

Handkonkordanz

zum Griechischen Neuen Testament

Handkonkordanz Zum Griechischen Neuen Testament

Alfred Schmoller



Handkonkordanz Zum Griechischen Neuen Testament:

Handkonkordanz zum griechischen Neuen Testament Otto Schmoller, Alfred Schmoller, 1913 *Handkonkordanz zum Griechischen Neuen Testament* Alfred Schmoller, 1973 *Kurzgrammatik zum griechischen Neuen Testament* Heinrich von Siebenthal, 2021-12-21 Diese Kurzgrammatik basiert auf der bewährten Griechischen Grammatik zum Neuen Testament von Heinrich von Siebenthal. Sie ist als Hilfsmittel für Lernende des neutestamentlichen Griechisch gedacht. Das Wesentliche von Laut, Schrift, Form und Satzlehre wird systematisch und prägnant dargestellt. Mit ihren Querverweisen, Spezialübersichten, dem annotierten Literaturverzeichnis und Registern eignet sie sich gut als Nachschlagewerk für Lektüre und Exegese. Sie berücksichtigt die Bedürfnisse von Studierenden, die zunächst klassisches Griechisch lernen und enthält Hinweise auf Lektionen und Regeln des beliebten Lehrbuchs des klassischen Griechisch Kantharos. Sie kann auch als Begleitband zum Neuen sprachlichen Schlüssel zum griechischen Neuen Testament dienen. Ihr Nummerierungssystem ermöglicht es bei der Arbeit mit dem Schlüssel mühelos zu den Paragraphen der Kurzgrammatik zu gelangen. Bearbeitete und korrigierte Neuauflage jetzt mit Bibelstellenregister.

Handkonkordanz Zum Griechischen Neuen Testament Alfred Schmoller, 2015-02 This concordance to the Greek New Testament is compact yet exhaustive. It is based on the text of NA28 and UBS5. This pocket concordance also includes information on the vocabulary of the Septuagint and the Latin Vulgate and is helpful for any student of Greek.

Griechische Grammatik zum Neuen Testament Heinrich von Siebenthal, 2022-09-01 Die Griechische Grammatik zum Neuen Testament von Heinrich von Siebenthal ist seit langem ein Standardwerk. Sämtliche für eine fundierte Textdeutung relevanten Bereiche werden behandelt. Gesicherte Erkenntnisse der neueren Linguistik werden berücksichtigt, ohne dass mit herkömmlichen Ansätzen unnötig gebrochen wird. Ein hohes wissenschaftliches Niveau verbindet sich mit optimaler Benutzerfreundlichkeit. Die Kenntnis des klassischen Griechisch ist nicht vorausgesetzt. Studierende eines Grundkurses sollen genauso gerne zu diesem Werk greifen können wie erfahrene exegetisch Arbeitende. Im Zuge der Arbeiten für eine englischsprachige Ausgabe und anhand von Rückmeldungen von Studierenden und Fachkollegen wurde auch für die deutsche Ausgabe an vielen Stellen vor allem in der Syntax sprachlich und inhaltlich noch weiter optimiert und die Benutzerfreundlichkeit noch einmal verbessert. In der Kurzgrammatik wird an vielen Stellen auf den entsprechenden Paragraphen verwiesen, sodass sich beide Werke optimal ergänzen und zusammen mit dem Neuen Sprachlichen Schlüssel zum Griechischen NT und dem Grundkurs Neutestamentliches Griechisch eine aufeinander abgestimmte Produktfamilie bilden. Die 2022 erschienene Neuauflage wurde inhaltlich und sprachlich verbessert, neu gestaltet und durch ein Bibelstellenverzeichnis ergänzt, das bei der Arbeit an einem Bibeltext den schnellen Zugriff auf den entsprechenden Paragraphen ermöglicht.

A Latin-Greek Index of the Vulgate New Testament Theodore A. Berggren, 2003-01-01 Scholars who work with Latin materials that have been or might have been translated from Greek originals are often frustrated by the lack of reference tools that can aid in determining accurately translational equivalences between the two languages. Greek

Latin or Latin Greek lexica are inadequate for they tend to give ideal translational equivalences rather than ones actually attested in some text The problem is acute for example in the study of the Vulgate New Testament for which no reference tool has existed by which one could determine quickly the entire range of Greek translational equivalents for a given Latin word The present work is intended to go some distance toward fulfilling this need from the introduction

Handkonkordanz zum griechischen Neuen Testament Otto Schmoller,1923 *Studies in New Testament Lexicography* David S. Hasselbrook,2011 A revision of the author s thesis Ph D Concordia Seminary St Louis 2010

Handkonkordanz zum griechischen Neuen Testament Alfred Schmoller,1930 **Basiswissen Bibel: Das Neue Testament** Klaus Dorn,2024-11-11 *Handkonkordanz Zum Griechischen Neuen Testament. (Text Nach Nestle). Concordantiae Novi Testamenti Graeci in Angustum Deductae* Alfred Schmoller,1960 *The Old Latin Manuscripts of the Gospel of Luke* Annette Weissenrieder,2023-12-31 The Codex Vercellensis is one of the great treasures of the Vercelli library containing the four Gospels Written during the fourth century it is the oldest remaining Latin manuscript of the Greek New Testament and one of the most important witnesses to the early understanding of the Gospels In this edition Weissenrieder and Visinoni provide the Latin text of the work parallel to spectral images indicating abbreviations lineation foliation and stauograms as well as a reconstructed critical edition with references to the most important texts of the Old Latin tradition as well as Greek and Syriac manuscripts and a commentary to this unique Latin translation The analyses involved will be 1 digital methods 2 philological and theological 3 translation theories in antiquity as well as 4 genealogical The authors call into question assumptions about the text preserved in the manuscript arguing that it represents an early stage of the Latin Gospels The manuscript will be examined in light of its wide ranging cultural and historical context As such the project aligns itself methodologically with the field of manuscript studies and attempts to integrate the specialized expertise of various disciplines in the study of a single object The Lutheran Church Review Henry Eyster Jacobs,Theodore Emanuel Schmauk,1915 The Soul in the Axiosphere from an Intercultural Perspective, Volume One Joanna Jurewicz,Ewa Masłowska,Dorota Pazio-Wlazłowska,2020-05-04 The essays collected in this volume form a multifaceted discourse on religious philosophical historical ethnocultural and sociocultural literary and linguistic issues A multicultural approach to the problem of the soul allows the presentation of it on a microscale focused on national and regional specificity as well as on the macroscale oriented toward universal values which can be observed in the cultures of peoples distant from each other in both time and space The book consists of 28 chapters addressing the fundamental themes of human existence which find expression in cultural texts in both colloquial and artistic language and which have a prominent place in anthropological psychological metaphysical and theological debates The Reformation of the Bible Professor Jaroslav Pelikan,Jaroslav Pelikan,Valerie R. Hotchkiss,David Price,Bridwell Library,Rare Book and Manuscript Library (New York),Harvard University (Cambridge, Mass.). Houghton Library,1996-01-01 It is equally true that the Reformation was inspired and defined by the

Bible and that the Bible was reshaped by the intellectual political and cultural forces of the Reformation In this book a distinguished scholar whose contributions to the field of religious studies have won him wide renown explores this relationship examining both the role of the Bible in the Reformation and the effect of the Reformation on the text of the Bible Biblical studies preaching and exegesis and European culture in general Jaroslav Pelikan begins by discussing the philological foundations of the reformation of the Biblical text focusing on the revival of Greek and Hebrew language study and the important contributions to textual criticism by humanist scholars He then examines the changing patterns of interpretation and communication of the Biblical text the proliferation of vernacular versions of scripture and their impact on various national cultures and the impact of the Reformation Bible on art music and literature of the period The book is richly illustrated with examples of early printed editions of Bibles commentaries sermons vernacular translations and other works with Biblical themes all of which are identified and discussed The book serves as the catalog for a major exhibition of early Bibles and Reformation texts that has been organized at Bridwell Library Perkins School of Theology Southern Methodist University and will also be shown at the Yale Center for British Art the Houghton Library and the Widener Library at Harvard University and the Rare Book and Manuscript Library at Columbia University **The Samaritans and Early Judaism**

Ingrid Hjelm,2000-01-01 With an examination of various sources mentioning Samaritans or questions that can be related to a possible Samaritan Judaeen conflict this book offers a new understanding both of Samaritanism and Judaism in their formation The literature under examination dates from the Persian period to well into the Roman period and stems from Jewish Christian Hellenistic and Samaritan circles This study concentrates on the anachronisms of the writers as well as those of our readings of the texts **Heart for the Gospel, Heart for the World** Paul J. Visser,2003-10-28 In this study

one finds the missiological inheritance of the first Reformed missiologist Johan Herman Bavinck in an organized and systematic form The following topics are discussed theology of religion biblical theology of missions elenctics mission apologetics and practical subjects such as inculturation ecumenism and the race issue The context in which Bavinck developed his vision is discussed in an explicit way Special attention is given to the influence of Hendrik Kramer on Bavinck s development as well as the psychological dimension in his theologizing The author evaluates the relevancy of Bavinck s missiology for the development of a Reformed missiology The above is made complete by an extensive biographical sketch shedding light on the background and way of life of this Johan Herman Bavinck **The Zechariah Tradition and the**

Gospel of Matthew Charlene McAfee Moss,2009-02-26 The Zechariah Tradition and the Gospel of Matthew is a comprehensive study of the ways Matthew utilizes Zechariah texts and traditions Against the background of materials from Qumran and apocryphal and deuterocanonical writings Matthew s explicit citations of Zechariah are examined the influence of Zechariah elsewhere in the First Gospel is identified and the extent to which Matthew alludes to characteristic Zechariah themes alone or in combination with other prophetic traditions is explored Zechariah traditions appear in Matthew s

distinctive materials as well as in texts Matthew has transmitted or altered from Mark and Q The impact of Zech 9 14 is not limited to the Passion Narrative but extends through Matthew s Infancy and Galilean healing narratives as well important concepts from Zech 1 8 are also discerned in the Infancy and Passion Narratives Moss works through the canonical order of Matthew this enables readers to appreciate the cumulative effect of Zechariah s influence at each stage of the Gospel story Two appendices one arranged according to Zechariah and the other to Matthew list possible references to Zechariah in Matthew This monograph is useful for Matthean studies and it is an insightful investigation of how one set of Old Testamental traditions are appropriated in one canonical Gospel and in the New Testament Women in Their Place Jorunn Økland, 2005-05-01 In Women in Their Place Jorunn Økland takes the archaeological remains at Corinth as a starting point from which to develop an interdisciplinary theoretically informed reading of Paul s utterances on women in 1 Corinthians 11 14 In this section of the letter Paul deals with the ritual gatherings and describes the ekklesia as a of ritual space distinct from domestic space Økland assesses the text within a larger context of four different gender models found in temple architecture rituals and literary texts Whilst Paul s teaching in the letter effectively engendered church as male space his use of a variety of gender models left early Christian women with many other notions of ritual space to explore

Geist-Christologie im Neuen Testament? Jörg Weber, 2000 Meine Dissertation beschäftigt sich mit der Frage nach der neutestamentlichen Begründung einer Geist-Christologie Unter dem Begriff Geist-Christologie wird eine christologische Konzeption verstanden die den Menschen Jesus von Nazareth als den von alttestamentlich fröhlichen Traditionen her erwarteten mit dem Geist Gottes gesalbten und zum Gottessohn adoptierten Messias begreift und sein Leben und Wirken in entscheidender Weise vom Geist Gottes geleitet und geprägt sieht Neuere Entwürfe die eine Geist-Christologie in diesem Sinne entwickeln und vor allem mit den neutestamentlichen Texten Mk 1 9 11 Lk 4 18f Apg 10 38 Joh 3 34b und Röm 1 3f begründet werden einer kritischen exegetischen Nachprüfung unterzogen

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