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Paterson,2009-05-21 This book is a synopsis of three monotheistic faiths Judaism Christianity and Islam their common areas and their differences The authors desire To show why she believes and to also prove that of the three main faiths existing in the world today Christianity a true and right personal relationship with Christ is the only vehicle to God It is only through Jesus Christ Gods Son that we find our way to Him John 14 6 Excel Senior High School Studies of Religion Louise

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eighth to fifteenth century Iran in terms of poststructural theory and developments in historiography in order to develop a brand new dialectical framework Using the examples of mosques such as the Friday Mosques in Isfahan and Yazd as well as the Imam mosque in Isfahan Khaghani presents a new way of thinking about and discussing Islamic architecture making this valuable reading for all interested in the study of the art architecture and material culture of the Islamic world

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world religious traditions through its institutional expressions in the modern world its major geographical sites and its major celebrations Unlike other works the encyclopedia also covers the world of religious unbelief as expressed in atheism humanism and other traditions

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**The Legitimacy of Use of Force in Public and Islamic International Law** Mohammad Z. Sabuj, 2021-06-22 This book investigates the legitimacy deficits of two potentially conflicting legal systems namely Public and Islamic international law It discusses the challenges that Public international law is being presented within the context of its relationship with Islamic international law It explores how best to overcome these challenges through a comparative examination of state practices on the use of force It highlights the legal political legacies that evolved surrounding the claims of the legitimacy of use of force by armed non state actors states and regional organizations This book offers a critical analysis of these legacies in line with the Islamic Shari'a law United Nations Charter state practices and customs It concludes that the legitimacy question has reached a vantage point where it cannot be answered either by Islamic or Public international law as a mutually exclusive legal system Instead Public international law must take a coherent approach within the existing legal framework

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