

1.1 On the basis of your reading the passage, answer the following questions:

(8)

(a) 'There is no free lunch and there is certainly no free swig of water either!'
What is the concern underlined in these lines?

(1)

(b) What is the example that one needs to follow from Israel?

(1)

(c) What is the impending threat if water is not utilized efficiently?

(1)

(d) What are the constraints in conserving water?

(2)

(e) How will paying for water help in water conservation?

(1)

1.2 Give the synonyms of the following words/phrases from the passage:

(2)

(a) getting exhausted (para 3)

(b) supported financially (para 4)

SECTION B - WRITING SKILLS

(12)

Q.2. You are Mrs. Veena Bhasin, Vice Principal of Mata Jai Kaur Public School, Mumbai. Write a notice informing the students of classes XI and XII about the special classes being organized in collaboration with British Council to develop effective communication skills. Include relevant detail (3)

OR

Design a poster on awareness campaign launched by Municipal Corporation of your zone to prevent spread of diseases like dengue, chikungunya and malaria.

Q.3. There is a fad among youth for sports bikes and very often they indulge in stunts to attract the attention of the public. This results in disruption of law and order and cases of road-race have also been reported by the traffic police. Despite a ban on this activity, there are various clubs which come out on the road in groups replicating the stunts in films. Write an article in 125 words on 'stunt-bikers', the dangers they are prone to and give suggestions on obedience of traffic rules on the road.

(4)

Q.4. You are Amit Wadhwa staying at 72, Kalkaji, New Delhi. Last month you bought an inverter installed at your house through 'Mechanical World', R.K. Puram, New Delhi. Now you find that the inverter is not working properly and the electrician who examined it at your request has told you that it is having some technical defect. Write a letter to the dealer asking him to replace it immediately under the terms and conditions of the deal.

(5)

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Table of Contents Half Yearly Question Paper 2013

1. Understanding the eBook Half Yearly Question Paper 2013
 - The Rise of Digital Reading Half Yearly Question Paper 2013
 - Advantages of eBooks Over Traditional Books
2. Identifying Half Yearly Question Paper 2013
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Half Yearly Question Paper 2013
 - User-Friendly Interface
4. Exploring eBook Recommendations from Half Yearly Question Paper 2013
 - Personalized Recommendations

- Half Yearly Question Paper 2013 User Reviews and Ratings
- Half Yearly Question Paper 2013 and Bestseller Lists
- 5. Accessing Half Yearly Question Paper 2013 Free and Paid eBooks
 - Half Yearly Question Paper 2013 Public Domain eBooks
 - Half Yearly Question Paper 2013 eBook Subscription Services
 - Half Yearly Question Paper 2013 Budget-Friendly Options
- 6. Navigating Half Yearly Question Paper 2013 eBook Formats
 - ePub, PDF, MOBI, and More
 - Half Yearly Question Paper 2013 Compatibility with Devices
 - Half Yearly Question Paper 2013 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Half Yearly Question Paper 2013
 - Highlighting and Note-Taking Half Yearly Question Paper 2013
 - Interactive Elements Half Yearly Question Paper 2013
- 8. Staying Engaged with Half Yearly Question Paper 2013
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Half Yearly Question Paper 2013
- 9. Balancing eBooks and Physical Books Half Yearly Question Paper 2013
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Half Yearly Question Paper 2013
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Half Yearly Question Paper 2013
 - Setting Reading Goals Half Yearly Question Paper 2013
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Half Yearly Question Paper 2013
 - Fact-Checking eBook Content of Half Yearly Question Paper 2013

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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