



Hamza Yusuf S

**Saud al-Sarhan**



**Hamza Yusuf S:**

**The Prayer of the Oppressed** Hamza Yusuf, 2014-01-10 The Power of this prayer of Imam Muhammad al Dar i lies in its simplicity its purity and its sincere supplication It is essentially a plea to God that our transgressions be overlooked that divine mercy be bestowed upon us that social justice be restored in spite of us that wrongs be righted and that righteousness reign once again in our lands so that the destitute may no longer be in need the young may be educated the animals purpose fulfilled rain restored and bounties poured forth It is a plea to be freed from the aggression of foreigners in lands over which they have no right a plea much needed in our modern world rampant as it is with invasions and territorial occupations Ultimately it asks not that our enemies be destroyed but simply that their plots and the harm they cause be halted Its essence is mercy which in turn is the essence of the Messenger of God Muhammad peace and blessing of God be upon him And We have only sent you as a mercy to all the worlds

**Caesarean Moon Births: Calculations, Moon Sighting, and the Prophetic Way** Hamza Yusuf, 2014-01-10 Prior to the advent of electricity every night held the possibility of a celestial light show People in even the most urban environments were exposed to the awe and majesty of the heavens which clearly proclaim the glory of God The contemplation of the celestial orbs and their movements provided early man with the most direct connection to his Lord In the Qur anic story of Abraham it is his observance of heavenly phenomena that leads him to his certainty of God s unity and transcendence Since the time of the Seljuq Turks the crescent moon has been a sign of Islam For Muslims in North America there has been much confusion regarding when Ramadan begins when to fast and when to break the fast Hamza Yusuf provides clarity through this detailed and scholarly work that decisively makes the case for sighting the crescent moon with the naked eye as has been the Islamic tradition for 1400 years This is essential reading for anyone seeking guidance on this important and sacred matter

**British Muslims in the Neoliberal Empire** William Barylo, 2025-03-17 More than twenty years after 9 11 what has changed for Muslims in the West From the occupation of lands the world has entered a new era the occupation of minds State strategies have evolved to offer a dangerous gamble to people from post colonial diasporas remain at the margins or silently blend in for the sake of an illusory liberation From power hungry Muslim politicians in elite private clubs to politically apathetic social media influencers multi million pound neo colonial humanitarian charities Muslim far right sympathisers and Muslim white supremacists this new form of colonialism Metacolonialism has effectively turned the oppressed into the new oppressors Under the promise of financial stability and representation it has effectively put God for sale at the cost of people s culture ethics identity and faith However in the wake of the new Roaring Twenties marked by social justice movements Muslims in Britain have crafted creative responses inspired by their faith in order to resist heal and flourish despite minimal resources and support Informal and independent from institutions they have established pioneering alternatives in the fields of mental health community organizing the protection of the environment heritage the arts and more Since leadership divides they have undertaken a

duty of stewardship considering the world and humanity as one ecosystem that one needs to care for future generations This work is both a diagnosis and a toolbox looking at the initiatives that reshape public debates and offer working ideas for building a fair and just society

**Muslim Subjectivities in Global Modernity**, 2020-03-09 With critical reference to Eisenstadt's theory of multiple modernities *Muslim Subjectivities in Global Modernity* discusses the role of religion in the modern world The case studies all provide examples illustrating the ambition to understand how Islamic traditions have contributed to the construction of practices and expressions of modern Muslim selfhoods In doing so they underpin Eisenstadt's argument that religious traditions can play a pivotal role in the construction of historically different interpretations of modernity At the same time however they point to a void in Eisenstadt's approach that does not problematize the multiplicity of forms in which this role of religious traditions plays out historically Consequently the authors of the present volume focus on the multiple modernities within Islam which Eisenstadt's theory hardly takes into account Contributors are Philipp Bruckmayr Neslihan Kevser Cevik Dietrich Jung Jakob Kraus Mex Jørgensen Kamaludeen Nasir Zacharias Pieri Mark Sedgwick Kirstine Sinclair Fabio Vicini and Ahmed al-Zalaf

**The Revival of Islamic Rationalism**

Masooda Bano, 2020-01-16 In this book Masooda Bano presents an in-depth analysis of a new movement that is transforming the way that young Muslims engage with their religion Led by a network of Islamic scholars in the West this movement seeks to revive the tradition of Islamic rationalism Bano explains how during the period of colonial rule the exit of Muslim elites from madrasas the Islamic scholarly establishments resulted in a stagnation of Islamic scholarship This trend is now being reversed Exploring the threefold focus on logic metaphysics and deep mysticism Bano shows how Islamic rationalism is consistent with Sunni orthodoxy and why it is so popular among young elite educated Muslims who are now engaging with classical Islamic texts One of the most tangible results of this revival is that Islamic rationalism rather than jihadism is emerging as one of the most influential movements in the contemporary Muslim world

**Modern Islamic Authority and Social Change, Volume 2** Masooda Bano, 2018-03-07 Maps the new Islamic authority platforms emerging in the West and their relationship with older centres of learning in a three-fold typology Neo Traditionalists Neo Legalists and Neo Conservatives

**Moving In and Out of Islam** Karin van Nieuwkerk, 2018-12-05 Embracing a new religion or leaving one's faith usually constitutes a significant milestone in a person's life While a number of scholars have examined the reasons why people convert to Islam few have investigated why people leave the faith and what the consequences are for doing so Taking a holistic approach to conversion and deconversion *Moving In and Out of Islam* explores the experiences of people who have come into the faith along with those who have chosen to leave it including some individuals who have both moved into and out of Islam over the course of their lives Sixteen empirical case studies trace the processes of moving in or out of Islam in Western and Central Europe the United States Canada and the Middle East Going beyond fixed notions of conversion or apostasy the contributors focus on the ambiguity doubts and nonlinear trajectories of both moving in and out of Islam They

show how people shifting in either direction have to learn or unlearn habits and change their styles of clothing dietary restrictions and ways of interacting with their communities They also look at how communities react to both converts to the religion and converts out of it including controversies over the death penalty for apostates The contributors cover the political aspects of conversion as well including debates on radicalization in the era of the war on terror and the role of moderate Islam in conversions

*Islam and the Arab Revolutions* Usaama Al-Azami,2022-05-01 The Arab revolutions of 2011 were a transformative moment in the modern history of the Middle East as people rose up against long standing autocrats throughout the region to call for bread freedom and dignity With the passage of time results have been decidedly mixed with tentative success stories like Tunisia contrasting with the emergence of even more repressive dictatorships in places like Egypt with the backing of several Gulf states Focusing primarily on Egypt this book considers a relatively understudied dimension of these revolutions the role of prominent religious scholars While pro revolutionary ulama have justified activism against authoritarian regimes counter revolutionary scholars have provided religious backing for repression and in some cases the mass murder of unarmed protestors Usaama al Azami traces the public engagements and religious pronouncements of several prominent ulama in the region including Yusuf al Qaradawi Ali Gomaa and Abdullah bin Bayyah to explore their role in either championing the Arab revolutions or supporting their repression He concludes that while a minority of noted scholars have enthusiastically endorsed the counter revolutions their approach is attributable less to premodern theology and more to their distinctly modern commitment to the authoritarian state

**Rebel Between Spirit and Law** Scott Alan Kugle,2006 This book examines the authority of saints in Islam and their ability to build communities among Muslims in North Africa It analyzes the power generated in religious communities through their allegiance to saints a power usually identified with the term Sufism In the late 15th and 16th centuries a community of Sufis in Fes Fez Morocco and other urban centers in North Africa advocated this paradigm of sainthood during a time of intense political and religious crisis Juridical sainthood a concept that fuses Islamic legal rectitude and devotional piety was the center of their reformist agenda The juridical saint was to be absorbed in legal training and religious values in ways that questioned political loyalty and dynastic legitimacy Scott A Kugle explores this tradition by focusing on the life and writings of Shaykh Ahmad Zarruq Following his exile from Fes Zarruq traveled widely over North Africa spreading his teachings and writings and attracting followers from Morocco to Mecca The life and teachings of Zarruq remain useful for Muslims They are a piece of the past that present day Muslims are rediscovering and redeploying to reconcile Islam s heritage with its very troubled post colonial present

*Muslim Identities in Contemporary Televangelists' Online Discourse* Shaimaa El Naggar,2024-10-29 This book examines the discourse of Muslim televangelism in the West particularly looking at the emergence of home grown televangelists who grew up in the West and deliver their sermons in English addressing audiences in contexts such as the UK and the USA In their sermons televangelists address topics that are relevant to the everyday life of Muslims and Muslim

youth such as friendship marriage and the misrepresentation of Islam Muslims in mass media This book explores contemporary Muslim televangelism and its manifestations in other forms of digital religion including YouTube websites and social media which mediate religious content Using a Critical Discourse Studies approach the author explores the power structures underpinning the popularity of Muslim televangelism investigates the linguistic strategies used by Muslim televangelists to construct their identities online and analyses how Islam and Muslims are represented in their sermons This book will be of interest to religious studies media studies and discourse studies scholars and to anyone interested in the topic of Islam Muslims in the West in the contemporary age **Osama Van Halen** Michael Muhammad Knight, 2010-08

Amazing Ayyub an Iranian Shi ite skinhead and Rabeya a burqa wearing punk have kidnapped Matt Damon and are holding him hostage They demand that Hollywood depict Muslims in a positive light just one movie where we re not these two dimensional al Qaeda stereotypes But Damon s concerned they re playing into that same terrorist paradigm thereby furthering the neoconservative perception of Islam Meanwhile Ayyub embarks on a mission to rid the taqwacore scene of a Muslim pop punk band called Shah 79 Along the way he makes himself invisible escapes punk eating zombies in a mosque off the desert highway and runs into some psychobilly jinns Things turn existential when Ayyub finds himself face to face with his creator no not Allah but the author This riotous journey of enlightenment reads like a religious service for teenagers on Halloween But it isn t all raucous fun written into his own novel the author finds he is at the mercy of his creation Medina

by the Bay Maryam Kashani, 2023-07-07 From the Black Power movement and state surveillance to Silicon Valley and gentrification Medina by the Bay examines how multiracial Muslim communities in the San Francisco Bay Area survive and flourish within and against racial capitalist carceral and imperial logics Weaving expansive histories peoples and geographies together in an ethnographic screenplay of cinematic scenes Maryam Kashani demonstrates how sociopolitical forces and geopolitical agendas shape Muslim ways of knowing and being Throughout Kashani argues that contemporary Islam emerges from the specificities of the Bay Area from its landscapes and infrastructures to its Muslim liberal arts college mosques and prison courtyards Theorizing the Medina by the Bay as a microcosm of socioeconomic demographic and political transformations in the twentieth and twenty first centuries Kashani resituates Islam as liberatory and abolitionist theory theology and praxis for all those engaged in struggle **The Critique of Religion and Religion's Critique**, 2020-04-14

In The Critique of Religion and Religion s Critique On Dialectical Religiology Dustin J Byrd compiles numerous essays honouring the life and work of the Critical Theorist Rudolf J Siebert His dialectical religiology rooted in the critical theory of the Frankfurt School especially Theodor Adorno Max Horkheimer Walter Benjamin Herbert Marcuse Erich Fromm Leo L wenthal and J rgen Habermas is both a theory and method of understanding religion s critique of modernity and modernity s critique of religion Born out of the Enlightenment and its most important thinkers i e Kant Hegel Marx Nietzsche and Freud religion is understood to be dialectical in nature It contains within it both revolutionary and emancipatory elements but also

reactionary and regressive elements which perpetuate mankind's continual debasement, enslavement and oppression. Thus religion by nature is conflicted within itself and thus stands against itself. Dialectical Religionology attempts to rescue those elements of religion from the dustbin of history and reintroduce them into society via their determinate negation. As such it attempts to resolve the social, political, theological and philosophical antagonisms that plague the modern world in hopes of producing a more peaceful, justice-filled, equal and reconciled society. The contributors to this book recognize the tremendous contributions of Dr. Rudolf J. Siebert in the fields of philosophy, sociology, history and theology and have profited from his long career. This book attempts to honour that life and work. Contributors include Edmund Arens, Gregory Baum, Francis Brassard, Dustin J. Byrd, Denis R. Janz, Gottfried Kenzlen, Mislav Kuko, Michael R. Ott, Rudolf J. Siebert, Hans K. Weitensteiner and Brian C. Wilson.

**Political Quietism in Islam** Saud al-Sarhan, 2019-12-26. In recent years Islam, whether via the derivatives of Political Islam or Islamism, has come to be seen as an activist force in social and political spheres worldwide. What such representations have neglected is the strong countervailing tradition of political quietism. Political quietism in Islam holds that it is not for Muslims to question or oppose their leaders. Rather, the faithful should concentrate on their piety, prayer, religious rituals and personal quest for virtue. This book is the first to analyze the history and meaning of political quietism in Islamic societies. It takes an innovative, cross-sectarian approach, investigating the phenomenon and practice across both Sunni and Shi'i communities. Contributors deconstruct and introduce the various forms of political quietisms from the time of the prophetic revelations through to the contemporary era. Chapters cover issues ranging from the politics of public piety among the women preachers in Saudi Arabia through to the legal discourses in the Caucasus, the different Shi'i communities in Iran, Lebanon, Iraq and Pakistan, and the G len movement in Azerbaijan. The authors describe a wide range of political quietisms and assess the continuing significance of the tradition both to the study of Islam and to the modern world today.

Scripture People Matthew D. Taylor, 2023-08-10. Upends narratives about Radical Islam by showing how the Salafi Muslims flexibly adapted to American religious patterns after 9/11.

Light without Fire Scott Korb, 2015-07-14. The story of America's first Muslim institution of higher education, Zaytuna College. In the fall of 2010, anti-Muslim furor in the United States reached a breaking point, capping a decade in which such sentiment had surged. Loud, angry crowds gathered near New York's Ground Zero to protest plans to build an Islamic cultural center, while a small-time Florida minister appeared on national television almost nightly promising to celebrate the anniversary of 9/11 with the burning of Korans. At the same time, fifteen devout Muslims quietly gathered in a basement in Berkeley, California, to execute a plan that had been coming together for over a decade to found Zaytuna College, Where Islam Meets America. It would be the nation's first four-year Muslim liberal arts college, its mission to establish a thoroughly American, academically rigorous and traditional indigenous Islam. In *Light without Fire*, Scott Korb tells the story of the school's founders, Sheikh Hamza Yusuf and Imam Zaid Shakir, arguably the two most influential leaders in American Islam, rock stars who tellingly are little known outside their community.

Korb also introduces us to Zaytuna's students young American Muslims of all stripes who admire indeed love their teachers in ways college students typically don't and whose stories told for the first time signal the future of Islam in this country From a heady theology classroom to a vibrant storefront mosque from the run down streets Oakland to grand ballrooms echoing with America's most powerful Muslim voices Korb follows Zaytuna's students and teachers as they find their place and their voice He ultimately creates an intimate portrait of the school and provides a new introduction to Islam as it is being lived and re-envisioned in America It's no exaggeration to say that here at Zaytuna are tomorrow's Muslim leaders Islam and Statecraft Jon Hoffman, 2025-01-23 Instead of religion influencing political outcomes this analysis examines how politics influences religious outcomes Dominant analyses examining the utilization of religion as a tool of statecraft in the Middle East remain overwhelmingly fixated on how Islam influences the foreign policies of different state actors not how political considerations often influence the forms Islam assumes and how religion itself is often molded according to strategic considerations of political elites That Islam due to its unique or exceptional relationship with politics drives political outcomes at the international level in the Middle East is a myth this book shatters by demonstrating how the political considerations of ruling elites specifically the intersection of domestic and foreign threats influence and constrain the kinds of religious soft power strategies adopted by states in the region This book develops a comprehensive analytical framework for the notion of religious soft power capable of incorporating power based identity based and ideational variables to examine how states couple religion with their broader foreign policy conduct This framework is applied to the Middle East through the specific examination of three countries Saudi Arabia Qatar and the United Arab Emirates in the period following the Arab Uprisings to demonstrate how specific religious narratives identities histories and ideologies are constructed by political elites in the Middle East for the advancement of what are inherently political objectives namely the imperatives of regime preservation and power projection

**Towards Building a British Islam** Haifaa A. Jawad, 2011-12-08 Despite the current negative image of Islam in Europe there has been a steady growth of converts to Islam over the past few decades British converts are a highly diverse group with different social economic and educational backgrounds Recently this group has grown in confidence and become increasingly active in influencing positive Islamic discourse in Britain The book sheds light on the intellectual and spiritual contributions of some of the prominent figures of this group of new Muslims and assesses their efforts in shaping Islam in British society including Martin Lings Gai Eaton Tim Winter and Hamza Yusuf The research investigates the potential benefit new Muslims can bring to bridge the gap between Muslim communities and wider British society thus helping in the process of building mutual trust greater cooperation and positive understanding among all parties in Britain The work will help readers to become aware of the evolution of a British Islam that is more open rooted in British values and spiritual traditions and forms a part of the continually changing British religious landscape

**Aspects of Performance in Faith Settings** Andrey Rosowsky, 2019-01-03 What is the role of performance in faith practices How is

performance understood in and across a range of faith settings How are performance and faith conceptualised through different academic disciplines This collection of essays addresses these questions and others as it explores the complex relationship present in the nexus between faith and performance A naturally inter disciplinary work this book contains contributions from a diverse group of scholars representing a wide range of methodologies and theoretical perspectives As sociolinguists explore how language performance shapes and is shaped by faith social anthropologists and psychologists examine how identity performance is crucial in negotiating faith identities and scholars from theatre and performance studies engage with ways material settings are performatively transfigured to create sacred spaces to mention but a few approaches covered in this book the reader is taken on a journey of the world s faiths and their diverse practices

*Routledge Handbook of Islam in the West* Roberto Tottoli, 2022-02-21 With new topics and contributions this updated second edition discusses the history and contemporary presence of Islam in Europe and America The book debates the relevance and multi faceted participation of Muslims in the dynamics of Western societies challenging the changing perception on both sides Collating over 30 chapters written by experts from around the world the volume presents a wide range of perspectives Case studies from the Muslim presence in the Iberian Peninsula between the Middle Ages and the modern age set off the Handbook along with an outline of Muslims in America up to the twentieth century The second part covers concepts around new conditions in terms of consolidating identities the emergence of new Muslim actors the appearance of institutions and institutional attitudes the effects of Islamic presence on the arts and landscapes of the West and the relational dynamics like ethics and gender Exploring the influence of Islam particularly its impact on society culture and politics this interdisciplinary volume is a key resource for policymakers academics and students interested in the history of Islam religion and the contemporary relationship between Islam and the West

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