



Islam and the Blackamerican

LOOKING TOWARD THE THIRD RESURRECTION



Sherman A. Jackson



Islam And The Blackamerican Looking Toward The Third Resurrection

**Yvonne Y Haddad, Farid Sensai, Jane I
Smith**



Islam And The Blackamerican Looking Toward The Third Resurrection:

Islam and the Blackamerican Sherman A. Jackson, 2005-04-14 Dismissing the idea that an African connection explains the spread of Islam amongst African Americans Sherman Jackson explores the complex factors that have given rise to the Black Muslim movement finds answers in both African American religious traditions the doctrines of the faith *Islam and the Blackamerican* Sherman A. Jackson, 2005 Dismissing the idea that an African connection explains the spread of Islam amongst African Americans Sherman Jackson explores the complex factors that have given rise to the Black Muslim movement finds answers in both African American religious traditions the doctrines of the faith **The Athaan in the Bull**

City: Building Durham's Islamic Community Nazeeh Z. Abdul-Hakeem, 2015-08-18 The Athaan in the Bull City Building Durham's Islamic Community tells the little known story of the growth of the Islamic community in Durham North Carolina Drawing upon his own knowledge of the founding and development of Jamaat Ibad Ar Rahman Inc Nazeeh Z Abdul Hakeem the organization's principal founder draws together personal recollections and the details of Durham's major Islamic organization to tell about Durham's burgeoning Islamic community Reaching back across the community's history of more than thirty years The Athaan in the Bull City recounts how Islam's foundations in Durham rest upon the lives of Black American Muslims With the passing of years the community has grown and has changed as arriving immigrants Muslims from around the world have given the community a decidedly international perspective and outlook **Educating the**

Muslims of America Yvonne Y Haddad, Farid Senzai, Jane I Smith, 2009-02-26 Especially since the events of 9 11 many have become concerned about what kind of teaching is going on behind the walls of Muslim schools in America and whether such teaching might serve to foster the seditious purposes of Islamist extremism The essays collected in this volume look behind those walls and discover both efforts to provide excellent instruction following national educational standards and attempts to inculcate Islamic values and protect students from what are seen as the dangers of secularism and the compromising values of American culture Also considered here are other dimensions of American Islamic education and the ways in which Muslims are rising to the task of educating the American public in the face of increasing hostility and prejudice This timely volume is the first dedicated entirely to the neglected topic of Islamic education in this country *Between the Middle East and the Americas* Ella Habiba Shohat, Evelyn Azeeza Alsultany, 2013-02-12 Between the Middle East and the Americas The Cultural Politics of Diaspora traces the production and circulation of discourses about the Middle East across various cultural sites against the historical backdrop of cross Atlantic Mahjar flows The book highlights the fraught and ambivalent situation of Arabs Muslims in the Americas where they are at once celebrated and demonized integrated and marginalized simultaneously invisible and spectacularly visible The essays cover such themes as Arab hip hop's transnational imaginary gender sexuality and the Muslim digital diaspora patriotic drama and the media's War on Terror the global negotiation of the Prophet Mohammad cartoons controversy the Latin American paradoxes of Turcophobia Turcophilia the ambiguities of the

bellydancing fad French and American commodification of Rumi spirituality the reception of Iranian memoirs as cultural domestication and the politics of translation of Turkish novels into English Taken together the essays analyze the hegemonic discourses that position the Middle East as a consumable exoticized object while also developing complex understandings of self representation in literature cinema TV music performance visual culture and digital spaces Charting the shifting significations of differing and overlapping forms of Orientalism the volume addresses Middle Eastern diasporic practices from a transnational perspective that brings postcolonial cultural studies methods to bear on Arab American studies Middle Eastern studies and Latin American studies Between the Middle East and the Americas disentangles the conventional separation of regions moving beyond the binarist notion of here and there to imaginatively reveal the thorough interconnectedness of cultural geographies

Sufism for Non-Sufis? Sherman A. Jackson, 2012-05-01 Sherman Jackson offers a translation and analysis of Ibn Ata Allah al Sakandari s Taj al Arus a work on spiritual education steeped in the classical Sufi tradition yet directed to those who have no affiliation with Sufism in any institutionalized form Written in classical aphoristic style the text is a treasure trove of spiritual wisdom and self refinement free of all of the usual barriers between Sufism and the common believer

The Columbia Sourcebook of Muslims in the United States Edward E. Curtis, 2009-05-18 Presents a patchwork narrative of Muslims from different ethnic and class backgrounds religious orientations and political affiliations bringing together an unusually personal collection of essays and documents from an incredibly diverse group of Americans who call themselves Muslims

A Nation Can Rise No Higher Than Its Women Bayyinah S. Jeffries, 2014-04-04 A Nation Can Rise No Higher Than Its Women African American Muslim Women in the Movement for Black Self Determination 1950 1975 challenges traditional notions and interpretations of African American particularly women who joined the Original Nation of Islam during the Civil Rights Black Power era This book is the first major investigation of the subject that engages a wide scope of women from The Nation and utilizes a wealth of primary documents and personal interviews to reveal the importance of women in this community Jeffries reveals that women were respected in the movement and maintained a very clear and often sought after voice in the advancement of the Original Nation of Islam A Nation Can Rise No Higher Than Its Women replaces the typical portrait of the subservient and irrelevant African American Muslim woman with a far more accurate picture of their integral leadership and substantial contributions to the rise of Islam and black consciousness in the self determination movement in the United States and beyond during the Civil Rights Black Power era

Travel and the Pan African Imagination Tracy Keith Flemming, 2021-09-02 Travel and the Pan African Imagination explores the African Atlantic world as a productive theater or space where modernity racialized dominance and racialized resistance took form The book stresses the importance of placing three Atlantic figures the Charleston South Carolina based armed resistance leader Denmark Vesey the West African emigration advocate Edward Wilmot Blyden and the Christian missionary and teacher in Liberia as well as the United States Alexander Crummell within

an Atlantic context and as African world community figures between the late eighteenth and early twentieth centuries The book also examines the religious origins of Black Power ideology and modern Pan Africanism as products of the intense dialogue within the African world community about concepts of modernity progress and civilization Tracy Keith Flemming identifies how travel and social mobility led to the generation of an ever more complex and dynamic Atlantic world and of a fluid and adaptive African world community imagination for those figures who were forced to operate within and against a racially framed universe The vexing social position and symbolic figure of the African was central to the dilemmas facing the racialized imagination of African world community figures and the discipline of Africology

Feminism, Tradition and Change in Contemporary Islam Shehnaz Haqqani, 2024-10-17 The Islamic tradition has always been flexible changing over time and constantly adapting to the different societies Muslims find themselves in Few Muslims today would abide by the fatwa against the printing press under the Ottomans Moreover although Islamic law legislates for slavery and child marriage only a vanishing minority of Muslims consider these practices acceptable today and some will even argue that Islam never permitted them Yet some issues like the prohibition on female led prayer and female interfaith marriage seem curiously impervious to change Why is that Through a mixture of interviews with ordinary Muslims in Texas and critical analysis of contemporary and historical scholarship Shehnaz Haqqani demonstrates the gendered dimensions of change and negotiation in Islamic tradition She argues that a reliance on a mostly male scholarly consensus means that the tradition preserves male privilege at the expense of justice for Muslim women

Neighbors Deanna Ferree Womack, 2020-03-17 Named one of the Top 10 Books of the Year in 2020 by the Academy of Parish Clergy For a long time American Christians have been hearing a story about Islam It s a story about conflict and hostility about foreigners and strangers At the heart of this story is a fundamental incompatibility between the two religions going all the way back to their original encounters According to that story the only valid Christian response to Islam is resistance But it s time to tell a different and truer story Christians and Muslims have not always fought or lived in fear of each other Christian communities in majority Muslim countries have coexisted with their Muslim neighbors for centuries More importantly Muslims have been part of the American story from its beginning And like their Christian neighbors Muslims want to make the community in which they live a better place for all citizens In *Neighbors* Deanna Ferree Womack lays the groundwork for members of the two religions to understand converse and cooperate with each another With models for cultivating empathy and interfaith awareness Christians can move from neighborly intention to real dialogue and common action with Muslims in the United States Ideal for individual or group study the book includes discussion guide for group study with links to video clips a timeline of the first Muslim communities and a glossary of Arabic terms related to Islam

Black Star, Crescent Moon Sohail Daulatzai, 2012 Linking discontent and unrest in Harlem and Los Angeles to anticolonial revolution in Algeria Egypt and elsewhere Black leaders in the United States have frequently looked to the anti imperialist movements and antiracist rhetoric of the Muslim Third World for

inspiration Daulatzai maps the shared history between Black Muslims Black radicals and the Muslim Third World showing how Black artists and activists imagined themselves not as national minorities but as part of a global majority connected to larger communities of resistance From publisher description The Law Applied Peri Bearman, Bernard G. Weiss, Wolfhart Heinrichs, 2008-01-30 A sea change has taken place in Islamic legal studies This book both reflects and contributes to that change Traditionally scholars in this field have tended to focus on law as a body of rules and doctrines as fiqh This volume is more interested in how the law has been applied to concrete situations It looks at judicial decision making legal responses fatwas customary practices the actions of public inspectors cultural contexts and theological discourses as well as modern legal reform and constitutional development Reflecting the interests of a new academic generation The Law Applied offers an ambitious and textured account of how Islamic law works in practice in the social life of the contemporary world *Thin Description* John L. Jackson Jr., 2013-11-04 The African Hebrew Israelites of Jerusalem are often dismissed as a fringe cult for their beliefs that African Americans are descendants of the ancient Israelites and that veganism leads to immortality But John L. Jackson questions what fringe means in a world where cultural practices of every stripe circulate freely on the Internet In this poignant and sophisticated examination of the limits of ethnography the reader is invited into the visionary sometimes vexing world of the AHIJ Jackson challenges what Clifford Geertz called the thick description of anthropological research through a multidisciplinary investigation of how the AHIJ use media and technology to define their public image in the twenty first century Moving beyond the modest witness of nineteenth century scientific discourse or the thick descriptions of twentieth century anthropology Jackson insists that Geertzian thickness is impossible especially in a world where the anthropologist s subjects craft their own self ethnographies and critically consume the ethnographer s offerings Taking as its topic a group situated along the fault lines of several diasporas African American Jewish Thin Description provides an account of how race religion and ethnographic representation must be understood anew in the twenty first century lest we reenact old mistakes in the study of black humanity **Muslims, Christians, and the Challenge of Interfaith Dialogue** Jane I. Smith, 2007-10-11 Christian Muslim dialogue going on in America for many decades has become more intentional and serious since the events of September 11 2001 This volume looks at the history of encounter between the two religions the types of dialogue that are taking place both locally and nationally and the hope that conversation brings for better interfaith understanding No book has been written on this topic before The book combines the history of Christian Muslim relations the rise of Islam in America with an emphasis on groups and individuals who have participated in dialogue and different kinds of dialogue **Shi'ism in America** Liyakat Nathani Takim, 2009-09-01 An authoritative introduction to the Shi i community in America tracing its history composition and the development of American Shi i identity There are over two million Shi is Muslims in the United States With community roots going back sometimes close to one hundred years Shi is can be found in major cities like New York Los Angeles Chicago Washington and Dearborn Michigan Early in the century Shi is and Sunnis

sometimes arrived at the same time worshipped together shared similar experiences and confronted the same challenges despite their sectarian differences In this comprehensive study Liyakat Nathani Takim provides an in depth account of the American Shi i experience Both tracing the early history and illuminating the more recent past with surveys and interviews Takim explores the life of this community Filling an important scholarly gap he also demonstrates how living in the West has impelled the Shi i community to grapple with the ways in which Islamic law may respond to the challenges of modernity Shi ism in America provides a much needed overview of the history of this United States religious community from religious cultural and political institutions to inter group relations to the experience of African American Shi is

Polygyny Debra Majeed,2016-10-26 Captivating provocative and groundbreaking Taking up the mandate that women s realities matter Majeed writes with depth and analytical rigor about a topic we have scarcely begun to understand Amina Wadud author of Inside The Gender Jihad Tackles the contours and intimacies of a much practiced but seldom spoken about quasi marriage that leaves women without legal support A much needed text on an extremely sensitive topic Majeed excavates this terrain with finesse and a deft scholarly hand Aminah Beverly McCloud coeditor of An Introduction to Islam in the 21st Century Utilizes ethnographic research methods to imaginatively and constructively complexify the reality of polygyny in the lives of African American Muslim women Linda Elaine Thomas author of Under the Canopy Majeed s womanist approach is critical yet balanced enough to include the concerns of women men and children affording readers a broad and vital gaze into the lives of these unconventional households Zain Abdullah author of Black Mecca A powerful and long overdue study of polygyny in African American Muslim communities Shabana Mir author of Muslim American Women on Campus Debra Majeed sheds light on families whose form and function conflict with U S civil law Polygyny multiple wife marriage has steadily emerged as an alternative to the low numbers of marriageable African American men and the high number of female led households in black America This book features the voices of women who welcome polygyny oppose it acquiesce to it or even negotiate power in its practices Majeed examines the choices available to African American Muslim women who are considering polygyny or who are living it She calls attention to the ways in which interpretations of Islam s primary sources are authorized or legitimated to regulate the rights of Muslim women Highlighting the legal emotional and communal implications of polygyny Majeed encourages Muslim communities to develop formal measures that ensure the welfare of women and children who are otherwise not recognized by the state

Controversies in Contemporary Islam Oliver Leaman,2013-10-08 This book helps to deepen our understanding of the varieties of contemporary Islam and the issues that are of most concern to Muslims today Oliver Leaman explores some of the controversies and debates that exist within Islam and between Islam and other religions He considers how the religion can be defined by looking at the contrast between competing sets of beliefs and arguments amongst Muslims themselves over the nature of the faith Areas covered include Qur anic interpretation gender finance education and nationalism Examples are taken from a range of contexts and illustrate the

diversity of approaches to Islam that exists today **Race, Religion, and Black Lives Matter** Christopher Cameron, Phillip Luke Sinitiere, 2021-08-15 Black Lives Matter like its predecessor movements embodies flesh and blood through local organizing national and global protests hunger strikes and numerous acts of civil disobedience Chants like All night All day We re gonna fight for Freddie Gray and No justice no fear Sandra Bland is marching here give voice simultaneously to the rage truth hope and insurgency that sustain BLM While BLM has generously welcomed a broad group of individuals whom religious institutions have historically resisted or rejected contrary to general perceptions religion neither has been absent nor excluded from the movement s activities This volume has a simple but far reaching argument religion is an important thread in BLM To advance this claim Race Religion and Black Lives Matter examines religion s place in the movement through the lenses of history politics and culture While this collection is not exhaustive or comprehensive in its coverage of religion and BLM it selectively anthologizes unique aspects of Black religious history thought and culture in relation to political struggle in the contemporary era The chapters aim to document historical change in light of current trends and current events The contributors analyze religion and BLM in a current historical moment fraught with aggressive fascist authoritarian tendencies and one shaped by profound ingenuity creativity and insightful perspectives on Black history and culture Edward Wilmot Blyden and the Racial Nationalist Imagination Teshale Tibebu, 2012 A critical study of Edward Wilmot Blyden whose voluminous writings laid the groundwork for some of the most important African and black diasporic thinkers of the twentieth century

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