

ને જે લખાય છે, તે ભાષા.

માધા કે ભાષાની કામગીરી માટે 'લખવું' એ અનિવાર્ય બાબત છે. આથી જ ભાષાના સ્વરૂપમાં કંઈ ફેર પડતો નથી. આજે પણ વણીબધી ભાષાઓને આજે પણ લિપિ નથી.

માધાના ઇતિહાસનો અભ્યાસ કરવા માટે લિપિના જ્ઞાનની જરૂર છે. રાખવાનું શક્ય બન્યું છે. ઇતિહાસ વગેરેને જાળવી રાખવા માનવજાત વિકાસ કરી શકે છે.

માધામાં ઉચ્ચરિત સ્વરૂપ અને લિખિત સ્વરૂપ એમ બંનેનું

### અભ્યાસ

ચોથા દરેક પ્રશ્નના ઉત્તર માટે આપેલા વિકલ્પોમાંથી :  
□ માં લખો :

- 1) પાડાનું અંગ્રેજી કરવા અંગે કોને મૂંઝવણ હતી ?  
(ક) લેખકને (ખ) છોટુભાઈને (ગ) ગોવિંદને (ઘ) બાપુજીના સેક્રેટરીનું નામ જણાવો.  
(ક) નારાયણ દેસાઈ (ખ) મોરારજી દેસાઈ (ગ) મહાત્મા ગાંધી
- 2) મમ્મીએ મનુને કેટલાં કેળાં આપ્યાં ?  
(ક) ત્રણ (ખ) ચાર (ગ) પાંચ
- 3) 'કિસ્સા-ટુચકા' પાઠના લેખકનું નામ જણાવો.  
(ક) નરહરિ પરીખ (ખ) રતિલાલ બોરીસાગર

ચોથા દરેક પ્રશ્નનો એક-એક વાક્યમાં ઉત્તર લખો :

- 1) બે આના ટેક્સ ગાડાવાળા પાસેથી કોણ લેતું હતું ?
- 2) આખી રાત ચકરાવા મારીને બળદો ક્યાં આવી

# Gujarati Guide Standard 8

**Robert R. Redfield**



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