

# Hammurabi's Code

## Primary Source DBQ Analysis

**Laws Regarding Economic Activity**

46. If anyone owes a debt for a loan, and a storm overwhelms the grain (barley), or the harvest fails, or the owner does not grow for lack of water, in that year he need not give his creditor any grain, his creditor has forfeited his water and pays no rent for this year.

102. If a merchant entrusts money to an agent (broker) for some investment, and the broker suffers a loss in the process in which he gains, he shall make good the capital to the merchant.

110. If anyone fails to meet a claim for debt, and put himself, his wife, his son, and daughter for money or give them away to another man, they shall work for three years in the house of the man who bought them, or the progenitor, and in the fourth year they shall be set free.

122. If anyone give another silver, gold, or goods on loan,

**Laws Regarding Agriculture**

135. If anyone open his dike to water his crop, but is careless, and the water flood the field of his neighbor, then he shall pay his neighbor ten gur of corn for every ten gur of field for his loss.

144. If any one field and his garden to a gardener to till, the gardener shall pay to its owner two-thirds of the produce of the garden, for as long as he has it in possession, and the other third shall be kept.

242. If anyone leave open for a year, he shall pay four gur of corn for plow man.

243. As rent of field corn he shall pay three gur of corn to the owner.

244. If anyone leave open



### Hammurabi's Code Introduction

This is an example from the Original Text.  
Any, let, Mardak, and to who Mardakman goes  
more of the Anunnaki, and let, the  
king of the land,

### Hammurabi's Code

1000

\_\_\_\_\_  
Name

Analyze Hammurabi's Code using the following guide.

**Meet the Document**

1) What type of document is this?

<input type="checkbox"/> Letter	<input type="checkbox"/> Court Record	<input type="checkbox"/> Photograph
<input type="checkbox"/> Diary	<input type="checkbox"/> Journal	<input type="checkbox"/> Law
<input type="checkbox"/> Speech	<input type="checkbox"/> Advertisement	<input type="checkbox"/> Court Document
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2) Describe the document as if you were explaining it to someone who can't see it.  
Is it handwritten or "typed" or is written on clay or on papyrus? Are there any markings or additional text?

\_\_\_\_\_  
Signature

(Page 2)

# Hammurabi S Code Was It Just Answer Keys To Dbq

**A Loxley**



**Hammurabi S Code Was It Just Answer Keys To Dbq:**

## Adopting the Track of Term: An Emotional Symphony within **Hammurabi S Code Was It Just Answer Keys To Dbq**

In some sort of used by displays and the ceaseless chatter of immediate communication, the melodic splendor and psychological symphony developed by the written term frequently diminish into the back ground, eclipsed by the constant noise and interruptions that permeate our lives. Nevertheless, situated within the pages of **Hammurabi S Code Was It Just Answer Keys To Dbq** a marvelous literary value overflowing with natural emotions, lies an immersive symphony waiting to be embraced. Crafted by an elegant composer of language, this charming masterpiece conducts readers on an emotional trip, skillfully unraveling the concealed songs and profound impact resonating within each cautiously crafted phrase. Within the depths with this touching analysis, we will examine the book is central harmonies, analyze their enthralling publishing fashion, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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