



Is Slavery Sanctioned by the Bible?

Isaac Allen

Is Slavery Sanctioned

L Darling-Hammond



Is Slavery Sanctioned:

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Is the System of Slavery Sanctioned Or Condemned by Scripture?, 1824 [Is Slavery Sanctioned by the Bible?](#) Isaac Allen, 2019-12-02 In *Is Slavery Sanctioned by the Bible*, Isaac Allen embarks on a rigorous exploration of one of the most contentious moral dilemmas in both theological and historical contexts. With a meticulous examination of scriptural texts, Allen employs a critical literary style that combines theological exposition with historical analysis, drawing upon a rich tapestry of religious interpretations and cultural implications. The book situates itself within a broader discourse on ethics, morality, and the human condition, challenging the reader to grapple with the complexities of faith in light of practices that are often deemed archaic and morally reprehensible today. Isaac Allen is a noted theologian and historian whose academic background grounds his inquiry into biblical texts and their interpretations throughout history. His extensive research into the socio-political climates that shaped sacred writings informs the nuanced perspectives offered in this work. Having witnessed the continuing relevance of theological debates surrounding slavery in modern discourse, Allen is motivated by a desire to uncover the intricate relationship between faith and morality while addressing historical injustices inflicted under the guise of religious sanction. This thought-provoking book is essential reading for scholars, theologians, and lay readers alike, inviting them to reevaluate long-held beliefs and consider the profound implications of biblical interpretation on contemporary ethical standards. Allen's balanced and insightful approach not only educates but also inspires critical reflection on the intersections of scripture, slavery, and societal norms, making it a pivotal addition to the ongoing conversation about morality in the context of faith.

Slavery Sanctioned by the Bible John Richter Jones, 1861 [Slavery Not Sanctioned, But Condemned, by Christianity. A Sermon](#) Andrew Thomson, 1830 **Is Slavery Sanctioned by the Bible?** Isaac Allen, 2017-06-22

If there is one subject which above all others may be regarded as of national interest at the present time, it is the subject of Slavery. Wherever we go north or south, east or west, at the fireside, in the factory, the rail car, or the steamboat, in the state legislatures or the national Congress, this ghost that will not down obtrudes itself. The strife has involved press, pulpit, and forum alike, and in spite of all compromises by political parties and the desperate attempts at non-committal by religious bodies, it only grows wider and deeper. But the distinctive feature of this, as compared with other questions of national import, is that here both parties draw their principal arguments from the Bible as a common armory of weapons for attack and defense. On the one side, it is claimed that slavery, as it exists in the United States, is not a moral evil; that it is an innocent and lawful relation as much as that of parent and child, husband and wife, or any other in society; that the

right to buy sell and hold men for purposes of gain was given by express permission of God and sanctioned by Christ and his apostles that this right is founded on the golden rule and says Dr Shannon of Bacon College Ky I hardly know which is most unaccountable the profound ignorance of the Bible or the sublimity of cool impudence and infidelity manifested by those who profess to be Christians and yet dare affirm that the Book of God gives no sanction to slaveholding All these affirmations are fairly summed up thus As slavery was practiced by the patriarchs received sanction and legality from God in the Mosaic law and was not denounced by Christ and his apostles it must have been right If right then it is so still therefore Southern slavery is right On the other hand it is contended that chattel slavery is nowhere warranted or sanctioned by the Bible but is totally opposed both to its spirit and teachings It will be the object of the present discussion to determine which of these opinions is correct

SLAVERY DEFINED What then is chattel slavery as understood in American law

- 1 It is not the relation of wife or child In one sense a man may be said to possess these but he can not buy or sell them These are natural relations and he who violates them for the sake of gain is branded by all as barbarous and criminal
- 2 Not the relation of apprentice or minor This is temporary having for its primary object not the good of the master or guardian but that of the apprentice or minor his education and preparation for acting his part as a free and independent member of society but chattelism is life bondage for the sole good of the master
- 3 Not the relation of service by contract Here a bond or agreement is implied and therefore reciprocal rights and the mutual power of dissolution on failure of either in the terms of mutual agreement but chattelism ignores and denies the ability of the slave to make a contract
- 4 Not serfdom or villeinage The serf or villein was attached to the glebe or soil and could not be severed from it deprived of his family or sold to another as a chattel being retained as part of the indivisible feudal community But the chattel slave is a thing incapable of family relations and may be sold when where or how the master pleases Chattelism is none of these relations its principle is property in man Its definition is thus given in the law of Louisiana Civil Code art 35 A slave is one who is in the power of his master to whom he belongs The master may sell him dispose of his person his industry his labor he can do nothing possess nothing acquire nothing but what must belong to his master

Is Slavery Sanctioned by the Bible? A Premium Tract Isaac Allen, 2025-05-22 In *Is Slavery Sanctioned by the Bible A Premium Tract* Isaac Allen delves into the contentious question of whether the Bible provides justification for the institution of slavery Written during a period of intense debate and moral reckoning in the United States this tract offers a theological perspective on the ethical implications of slavery Allen meticulously examines biblical texts and arguments used both to defend and condemn slavery providing a detailed analysis of the religious and moral dimensions of this practice This work serves as a valuable historical document reflecting the complex and often conflicting interpretations of scripture during a pivotal era in American history It remains relevant for those interested in the intersection of religion ethics and social justice This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible

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Does the Bible Sanction American Slavery? Goldwin Smith, 1863 Is Slavery Sanctioned by the Bible? Isaac Allen, 2015-05-02

Is Slavery Sanctioned by the Bible Isaac Allen Slavery and the Bible Eye Opening and Amazing Testimony from the Holy Bible If there is one subject which above all others may be regarded as of national interest at the present time it is the subject of Slavery Wherever we go north or south east or west at the fireside in the factory the rail car or the steamboat in the state legislatures or the national Congress this ghost that will not down obtrudes itself The strife has involved press pulpit and forum alike and in spite of all compromises by political parties and the desperate attempts at non committal by religious bodies it only grows wider and deeper But the distinctive feature of this as compared with other questions of national import is that here both parties draw their principal arguments from the Bible as a common armory of weapons for attack and defense On the one side it is claimed that slavery as it exists in the United States is not a moral evil that it is an innocent and lawful relation as much as that of parent and child husband and wife or any other in society that the right to buy sell and hold men for purposes of gain was given by express permission of God and sanctioned by Christ and his apostles that this right is founded on the golden rule and says Dr Shannon of Bacon College Ky I hardly know which is most unaccountable the profound ignorance of the Bible or the sublimity of cool impudence and infidelity manifested by those who profess to be Christians and yet dare affirm that the Book of God gives no sanction to slaveholding All these affirmations are fairly summed up thus As slavery was practiced by the patriarchs received sanction and legality from God in the Mosaic law and was not denounced by Christ and his apostles it must have been right If right then it is so still therefore Southern slavery is right On the other hand it is contended that chattel slavery is nowhere warranted or sanctioned by the Bible but is totally opposed both to its spirit and teachings It will be the object of the present discussion to determine which of these opinions is correct

Catalogue of the library of the State historical society of Wisconsin, by D.S. and I. Durrie Daniel Steele Durrie, 1875

Catalogue of the Library of the State Historical Society of Wisconsin: First [to fifth] supplements. [Additions from 1873-1887] State Historical Society of Wisconsin. Library, 1875 Includes titles on all subjects some in foreign languages later incorporated into Memorial Library

Gentleman's Magazine and Historical Review, 1824 *Playing with Scripture* Andrew Judd, 2024-01-22 This book puts a creative new reading of Hans Georg Gadamer's philosophical hermeneutics and

literary genre theory to work on the problem of Scripture Reading texts as Scripture brings two hermeneutical assumptions into tension that the text will continually say something new and relevant to the present situation and that the text has stability and authority over readers Given how contested the Bible's meaning is how is it possible to read Scripture as authoritative and relevant Rather than anchor meaning in author text or reader Gadamer's phenomenological model of hermeneutical experience as Spiel play offers a dynamic intersubjective account of how understanding happens avoiding the dead end of the subjective objective dichotomy Modern genre theory addresses some of the criticisms of Gadamer accounting for the different roles played by readers in different genres using the new term Lesespiel reading game This is tested in three case studies of contested texts the recontextualization of psalms in the book of Acts the use of Hagar's story Genesis 16 in nineteenth century debates over slavery and the troubling reception history of the rape and murder in Gibeah Judges 19 In each study the application of ancient text to contemporary situation is neither arbitrary nor slavishly bound to tradition but playful

Reimagining Hagar Nyasha Junior, 2019-05-28 *Reimagining Hagar* illustrates that while interpretations of Hagar as Black are not frequent within the entire history of her interpretation such interpretations are part of strategies to emphasize elements of Hagar's story in order to associate or disassociate her from particular groups It considers how interpreters engage markers of difference including gender ethnicity status and their intersections in their portrayals of Hagar Nyasha Junior offers a reception history that examines interpretations of Hagar with a focus on interpretations of Hagar as a Black woman Reception history within biblical studies considers the use impact and influence of biblical texts and looks at a necessarily small number of points within the long history of the transmission of biblical texts This volume covers a limited selection of interpretations over time that is not intended to be a representative sample of interpretations of Hagar It is beyond the scope of this book to offer a comprehensive collection of interpretations of Hagar throughout the history of biblical interpretation or in popular culture Junior argues for the African presence in biblical texts identifies and responds to White supremacist interpretations offers cultural historical interpretation that attends to the history of biblical interpretation within Black communities and provides ideological criticism that uses the African American context as a reading strategy *Reimagining Hagar* offers a history of interpretation but also expands beyond interpretation among Black communities to consider how various interpreters have identified Hagar as Black

Rhetorical Criticism Jim A. Kuypers, 2016-04-21 Now in its second edition *Rhetorical Criticism Perspectives in Action* presents a thorough accessible and well grounded introduction to contemporary rhetorical criticism Systematic chapters contributed by noted experts introduce the fundamental aspects of a perspective provide students with an example to model when writing their own criticism and address the potentials and pitfalls of the approach In addition to covering traditional modes of rhetorical criticism the volume presents less commonly discussed rhetorical perspectives exposing students to a wide cross section of techniques

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