



John R. Bowen

Islam, Law and Equality in Indonesia

An anthropology of public reasoning

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Islam Law And Equality In Indonesia An Anthropology Of Public Reasoning

Mirjam Künkler, Alfred C. Stepan



Islam Law And Equality In Indonesia An Anthropology Of Public Reasoning:

Islam, Law, and Equality in Indonesia John R. Bowen, 2003-05-29 This book looks at how Muslims in Indonesia struggle to reconcile radically different sets of social norms and laws **Islam, Law and Equality in Indonesia** John Bowen, 2003

Islam, Law, and Equality in Indonesia John Richard Bowen, 2003 In Indonesia the world's largest Muslim majority country Muslims struggle to reconcile radically different sets of social norms and laws including those derived from Islam local social norms and contemporary ideas about gender equality and law John Bowen explores this struggle through archival and ethnographic research and interviews with national figures **Contemporary Islamic Law in Indonesia** Arskal Salim, 2015-02-10 Indonesia has probably the fastest changing legal system in the Muslim world This ethnographic account of legal pluralism in the post conflict and disaster situation in Aceh addresses changes in both the national legal system and the regional legal structure in the province Focusing on the encounter between diverse patterns of legal reasoning advocated by multiple actors and by different institutions local national and international official and unofficial judicial political and social cultural it considers the vast array of issues arising in the wake of the December 2004 earthquake and tsunami in Aceh It investigates disputes about rights to land and other forms of property power relations the conflict of rules gender relationships the right to make decisions and prevailing norms These disputes are presented on multiple levels and in various forums either through negotiation or adjudication regardless of whether they are settled or not The cases involve various actors from villages the courts the provincial government and the legislature the national Supreme Court and the central government of Indonesia Islam, Gender, and Democracy in Comparative Perspective Jocelyne Cesari, José Casanova, 2017-04-14 The relationship between secularism democracy religion and gender equality has been a complex one across Western democracies and still remains contested When we turn to Muslim countries the situation is even more multifaceted In the views of many western commentators the question of Women Rights is the litmus test for Muslim societies in the age of democracy and liberalism Especially since the Arab Awakening the issue is usually framed as the opposition between liberal advocates of secular democracy and religious opponents of women's full equality *Islam Gender and Democracy in Comparative Perspective* critically re engages this too simple binary opposition by reframing the debate around Islam and women's rights within a broader comparative literature Bringing together leading scholars from a range of disciplines it examines the complex and contingent historical relationships between religion secularism democracy law and gender equality Part One addresses the nexus of religion law gender and democracy through different disciplinary perspectives sociology anthropology political science law Part Two localizes the implementation of this nexus between law gender and democracy and provides contextualized responses to questions raised in Part One The contributors explore the situation of Muslim women's rights in minority conditions to shed light on the gender politics in the modernization of the nation and to ponder on the role of Islam in gender inequality across different Muslim countries Shari'a Law and Modern

Muslim Ethics Robert W. Hefner, 2016-08-29 Many Muslim societies are in the throes of tumultuous political transitions and common to all has been heightened debate over the place of sharia law in modern politics and ethical life Bringing together leading scholars of Islamic politics ethics and law this book examines the varied meanings and uses of Islamic law so as to assess the prospects for democratic plural and gender equitable Islamic ethics today These essays show that contrary to the claims of some radicals Muslim understandings of Islamic law and ethics have always been varied and emerge not from unchanging texts but from real and active engagement with Islamic traditions and everyday life The ethical debates that rage in contemporary Muslim societies reveal much about the prospects for democratic societies and a pluralist Islamic ethics in the future They also suggest that despite the tragic violence wrought in recent years by Boko Haram and the Islamic State in Iraq we may yet see an age of ethical renewal across the Muslim world

Democracy and Islam in Indonesia Mirjam Künkler, Alfred C. Stepan, 2013 In 1998 Indonesia's military government collapsed creating a crisis that many believed would derail its democratic transition Yet the world's most populous Muslim country continues to receive high marks from democracy ranking organizations In this volume political scientists religious scholars legal theorists and anthropologists examine Indonesia's transition compared to Chile Spain India and potentially Tunisia and democratic failures in Yugoslavia Egypt and Iran Chapters explore religion and politics and Muslims support for democracy before change

Muslim Legal Thought in Modern Indonesia R. Michael Feener, 2007-08-30 Indonesia has been home to some of the most vibrant and complex developments in modern Islamic thought anywhere in the world Nevertheless little is known or understood about these developments outside South East Asia By considering the work of the leading Indonesian thinkers of the twentieth century Michael Feener an intellectual authority in the area offers a cogent critique of this diverse and extensive literature and sheds light on the contemporary debates and the dynamics of Islamic reform The book highlights the openness to and creative manipulation of diverse strands of international thought that have come to define Islamic intellectualism in modern Indonesia This is an accessible and interpretive overview of the religious and social thought of the world's largest Muslim majority nation As such it will be read by scholars of Islamic law and society South East Asian studies and comparative law and jurisprudence

Hearing Allah's Call Julian Millie, 2017-09-15 Hearing Allah's Call changes the way we think about Islamic communication In the city of Bandung in Indonesia sermons are not reserved for mosques and sites for Friday prayers Muslim speakers are in demand for all kinds of events from rites of passage to motivational speeches for companies and other organizations Julian Millie spent fourteen months sitting among listeners at such events and he provides detailed contextual description of the everyday realities of Muslim listening as well as preaching In describing the venues the audience and preachers many of whom are women he reveals tensions between entertainment and traditional expressions of faith and moral rectitude The sermonizers use in jokes double entendres and mimicry in their expositions playing on their audiences emotions triggering reactions from critics who accuse them of neglecting listeners intellects Millie focused

specifically on the listening routines that enliven everyday life for Muslims in all social spaces imagine the hardworking preachers who make Sunday worship enjoyable for rural as well as urban Americans and who captivate audiences with skills that attract criticism from more formal interpreters of Islam The ethnography is rich and full of insightful observations and details Hearing Allah's Call will appeal to students of the practice of anthropology as well as all those intrigued by contemporary Islam

Knowing Southeast Asian Subjects Laurie J. Sears, 2011-10-17 The essays in *Knowing Southeast Asian Subjects* ask how the rising preponderance of scholarship from Southeast Asia is de-centering Southeast Asian area studies in the United States The contributions address recent transformations within the field and new directions for research pedagogy and institutional cooperation Contributions from the perspectives of history anthropology cultural studies political theory and libraries pose questions ranging from how a concern with postcolonial and feminist questions of identity might reorient the field to how anthropological work on civil society and Islam in Southeast Asia provides an opportunity for comparative political theorists to develop more sophisticated analytic approaches A vision common to all the contributors is the potential of area studies to produce knowledge outside a global academic framework that presumes the privilege and even hegemony of Euro American academic trends and scholars

Islam and Democracy in Indonesia Jeremy Menchik, 2016-01-11 This book explains how the leaders of the world's largest Islamic organizations understand tolerance explicating how politics works in a Muslim majority democracy

Gender, Sexuality and Islam in Contemporary Indonesia Diego Garcia Rodriguez, 2023-08-31 *Gender Sexuality and Islam in Contemporary Indonesia* explores gender sexuality and religion in contemporary Indonesia It is the first book length analysis of the experiences of queer Muslims in Indonesia the largest Muslim country and the world's fourth most populous nation as well as the first monograph exploring the voices of their allies vis vis the role of Indonesian progressive Islam and Islam Nusantara An ethnographic study based on semi structured in depth interviews participant observation and media analysis the book analyses how queer Indonesian Muslims come to and navigate their gender sexual and religious subjectivities and subject positions beliefs and practices This is done by paying attention to their interactions with family education media and peers It also investigates the emergence of queer religious geographies through the case of an annual camp leading to alternative discussions on gender sexuality and religion impacting processes of subjectivity formation among participants The author draws on recent scholarship that attends to agency not merely as a synonym for resistance but also as a modality of action to examine the rise of queer religious agentic systems through the everyday practices of queer Muslims Finally the book explores the background of the allies of queer Muslims who have come to develop queer inclusive strategies from within Islam by considering the processes that shaped their advocacy and the role of Islam Nusantara The book reflects on the critical role of Islam for gender and sexual minorities in Indonesia Presenting the voices practices and activism of present day Indonesians to explore the position of Islam as a source of emotional strength guidance and social support this book will be of interest to researchers in the fields of Gender

and Sexuality Studies Religious Studies Asian Studies and Southeast Asian Studies Islamic Studies and Queer Anthropology

Towards Gender Equity in Development Siwan Anderson, Lori A. Beaman, Jean-Philippe Platteau, 2018 As a result of widespread mistreatment and overt discrimination women in the developing world often lack autonomy This book explores key sources of female empowerment and discusses the current challenges and opportunities for the future

Islam and Popular Culture in Indonesia and Malaysia Andrew N. Weintraub, 2011-04-20 Home to approximately one fifth of the world's Muslim population Indonesia and Malaysia are often overlooked or misrepresented in media discourses about Islam Islam is a religion but there is also a popular culture or popular cultures of Islam that are mass mediated commercialized pleasure filled humorous and representative of large segments of society During the last forty years popular forms of Islam targeted largely towards urbanized youth have played a key role in the Islamisation of Indonesia and Malaysia This book focuses on these forms and the accompanying practices of production circulation marketing and consumption of Islam Dispelling the notion that Islam is monolithic militaristic and primarily Middle Eastern the book emphasizes its dynamic contested and performative nature in contemporary South East Asia Written by leading scholars alongside media figures such as Rhoma Irama and Ishadi SK the case studies although not focused on theology per se illuminate how Muslims and non Muslims in Indonesia and Malaysia make sense of their lives within an increasingly pervasive culture of Islamic images texts film songs and narratives

Islam in Modern Thailand Rajeswary Ampalavanar Brown, 2013-10-01 This book addresses the complexity of Islam in Thailand by focusing on Islamic charities and institutions affiliated to the mosque By extrapolating through Islam and the waqf Islamic charity in different regions of Thailand the diversity in races and institutions it demonstrates the regional contrasts within Thai Islam The book also underlines the importance of the internal histories of these separate spaces and the processes by which institutions and ideologies become entrenched It goes on to look at the socio economic transformation that is taking place within the context of trading networks through Islamic institutions and civil networks linked to mosques madrasahs and regional power brokers Brown casts this study of private Islamic welfare as strengthening rather than weakening relations with the secular Thai state The current regime's effectiveness in coopting these Muslim elites including Lutfi and Wisoot into state bureaucracies assists in widening their popular base in the south in the north east and in Bangkok Such appointments were efficacious in reinforcing the elite's Islamic identity within a modern secular literate and cosmopolitan Thai culture In challenging existing studies of Thai Muslims as furtive protest minorities this book diverts our attention to how Islamic philanthropy provides the logic and dynamism behind the creation of autonomous spaces for these independent groups affording unusual insights into their economic political and social histories

Women and Sharia Law in Northern Indonesia Dina Afrianty, 2015-05-01 This book examines the life of women in the Indonesian province of Aceh where Islamic law was introduced in 1999 It outlines how women have had to face the formalisation of conservative understandings of sharia law in regulations and new state

institutions over the last decade or so how they have responded to this forming non governmental organisations NGOs that have shaped local discourse on women s rights equality and status in Islam and how these NGOs have strategised demanded reform and enabled Acehnese women to take active roles in influencing the processes of democratisation and Islamisation that are shaping the province The book shows that although the formal introduction of Islamic law in Aceh has placed restrictions on women s freedom paradoxically it has not prevented them from engaging in public life It argues that the democratisation of Indonesia which allowed Islamisation to occur continues to act as an important factor shaping Islamisation s current trajectory that the introduction of Islamic law has motivated women s NGOs and other elements of civil society to become more involved in wider discussions about the future of sharia in Aceh and that Indonesia s recent decentralisation policy and growing local Islamism have enabled the emergence of different religious and local adat practices which do not necessarily correspond to overall national trends

Marriage, Gender and Islam in Indonesia Maria Platt, 2017-05-12 This book explores how women deal with the realm of marriage in Lombok eastern Indonesia It draws on women s narratives of their marital trajectories recounting their stories of courtship marital discord and experiences of divorce remarriage and polygamy

Domestic Violence, Islam and Gender in Indonesia Balawyn Jones, 2025-08-28 Based on extensive original research this book explores how the Indonesian Anti Domestic Violence Law is understood and applied in practice Drawing on an in depth case study from the province of Aceh the book canvasses informal and formal help seeking avenues for domestic violence victims including via religious and criminal courts It is concluded that victim legal rights are currently not well understood or protected in practice largely due to help seeking processes being densely gendered and discriminatory against women Most cases of domestic violence continue to go unreported cases that are reported are generally mediated informally through adat customary justice avenues at the community level and victims who seek help at the religious and criminal courts continue to face significant barriers to access to justice Providing an important overview of the current legal and socio legal systems relevant to domestic violence in Indonesia this book will be of keen interest to students and scholars of Islamic gender and Asian studies

Law, Religion and Leadership in Africa F. Sibanda, E. Chitando, E.G. Konyana, B.P. Humbe, 2025-05-16 In Africa some heads of state sometimes prefer to take their oath on the Bible or the Quran rather than on an ancestral law or a fearsome fetish capable of causing misery in the event of a violation Thus in order to build credible institutions that can guarantee socio political and economic stability it is desirable to resort to certain ancestral practices in particular strict respect for customs At this level of our reflection it seems useless for Africans to reinvent the wheel rather we must look in the rearview mirror in order to exalt the pre colonial instruments capable of unravelling the invisible mystery of these societies In this same dynamic the ancestral law because of its historical and charismatic legitimacy imposes strict respect for the cosmic order Komo Guy Roland Kossonou Assistant Professor Legal Administrative and Management Sciences Training and Research Unit UFR SJAG Alassane Ouattara University Bouak C te d

Ivoire There is no way the church leadership can ignore such issues which affect their people daily and only talk about the future kingdom to come Both the sacred and the secular kingdoms are important matters in the life of people in every community hence religious and political leaders should strive to resolve their conflicts because people look up to them for spiritual and political leadership When political leaders tell religious leaders to stick to preaching the gospel and not involve themselves in the political affairs of the country it silences the church's ability to speak for the poor Upendo Mwakasenga Ordained minister United Church of Zambia Doctoral student in systematic theology University of Kwa Zulu Natal Even today religious cultural beliefs inform the way the youths are viewed within Zimbabwe's political circles Such beliefs infantilize young people and disempower them from effective political participation In most cases this role is postponed into the future The existing political structures and regimes exploit youth to expend their energies as political and military foot soldiers for the political elite but they are not being mentored to be prepared for positions of leadership It therefore becomes crucial to question the maxim the future is young which seems to procrastinate youth political leadership in Zimbabwe Molly Manyonganise Senior Lecturer Department of Religious Studies and Philosophy Zimbabwe Open University Ultimately God provides and heals but the fisherman must still cast his net the farmer must still till the soil and the doctor must still administer medication It is no different in matters of governance military warfare or institution building Personal piety is inconsequential to the empirical workings of the world but it may weigh on the scales in the hereafter The Brotherhood's fatalism blinds them to the worldly instruments needed to govern a nation Study and experience in economic policy and statecraft cannot be replaced with saintly endeavours such as worship and charity Nabil Yasien Mohamed Lecturer in Islamic Studies Department of Religion and Theology University of the Western Cape *Law and Religious Diversity in Education* Kyriaki Topidi, 2020-08-05 Religion is a prominent legal force despite the premise constructed and promoted by Western constitutionalism that it must be separated from the State in democracies Education constitutes an area of human life that leaves ample scope for the expression of religious identity and shapes the citizens of the future It is also the place of origin of a considerable number of normative conflicts involving religious identity that arise today in multicultural settings The book deals with the interplay of law and religion in education through the versatility of religious law and legal pluralism as well as religion's possible adaptation and reconciliation with modernity in order to consider and reflect on normative conflicts It adopts the angle of the constitutional dimension of religion narrated in a comparative perspective and critically reflects on regulatory attempts by the State and the international community to promote new ways of living together

Islam Law And Equality In Indonesia An Anthropology Of Public Reasoning Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Islam Law And Equality In Indonesia An Anthropology Of Public Reasoning**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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