

Eyal Ben-Eliyahu | Yehudah Cohn | Fergus Millar

Handbook of Jewish Literature

from

Late Antiquity

135–700 CE



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Handbook Of Jewish Literature From Late Antiquity 135 700 Ce:

Handbook of Jewish Literature from Late Antiquity, 135-700 CE Eyal Ben Eliyahu, Yehudah Cohn, Fergus Millar, 2012

From major seminal works like the Mishnah or the Palestinian and Babylonian Talmuds to Biblical commentaries translations of Biblical books into Aramaic or relatively little known mystical liturgical or apocalyptic writings here is a complete guide to the rich tradition of Jewish literature in the second to seventh centuries of the Common Era Each work is described in a succinct and clearly structured entry which covers its contents dating language and accessibility or otherwise in print or online The aim throughout is to cover all of this literature and to answer the following questions What Jewish literature written either in Hebrew or Aramaic has survived What different genres of such literature are there What printed texts or translations into any modern language or commentaries either in Hebrew or a European language are there And for those who want to enquire further what are the manuscripts on which modern editions are based This handbook will be of value to scholars and students of Jewish Studies and historians of Late Antiquity as well as scholars in neighbouring disciplines such as Near Eastern history or Theology

Handbook of Jewish Literature from Late Antiquity, 135-700 CE Fergus Millar, Eyal Ben-Eliyahu, Yehudah Cohn, 2013-01-10 A clear account of all the Jewish literature produced in Late Antiquity in either Palestine or Babylonia aiming above all to orientate students and interested non specialists as regards what types of literature are involved and how access can be gained to texts and translations

The Oxford Handbook of the Abrahamic Religions Adam Silverstein, Guy G. Stroumsa, Moshe Blidstein, 2015-10-01 The Oxford Handbook of the Abrahamic Religions includes authoritative yet accessible studies on a wide variety of topics dealing comparatively with Judaism Christianity and Islam as well as with the interactions between the adherents of these religions throughout history The comparative study of the Abrahamic Religions has been undertaken for many centuries More often than not these studies reflected a polemical rather than an ecumenical approach to the topic Since the nineteenth century the comparative study of the Abrahamic Religions has not been pursued either intensively or systematically and it is only recently that the comparative study of Judaism Christianity and Islam has received more serious attention This volume contributes to the emergence and development of the comparative study of the Abrahamic religions a discipline which is now in its formative stages This Handbook includes both critical and supportive perspectives on the very concept of the Abrahamic religions and discussions on the role of the figure of Abraham in these religions It features 32 essays by the foremost scholars in the field on the historical interactions between Abrahamic communities on Holy Scriptures and their interpretation on conceptions of religious history on various topics and strands of religious thought such as monotheism and mysticism on rituals of prayer purity and sainthood on love in the three religions and on fundamentalism The volume concludes with three epilogues written by three influential figures in the Christian Jewish and Muslim communities to provide a broader perspective on the comparative study of the Abrahamic religions This ground breaking work introduces readers to the challenges and rewards

of studying these three religions together *The Routledge Handbook of Jews and Judaism in Late Antiquity* Catherine Hezser, 2024-01-24 This volume focuses on the major issues and debates in the study of Jews and Judaism in late antiquity third to seventh century C E providing cutting edge surveys of the state of scholarship main topics and research questions methodological approaches and avenues for future research Based on both Jewish and non Jewish literary and material sources this volume takes an interdisciplinary approach involving historians of ancient Judaism scholars of rabbinic literature archaeologists epigraphers art historians and Byzantinists Developments within Jewish society and culture are viewed within the respective regional political cultural and socioeconomic contexts in which they took place Special focus is given to the impact of the Christianization of the Roman Empire on Jews from administrative legal social and cultural points of view The contributors examine how the confrontation with Christianity changed Jewish practices perceptions and organizational structures such as for example the emergence of local Jewish communities around synagogues as central religious spaces Special chapters are devoted to the eastern and western Jewish Diaspora in Late Antiquity especially Sasanian Persia but also Roman Italy Egypt Syria and Arabia North Africa and Asia Minor to provide a comprehensive assessment of the situation and life experiences of Jews and Judaism during this period *The Routledge Handbook of Jews and Judaism in Late Antiquity* is a critical and methodologically sophisticated survey of current scholarship aimed primarily at students and scholars of Jewish Studies Study of Religions Patristics Classics Roman and Byzantine Studies Iranology History of Art and Archaeology It is a valuable resource for anyone interested in Judaism and Jewish history *The Tragedy of Empire* Michael Kulikowski, 2019-11-19 Michael Kulikowski traces two hundred years of Roman history during which the Empire became ungovernable and succumbed to turbulence and change A sweeping political narrative *The Tragedy of Empire* tells the story of the Western Roman Empire's downfall even as the Eastern Empire remained politically strong and culturally vibrant

The Appropriation of Passover in Luke-Acts Dany Christopher, 2018-10-16 Most studies on the theme of Passover in the Gospel of Luke have been confined to the story of the Last Supper Luke 22 1-20 Dany Christopher on the contrary seeks to show where how and why Luke uses the theme of Passover throughout his two writings Luke Acts **The Conqueror's Gift** Michael Maas, 2025-02-25 The essential role of ethnographic thought in the Roman empire and how it evolved in Late Antiquity Ethnography is indispensable for every empire as important as armies tax collectors or ambassadors It helps rulers articulate cultural differences and it lets the inhabitants of the empire especially those who guide its course understand themselves in the midst of enemies allies and friends In *The Conqueror's Gift* Michael Maas examines the ethnographic infrastructure of the Roman Empire and the transformation of Rome's ethnographic vision during Late Antiquity Drawing on a wide range of texts Maas shows how the Romans' ethnographic thought evolved as they attended to the business of ruling an empire on three continents Ethnography the conqueror's gift gave Romans structured ways of finding a place for foreigners in the imperial worldview and helped justify imperial action affecting them In Late Antiquity Christianity

revolutionized the imperial ethnographic infrastructure by altering old concepts and introducing credal models of community. The Bible became a source for organizing the Roman world. At the same time many previously unseen collective identities emerged across Western Eurasia in reaction to the diminution of Roman power. These changes deeply affected the Empire's ethnographic infrastructure and vision of the world. Maas argues that a major consequence of these developments was the beginning of a sectarian age as individuals and political communities came to identify themselves primarily in terms of religion as well as ethnicity. As they adjusted to changing ethnographic realities Romans understood their place among the peoples of the world in new ways. Willingly or not we continue to be recipients of the conqueror's gift today. **Ben Porat Yosef** Michael Avioz, Omer Minka, Yael Shemesh, 2019-10-15. Phoenician culture was that of autonomous city states. Indeed the Phoenicians seem to have zealously held on to this Bronze Age social structure long after it gave way to nationalism and statehood in the southern Levant. Modern scholars often tend to emphasize the regional and individual nature of each Phoenician city to a point that some even question whether the Phoenicians can be referred to as an ethnic unit. As Aubet 2001:9 stated the Phoenicians were a people without a state without territory and without political unity. In this study the author aims at examining this very issue through an analysis of the Phoenicians in the eastern Mediterranean during the Iron Age I-III ca. 1200-332 BCE the zenith of the Phoenician civilization. By analyzing various aspects of the material culture which were unique to the Phoenicians throughout the periods in question the author shall attempt to identify a Phoenician koine i.e. a shared material culture which reflected a common ethnic religious cultic and social identity. Burke 2008:160 which developed despite the lack of political unity. *Targums and Rabbinic Literature* Zondervan, 2024-09-10. Ancient Literature for New Testament Studies is a multivolume series that seeks to introduce key ancient texts that form the cultural historical and literary context for the study of the New Testament. Each volume will feature introductory essays to the corpus followed by articles on the relevant texts. Each article will address introductory matters provenance summary of content interpretive issues key passages for New Testament studies and their significance. Neither too technical to be used by students nor too thin on interpretive information to be useful for serious study of the New Testament this series provides a much needed resource for understanding the New Testament in its first century Jewish and Greco-Roman context. Produced by an international team of leading experts in each corpus Ancient Literature for New Testament Studies stands to become the standard resource for both scholars and students. Volumes include Apocrypha and the Septuagint Old Testament Pseudepigrapha The Dead Sea Scrolls The Apostolic Fathers Philo and Josephus Greco-Roman Literature Targums and Early Rabbinic Literature Gnostic Literature New Testament Apocrypha and Pseudepigrapha. **Judaism II** Michael Tilly, Burton L. Visotzky, 2021-02-10. Judaism the oldest of the Abrahamic religions is one of the pillars of modern civilization. A collective of internationally renowned experts cooperated in a singular academic enterprise to portray Judaism from its transformation as a Temple cult to its broad contemporary varieties. In three volumes the long running book series *Die Religionen der*

Menschheit Religions of Humanity presents for the first time a complete and compelling view on Jewish life now and then a fascinating portrait of the Jewish people with its ability to adapt itself to most different cultural settings always maintaining its strong and unique identity Volume II presents Jewish literature and thinking the Jewish Bible Hellenistic Tannaitic Amoraic and Gaonic literature to medieval and modern genres Chapters on mysticism Piyyut Liturgy and Prayer complete the volume **Jerusalem and Other Holy Places as Foci of Multireligious and Ideological Confrontation** ,2020-12-07

Jerusalem and Other Holy Places as Foci of Multireligious and Ideological Confrontation brings together the papers that were read at an international conference at the Schechter Institute in Jerusalem in May 2018 The contributions to this volume develop a multi disciplinary perspective on holy places and their development rhetorical force and oft contested nature Through a particular focus on Jerusalem this volume demonstrates the variety in the study of holy places as well as the flexibility of geographic and historical aspects of holiness Historical Dictionary of Judaism Norman Solomon,2024-10-15

What we now call Judaism is the religion of the rabbis it is rooted in scripture the Hebrew Scriptures but it is not to be identified with Old Testament theology Judaism in its many manifestations has continued to evolve rereading its ancient texts and extracting new meaning while addressing contemporary issues such as the status of women and attitudes to sexual orientation History or rather our perception of it has changed substantially Previously unknown documents and artefacts have surfaced while scholars have proposed far reaching changes to the way we read and evaluate ancient texts Nowadays we have a more nuanced understanding of how to evaluate statements in the Talmud and other rabbinic writings and we are better able to contextualize them not only in Greco Roman antiquity but also in the Sasanian environment in which the Babylonian Talmud was formed Historical Dictionary of Judaism Fourth Edition contains a chronology an introduction and an extensive bibliography The dictionary section has more than 800 cross referenced entries on on important personalities in Jewish religious history including biblical personalities with an emphasis on how they are understood in Jewish Christian and Islamic tradition This book is an excellent access point for students researchers and anyone wanting to know more about Judaism **Enoch from Antiquity to the Middle Ages** John C. Reeves,Annette Yoshiko Reed,2018 Across the ancient and medieval literature of Judaism Christianity and Islam one finds references to the antediluvian sage Enoch Both the Book of the Watchers and the Astronomical Book were long known from their Ethiopic versions which are preserved as part of Mashafa Henok Nabiyy Book of Enoch the Prophet an Enochic compendium known in the West as 1 Enoch Since the discovery of Aramaic fragments among the Dead Sea Scrolls these books have attracted renewed attention as important sources for ancient Judaism Among the results has been the recognition of the surprisingly long and varied tradition surrounding Enoch Within 1 Enoch alone for instance we find evidence for intensive literary creativity This volume provides a comprehensive set of core references for easy and accessible consultation It shows that the rich afterlives of Enochic texts and traditions can be studied more thoroughly by scholars of Second Temple Judaism and early Christianity as well as by scholars of late antique

and medieval religions Specialists in the Second Temple period the era in which Enochic literature first appears will be able to trace or discount the survival of Enochic motifs and mythemes within Jewish literary circles from late antiquity into the Middle Ages thereby shedding light on the trajectories of Jewish apocalypticism and its possible intersections with Jewish mysticism Students of Near Eastern esotericism and Hellenistic philosophies will have further data for exploring the origins of gnosticism and its possible impact upon sectarian currents in Judaism Christianity and Islam Those interested in the intellectual symbiosis among Jews Christians and Muslims in the Middle Ages and especially in the transmission of the ancient sciences associated with Hermeticism e g astrology theurgy divinatory techniques alchemy angelology demonology will be able to view a chain of tradition reconstructed in its entirety for the first time in textual form In the process we hope to provide historians of religion with a new tool for assessing the intertextual relationships between different religious corpora and for understanding the intertwined histories of the major religious communities of the ancient and medieval Near East

The Origins of Organized Charity in Rabbinic Judaism Gregg E. Gardner, 2015-06-04 This book examines the origins of communal and institutional almsgiving in rabbinic Judaism It undertakes a close reading of foundational rabbinic texts Mishnah Tosefta Tannaitic Midrashim and places their discourses on organized giving in their second to third century CE contexts Gregg E Gardner finds that Tannaim promoted giving through the soup kitchen tamhui and charity fund quppa which enabled anonymous and collective support for the poor This protected the dignity of the poor and provided an alternative to begging which benefited the community as a whole poor and non poor alike By contrast later Jewish and Christian writings from the fourth to fifth centuries would see organized charity as a means to promote their own religious authority This book contributes to the study of Jews and Judaism history of religions biblical studies and ethics *Literature and Culture in the Roman Empire, 96–235* Alice König, Rebecca Langlands, James Uden, 2020-04-30 Discovers new connections and cross fertilisations between different cultural linguistic and religious communities in the Roman Empire

Intertextual Explorations in Deuterocanonical and Cognate Literature Jeremy Corley, Geoffrey David Miller, 2019-05-06 This volume explores the fundamentals of intertextual methodology and summarizes recent scholarship on studies of intertextuality in the deuterocanonical books The essays engage in comparison and analysis of text groups and motifs between canonical deuterocanonical and non biblical texts Moreover the book pays close attention to non literary relationships between different traditions a new feature of research in intertextuality [A History of the Jews and Judaism in the Second Temple Period, Volume 4](#) Lester L. Grabbe, 2021-07-29 This is the fourth and final volume of Lester L Grabbe's four volume history of the Second Temple period collecting all that is known about the Jews during the period in which they were ruled by the Roman Empire Based directly on primary sources such as archaeology inscriptions Jewish literary sources and Greek Roman and Christian sources this study includes analysis of the Jewish diaspora mystical and Gnosticism trends and the developments in the Temple the law and contemporary attitudes towards Judaism Spanning from the reign of Herod

Archelaus to the war with Rome and Roman control up to 150 CE this volume concludes with Grabbe's holistic perspective on the Jews and Judaism in the Second Temple Period *The Family of Abraham* Carol Bakhos, 2014-06-16 Abrahamic religions has gained currency in scholarly and ecumenical circles as a way to refer to Judaism Christianity and Islam Carol Bakhos steps back from the convention to ask What is Abrahamic about these three faiths She challenges references to Judaism and Islam as sibling religions and warns against uncritical adoption of the term *The Literature of the Sages*, 2022-07-11 This volume presents the major works of classical rabbinic Judaism as inter related aggregates analyzed through three central themes Part 1 Intertextuality investigates the multi directional relationships among and between rabbinic texts and nonrabbinic Jewish sources Part 2 East and West explores the impact on rabbinic texts of the cultures of the Hellenistic Roman and Christian West and the Sasanian East Part 3 Halakha and Aggada interrogates the relationship of law and narrative in rabbinic sources This bold volume uncovers alliances and ruptures textual cultural and generic obscured by document based approaches to rabbinic literature This important book presents a series of new introductions to rabbinic literature Ishay Rosen Zvi Tel Aviv University BMCR 2024 10 05 [Identity and Territory](#) Eyal Ben-Eliyahu, 2019-04-30 Throughout history the relationship between Jews and their land has been a vibrant much debated topic within the Jewish world and in international political discourse Identity and Territory explores how ancient conceptions of Israel of both the land itself and its shifting frontiers and borders have played a decisive role in forming national and religious identities across the millennia Through the works of Second Temple period Jews and rabbinic literature Eyal Ben Eliyahu examines the role of territorial status boundaries mental maps and holy sites drawing comparisons to popular Jewish and Christian perceptions of space Showing how space defines nationhood and how Jewish identity influences perceptions of space Ben Eliyahu uncovers varied understandings of the land that resonate with contemporary views of the relationship between territory and ideology

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