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De Scharlaken Dageraad: Gedachten over de vooroordelen van de moraal Friedrich Nietzsche,2024-05-09 Gewoonlijk eenvoudig vertaald als De dageraad De dageraad van de dag of Dageraad Thoughts on the Prejudices of Morality is een minder bekend werk waarin Nietzsche zijn verkenning van de menselijke conditie voortzet en zich concentreert op de thema s dageraad en wedergeboorte Hij gebruikt de metafoer van het rode licht van de ochtend verwijzend naar de Griekse godin Aurora en de rooms katholieke Rode Mis die de Theotokos aanroept om het ontwaken van het bewustzijn en het potentieel voor vernieuwing en transformatie te symboliseren Dit werk weerspiegelt Nietzsches voortdurende interesse in de cyclische aard van het leven en de mogelijkheid om nihilisme en wanhoop te overwinnen Deze vertaling maakt gebruik van een nauwkeuriger vertaling van het originele Duitse Morgenröthe en geeft het weer als De scharlaken dageraad Morgenröthe is een uniek Duits woord dat verwijst naar het rood worden van de hemel in de schemering voor het aanbreken van de dag

Dit is historisch vertaald als dageraad of gewoon dageraad maar dit mist de connotatie van het woord Gewoon dageraad is schemering in het Duits maar Morgenröthe is een specifiek fenomeen van de oostelijke hemel voor zonsopgang In de Romeinse mythologie is er een godin die wordt geassocieerd met de dageraad Aurora In de Griekse mythologie noemde Homerus dit de roosvingerige Eos In het christendom heeft dit een vervolg gekregen in de vorm van de Rode Mis het begin van twee verschillende antifonen in de adventsliturgie van de Rooms Katholieke Kerk waarin Maria wordt gevierd gesymboliseerd door de dageraad die traditioneel wordt gevierd tijdens het ochtendrood Hoewel er geen direct equivalent woord is voor het ochtendrood zou de dichtstbijzijnde letterlijke vertaling De rood wordende dageraad zijn maar om de dramatische toon te treffen heb ik dit weergegeven als De scharlakenrode dageraad Nietzsche spreekt hier over de hoop op zijn eigen dageraad uit het nihilisme waarin hij was geboren zijn eigen dageraad 1881 Brief aan zijn zus Nietzsche schrijft lees het boek The Scarlet Dawn als ik zo vrij mag zijn vanuit een gezichtspunt dat ik alle andere lezers afraad vanuit een zeer persoonlijk gezichtspunt zussen hebben ook privileges Zoek alles op wat je vertelt wat je broer in principe het meest nodig heeft waar hij het meest behoefte aan heeft wat hij wil en wat hij niet wil Lees vooral het vijfde boek waar veel tussen de regels door staat Waar alles wat mij nog steeds bezighoudt niet in n woord kan worden gezegd en als ik het woord had zou ik het niet zeggen Het hangt af van gunstige maar nogal onvoorspelbare omstandigheden Mijn goede vrienden en alle anderen weten eigenlijk niets over mij en hebben er waarschijnlijk nog niet over nagedacht zelf ben ik altijd heel stil geweest over al mijn belangrijkste dingen zonder dat ik dat leek te zijn Deze nieuwe vertaling uit van het originele Duitse Latijnse en Griekse manuscript bevat een nieuw nawoord van de vertaler een tijdlijn van Nietzsches leven en werken een index met beschrijvingen van zijn kernbegrippen en samenvattingen van zijn complete oeuvre Deze vertaling is ontworpen om de leunstoelfilosoof in staat te stellen zich te verdiepen in de werken van Nietzsche zonder dat hij een fulltime academicus hoeft te zijn De taal is modern en helder met vereenvoudigde zinsconstructies en dictie om Nietzsches complexe taal en argumenten zo toegankelijk mogelijk te maken Deze editie bevat Een nawoord van de vertaler over de geschiedenis impact en intellectuele nalatenschap van Nietzsche Vertaalkundige aantekeningen bij het originele Duitse Latijnse en Griekse manuscript Een index van filosofische concepten gebruikt door Nietzsche met een focus op existentialisme en fenomenologie Een chronologische lijst van Nietzsches gehele oeuvre Een gedetailleerde tijdlijn van Nietzsches leven en werken

Jeruzalem Goncalo M Tavares, 2011-04-08 Als ik u ooit vergeet Jeruzalem mag mijn rechterhand verdorren Zes personages zwerven s nachts door een stad Een zieke vrouw een kind een arts een prostituee een psychiatrisch pati nt een oorlogsveteraan Allemaal eenzaam allemaal met hun eigen tragiek Wanneer hun wegen kruisen leidt dat tot een confrontatie waarbij geweld waanzin angst en verlangen op huiveringwekkende manier verstrengeld raken **Diewertje en Grietje**, 1786 **De vroege romans** Jan Wolkers, 2025-10-07 Ter gelegenheid van de honderdste geboortedag van Jan Wolkers brengt Meulenhoff zijn vroege romans waaronder Terug naar Oegstgeest en Turks fruit in een prachtig verzamelboek met

leeslint Jan Wolkers 1925 2007 heeft in ruim veertig jaar een groot aantal veelgelezen romans verhalen en essays geschreven Zijn debuut de bundel *Serpentina s petticoat* verscheen in 1961 Hij is een van de meest vertaalde Nederlandse auteurs In 1982 werd hem de Constantijn Huygensprijs toegekend en in 1989 de P C Hooftprijs die hij echter beide weigerde te accepteren omdat hij vond dat deze erkenning te laat kwam Tot zijn bekendste boeken behoren *Kort Amerikaans* *Turks Fruit* en *Terug naar Oegstgeest* In oktober 2025 zou Wolkers honderd zijn geworden Om dat te memoreren geeft Meulenhoff zijn vroege romans waarvan enkele tot zijn bekendste werk behoren gebundeld uit in een frisse nieuwe vormgeving Omvat de romans *Kort Amerikaans* 1962 *Een roos van vlees* 1963 *Terug naar Oegstgeest* 1965 *Horrible tango* 1967 *Turks fruit* 1969 *De walgvogel* 1974 en *De kus* 1977 De pers over Jan Wolkers *Turks fruit* klinkt in herfstfrisse oren bijna vijftig jaar na verschijnen nog altijd als een sappige verboden vrucht Knap Onno Blom de Volkskrant Het vroege werk van Wolkers is ook zijn beste werk *Trouw* *Terug naar Oegstgeest* is niet alleen een sleutel tot het werk van Wolkers maar ook tot de naoorlogse Nederlandse literatuur NRC Jan Wolkers was een verwoed kijker die alles om hem heen met grote gretigheid naar binnen slurpte en in zijn werk naar buiten liet stromen De Standaard der Letteren Jong Duitsland ,1910

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