidi discloses a largely unnoticed dialogue between Muslim and Western social thought on the search for meaning and transcendence in the human sciences This disclosure is accomplished by a comparative reading of Muslim debates on secular knowledge on the one hand and of Western debates on the putative death of metaphysics in the human sciences on the other hand The analysis is grounded in dialogical hermeneutics that is a hermeneutic approach to texts and cultural traditions that draws upon the work of Hans Georg Gadamer and upon the insights of inter religious dialogue

Islam, Modernity and a New Millennium Ali Paya, 2018-02-02 As the world becomes increasingly globalised Islam faces some important choices Does it seek to modernise in line with the cultures in which it is practised or does it retain its traditions even if they are at odds with the surrounding society This book utilizes a critical rationalist viewpoint to illuminate many of the hotly contended issues in modern Islam and to offer a fresh analysis A variety of issues within Islam are discussed in this book including Muslims and modernity Islam Christianity and Judaism approaches to the understanding of the Quran Muslim identity and civil society doctrinal certainty and violent radicalism In each case the author makes use of Karl Popper s theory of critical rationalism to uncover new aspects of these issues and to challenge post modern relativist literalist and justificationist readings of Islam This is a unique perspective on contemporary Islam and as such will be of significant interest to scholars of Religious Studies Islamic Studies and the Philosophy of Religion

Science and the Decolonization of Social Theory Gennaro Ascione, 2016-08-12 This book addresses the ideological figure of modernity its presumed historical significance as an era and its theoretical adequacy as a frame It shows how science is evoked to prevent the sociological imagination from elaborating non Eurocentric categories and terminologies that are more adequate for a global age The idea of modernity should not only be contested but radically unthought in its foundational assumptions These assumptions inform concepts such as secularization emancipation the global and accumulation of capital This book frees these concepts from ethnocentrism and discloses a path toward a new non Eurocentric global social theory Gennaro Ascione explores the transformative potential of decolonizing knowledge through a radical reconsideration of the historical and epistemological role that the intellectual reference to science plays in the construction of concepts This ground breaking work challenges social theorists to think globally beyond modernity bringing together social theory and science in an unprecedented way Importantly it makes accessible a new space of missing theorization for further developments and inquiries in the field

Islam, Modernity, and the Liminal Space Between Mark W. Meehan, 2014-02-28 This book investigates the development and function of the Institute of Traditional Islamic Art and Architecture ITIAA in Amman Jordan A vertical case study using grounded theory methodology the research creates a rich and holistic understanding of the Institute Specific areas of study include the factors involved in the founding of the Institute within the context of Arab and Jordanian higher education the role of traditional Islamic philosophy in the function of the

Institute and the role of the anthropological concept of liminal space in the clarification of students values during the academic program Data for the research came from thirty hours of interviews completed with over thirty individuals a twenty item survey completed by sixty five students classroom observations and analysis of an array of documents from the League of Arab States the Jordanian Ministry of Higher Education and Research the Jordanian Accreditation Association the World Islamic Science and Education University and the Institute for Traditional Islamic Art and Architecture In regard to the role of traditional Islamic philosophy the study delineates how the combination of theological philosophical commitments of founders faculty and students combined to create a deep and pervasive role of traditional Islamic philosophy evidenced in classrooms interviews and documents Students faculty and staff reflected a vital commitment to Islamic understandings of education art and beauty The book concludes by noting the vital importance of such institutions as ITIAA in providing the space and means for Arab Muslims to understand their own culture assess others and form new versions of Arab Muslim culture that are viable and productive in the current age It is noted that transnational organizations such as the League of Arab States could help facilitate educational diversity by fostering the development of a second level of small traditionally focused institutions Such institutions can reinforce traditional values provide liminal experiences and facilitate creation of artifacts of liminal activity reflecting students ability to combine modern and traditional value systems

Islam and Evolution Shoaib Ahmed Malik,2021-05-03 This book attempts to equip the reader with a holistic and accessible account of Islam and evolution It guides the reader through the different variables that have played a part in the ongoing dialogue between Muslim creationists and evolutionists This work views the discussion through the lens of al Ghaz l 1058 1111 a widely known and well respected Islamic intellectual from the medieval period By understanding al Ghaz l as an Ash arite theologian a particular strand of Sunni theology his metaphysical and hermeneutic ideas are taken to explore if and how much Neo Darwinian evolution can be accepted It is shown that his ideas can be used to reach an alignment between Islam and Neo Darwinian evolution This book offers a detailed examination that seeks to offer clarity if not agreement in the midst of an intense intellectual conflict and polarity amongst Muslims As such it will be of great interest to scholars of Science and Religion Theology Philosophy of Religion Islamic Studies and Religious Studies more generally Winner of the International Society for Science Religion ISSR book prize 2022 academic category

Islamic Law, Epistemology and Modernity Ashk Dahlen,2004-03-01 This study analyses the major intellectual positions in the philosophical debate on Islamic law that is occurring in contemporary Iran As the characteristic features of traditional epistemic considerations have a direct bearing on the modern development of Islamic legal thought the contemporary positions are initially set against the established normative repertory of Islamic tradition It is within this broad examination of a living legacy of interpretation that the context for the concretizations of traditional as well as modern Islamic learning are enclosed

Traditional Islamic Ethics: The Concept of Virtue and its Implications for Contemporary Human Rights Irfaan Jaffer,2021-09-07 Traditional Islamic

Ethics The Concept of Virtue and its Implications for Human Rights concentrates on the subject of Islam and modernity and Islam and human rights a topic that has become popular and relevant with the rise of globalization and the interest in Islamic extremism and human rights This book distinguishes itself by operating within the framework of the traditional school of thought or Islamic Traditionalism In doing so it draws on Islam s 1400 year old spiritual and intellectual tradition and its understanding of ethics and virtue along with truth justice freedom and equality This book argues that Islam s pre modern approach is indispensable in creating an organic and integral human rights model for Muslims The first section argues that the current understanding and implementation of international human rights needs to be more flexible and inclusive if it truly aims to be universal in scope this is because The Universal Declaration and its offshoots are still underpinned by secular liberal principles and therefore are at odds with other cultural traditions To this end this section critically explores popular human rights histories and contemporary ethical theories that attempt to justify human rights The second section of this book provides a general overview on the subject of Islam and Human Rights After explaining some of the main problems this section examines various solutions offered by Muslim academics and scholars focusing on four different types of Muslim responses to modernity and human rights liberal progressive traditional and fundamentalist It concludes that there are spaces of convergence between modern liberal ethics and traditional Islamic virtue ethics while maintaining that there are also fundamental differences and that these differences should be welcomed by human rights theorists and advocates The book s intended audience is primarily post graduate students and professional academics in the fields of Human Rights Ethical Philosophy and Islamic Studies modern Islamic thought Sufism Islamic theology Islamic Philosophy and Traditionalism It will also appeal to anyone interested in the subject of Islam and modernity in general and Islam and human rights in particular

Religion, Education, Science and Technology towards a More Inclusive and Sustainable Future Maila D.H. Rahiem, 2024-02-28 This book addresses topics relating to religion education science and technology and explore their role in developing a more inclusive and sustainable future With discussions viewed through the lenses of religious and Islamic studies education psychology social science economics and natural science the book is interdisciplinary It also brings together a range of diverse work by academics around the world including Indonesia Malaysia the United States Australia Kenya Germany and the Philippines The papers are derived from the 5th International Colloquium on Interdisciplinary Islamic Studies ICIIS 2022 a prestigious event designed to provide a global forum for academicians researchers practitioners and students to present their research findings to global experts ICIIS was hosted by State Islamic University UIN of Syarif Hidayatullah Jakarta s School of Graduate Studies Indonesia in collaboration with UIN Sultan Thaha Saifuddin Jambi Indonesia UIN Mataram Nusa Tenggara Barat Indonesia and Umma University Kajiado Kenya The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license Funded by UIN Syarif Hidayatullah Jakarta

Modern Muslim Intellectuals and the Qur'an Suha Taji-Farouki, Institute of Ismaili Studies, 2006-01-26 This volume examines the writings of ten Muslim intellectuals working in the Muslim world and the West who employ contemporary critical methods to understand the Qur'an. Their work points to a new trend in Muslim interpretation characterised by a direct engagement with the Word of God while embracing intellectual modernity in a global context. The volume situates and evaluates their work and responses to it among Muslim and non-Muslim audiences. *Teaching Educational Leadership in Muslim Countries* Eugenie A. Samier, Eman S. ElKaleh, 2019-04-10 This book explores the Islamic tradition and Muslim contexts for educational administration and leadership. It addresses the teaching of educational administration and leadership from an Islamic perspective by raising issues of globalised educational administration and leadership teaching as it applies in Muslim contexts that vary by culture and social institutions. The book proposes alternative approaches and demonstrates that Islamic traditions have a strong foundation upon which to build in the field and are compatible with many aspects of Western theory and practices provided that sufficient modifications and adaptations are made. The book focuses on postgraduate curricula and pedagogy drawing on a range of theoretical foundations and approaches that are culturally and jurisdictionally appropriate in a number of Muslim countries. As such it contributes to an emerging specialisation in international and comparative educational administration and leadership that is oriented towards a broader and more diverse set of perspectives particularly from the non-Western world. *The New Cambridge History of Islam: Volume 6, Muslims and Modernity: Culture and Society since 1800* Robert W. Hefner, 2010-11-04 Unparalleled in its range of topics and geographical scope the sixth and final volume of *The New Cambridge History of Islam* provides a comprehensive overview of Muslim culture and society since 1800. Robert Hefner's thought-provoking account of the political and intellectual transformation of the Muslim world introduces the volume which proceeds with twenty-five essays by luminaries in their fields through a broad range of topics. These include developments in society and population, religious thought and Islamic law, Muslim views of modern politics and economics, education and the arts, cinema and new media. The essays which highlight the diversity and richness of Islamic civilization engage with regions outside the Middle East as well as within Islam's historic heartland. Narratives are clear and absorbing and will fascinate all those curious about the momentous changes that have taken place among the world's 1.4 billion Muslims in the last two centuries. **Islamic Ethos and the Specter of Modernity** Farzin Vahdat, 2015-06-15 Drawing on the work of Hegel this book proposes a framework for understanding modernity in the Muslim world and analyzes the discourse of prominent Muslim thinkers and political leaders. Chapter by chapter the book undertakes a close textual analysis of the works of Mohammad Iqbal, Abul Ala Maududi, Sayyid Qutb, Fatima Mernissi, Mehdi Haeri Yazdi, Mohammad Mojtahed Shabestari, Mohammad Khatami, Seyyed Hussein Nasr and Mohamad Arkoun drawing conclusions about contemporary Islamic thought with reference to some of the most significant markers of modernity. **Medina by the Bay** Maryam Kashani, 2023-07-07 From the Black Power movement and state surveillance to

Silicon Valley and gentrification Medina by the Bay examines how multiracial Muslim communities in the San Francisco Bay Area survive and flourish within and against racial capitalist carceral and imperial logics Weaving expansive histories peoples and geographies together in an ethnographic screenplay of cinematic scenes Maryam Kashani demonstrates how sociopolitical forces and geopolitical agendas shape Muslim ways of knowing and being Throughout Kashani argues that contemporary Islam emerges from the specificities of the Bay Area from its landscapes and infrastructures to its Muslim liberal arts college mosques and prison courtyards Theorizing the Medina by the Bay as a microcosm of socioeconomic demographic and political transformations in the twentieth and twenty first centuries Kashani resituates Islam as liberatory and abolitionist theory theology and praxis for all those engaged in struggle

The Lives of Muhammad Kecia Ali, 2014-10-07 Kecia Ali delves into the many ways the Prophet s life story has been told from the earliest days of Islam to the present by both Muslims and non Muslims Emphasizing the major transformations since the nineteenth century she shows that far from being mutually opposed these various perspectives have become increasingly interdependent

Discipline, Devotion, and Dissent Graham P. McDonough, Nadeem A. Memon, Avi I. Mintz, 2013-09-03 The education provided by Canada s faith based schools is a subject of public political and scholarly controversy As the population becomes more religiously diverse the continued establishment and support of faith based schools has reignited debates about whether they should be funded publicly and to what extent they threaten social cohesion These discussions tend to occur without considering a fundamental question How do faith based schools envision and enact their educational missions Discipline Devotion and Dissent offers responses to that question by examining a selection of Canada s Jewish Catholic and Islamic schools The daily reality of these schools is illuminated through essays that address the aims and practices that characterize these schools how they prepare their students to become citizens of a multicultural Canada and how they respond to dissent in the classroom The essays in this book reveal that Canada s faith based schools sometimes succeed and sometimes struggle in bridging the demands of the faith and the need to create participating citizens of a multicultural society Discussion surrounding faith based schools in Canada would be enriched by a better understanding of the aims and practices of these schools and this book provides a gateway to the subject

An Illusion of Harmony Taner Edis, 2010-03-05 Current discussions in the West on the relation of science and religion focus mainly on science s uneasy relationship with the traditional Judeo Christian view of life But a parallel controversy exists in the Muslim world regarding ways to integrate science with Islam As physicist Taner Edis shows in this fascinating glimpse into contemporary Muslim culture a good deal of popular writing in Muslim societies attempts to address such perplexing questions as Is Islam a scientific religion Were the discoveries of modern science foreshadowed in the Quran Are intelligent design conjectures more appealing to the Muslim perspective than Darwinian explanations Edis examines the range of Muslim thinking about science and Islam from blatantly pseudoscientific fantasies to comparatively sophisticated efforts to Islamize science From the world s strongest creationist

movements to bizarre science in the Quran apologetics popular Muslim approaches promote a view of natural science as a mere fact collecting activity that coexists in near perfect harmony with literal minded faith Since Muslims are keenly aware that science and technology have been the keys to Western success they are eager to harness technology to achieve a Muslim version of modernity Yet at the same time they are reluctant to allow science to become independent of religion and are suspicious of Western secularization Edis examines all of these conflicting trends revealing the difficulties facing Muslim societies trying to adapt to the modern technological world His discussions of both the parallels and the differences between Western and Muslim attempts to harmonize science and religion make for a unique and intriguing contribution to this continuing debate

The Political Economy of Iran Farhad Gohardani, Zahra Tizro, 2019-03-07 This study entails a theoretical reading of the Iranian modern history and follows an interdisciplinary agenda at the intersection of philosophy psychoanalysis economics and politics and intends to offer a novel framework for the analysis of socio economic development in Iran in the modern era A brief review of Iranian modern history from the Constitutional Revolution to the Oil Nationalization Movement the 1979 Islamic Revolution and the recent Reformist and Green Movements demonstrates that Iranian people travelled full circle This historical experience of socio economic development revolving around the bitter question of Why are we backward and its manifestation in perpetual socio political instability and violence is the subject matter of this study Michel Foucault s conceived relation between the production of truth and production of wealth captures the essence of hypothesis offered in this study Foucault 1980 93 94 maintains that In the last analysis we must produce truth as we must produce wealth indeed we must produce truth in order to produce wealth in the first place Based on a hybrid methodology combining hermeneutics of understanding and hermeneutics of suspicion this monograph proposes that the failure to produce wealth has had particular roots in the failure in the production of truth and trust At the heart of the proposed theoretical model is the following formula the Iranian subject s confused preference structure culminates in the formation of unstable coalitions which in turn leads to institutional failure creating a chaotic social order and a turbulent history as experienced by the Iranian nation in the modern era As such the society oscillates between the chaotic states of socio political anarchy emanating from irreconcilable differences between and within social assemblages and their affiliated hybrid forms of regimes of truth in the springs of freedom and repressive states of order in the winters of discontent Each time after the experience of chaos the order is restored based on the emergence of a final arbiter Iranian leviathan as the evolved coping strategy for achieving conflict resolution This highly volatile truth cycle produces the experience of socio economic backwardness and violence The explanatory power of the theoretical framework offered in the study exploring the relation between the production of truth trust and wealth is demonstrated via providing historical examples from strong events of Iranian modern history The significant policy implications of the model are explored This monograph will appeal to researchers scholars graduate students policy makers and anyone interested in the Middle Eastern politics Iran development

studies and political economy **Methods, Methodologies, and Perspectives in the Humanities and Social Sciences With Particular Reference to Islamic Studies: A Critical Rationalist Interpretation** Ali Paya,2021-01-01 This book presents the first comprehensive introduction to methods and methodologies in the humanities and social sciences in general and Islamic Studies in particular from a critical rationalist point of view The book aims to be a self sufficient theoretical and practical guide to the topics that it introduces It contains a large selection of fully worked out review activities and review questions plus topics for further discussion which are devised to assist readers to better understand the issues which are discussed in the book Last but not least all efforts have been made to make sure that most if not all of the reading materials which are recommended in the book are not only of the highest quality but also freely available on the internet

Searching for Heaven in the Real World Kathryn Ann Kraft,2013-02-24 Searching for Heaven in the Real World A Sociological Discussion of Conversion in the Arab World While adjusting to a new identity is akin to adjusting to a new set of skin even more difficult is realising that this new skin may not be as comfortable or as pleasant as the old one In Searching for Heaven in the Real World Kathryn Kraft explores the breadth of psychological and societal issues faced by Arab Muslims after making a decision to adopt a faith in Christ or Christianity investigating some of the most surprising and significant challenges new believers face Arab Muslims arrive at a point of new faith with great expectations With such high hopes for what they will experience in their new identity they are bound to encounter a reality that is different They need to invest a great deal of emotional energy in addressing their expectations and what they actually encounter Even so those who stay the course of faith usually hold on to their dreams believing that heaven is not only for the afterlife but it is for the real world as well **Politics of Modern Muslim Subjectivities** D. Jung,M. Petersen,S. Sparre,2014-01-09 Examining modern Muslim identity constructions the authors introduce a novel analytical framework to Islamic Studies drawing on theories of successive modernities sociology of religion and poststructuralist approaches to modern subjectivity as well as the results of extensive fieldwork in the Middle East particularly Egypt and Jordan

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