



GUY VAN DE WERF

# Gustave Van De Woestyne

**LL Leslie**

## Gustave Van De Woestyne:

**Gustave Van de Woestyn** Catharina Iekeler,1996      **Sint-Martens-Latem** Piet Boyens,1998      **500**  
**chefs-d'oeuvre de l'art belge** Joost De Geest,2006      **GUSTAVE VAN DE WOESTYNE.** ,1970      **Gustave van de Woestyne**  
Gustave van de Woestijne,1979      *The Routledge Companion to Expressionism in a Transnational Context* Isabel  
Wünsche,2018-09-03 The Routledge Companion to Expressionism in a Transnational Context is a challenging exploration of  
the transnational formation dissemination and transformation of expressionism outside of the German speaking world in  
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perspectives on developments in the visual arts of this period and challenges the traditional narratives that have  
predominantly focused on artistic styles and national movements      **MoMoWo. Women designers, craftswomen, architects**  
**and engineers between 1918 and 1945** Marjan Groot,Helena Seražin,Emilia Maria Garda,Caterina Franchini,2017-09-01  
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gradbeni tva notranjega in industrijskega oblikovanja ter umetne obrti ki so ustvarjale v obdobju od 1918 do 1945 Poglavlje  
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pomemben del anonimne in zamol ane evropske kulturne dedi ine      **Maurice Denis et la Belgique, 1890-1930** Catherine  
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oricien fran ais noue avec la Belgique la fin du 19e si cle et au cours des premi res d cennies du 20e si cle La Belgique  
permet Maurice Denis d exprimer harmonieusement les deux valeurs centrales de son art savoir le go t moderne pour le  
formalisme alli une r flexion spirituelle d inspiration chr tienne A lui seul Denis illustre l volution historique de l Eglise belge  
sur la mani re dont la religion catholique envisage et appr hende la cr ation artistique au sein de l poque moderne une Eglise

d abord tent e par la modernit comme langage d un nouvel art chr tien puis finalement repli e sur ces valeurs en doute voire en rejet de toute expression contemporaine    Karel Van de Woestijne Peter Theunynck,2016-03-23 Karel Van de Woestijne 1878 1929 is een fascinerende persoonlijkheid Amper achttien jaar oud steekt hij met kop en schouders boven de Vlaamse dichters van zijn tijd uit en verbluft hij oudere vrienden met zijn belezenheid en zijn talent Uit zijn pen vloeien meesterlijke verzen die moeiteloos kunnen concurreren met Maeterlinck Verlaine en Verhaeren Achter de fa ade van deze getalenteerde dichter schuilt een man met een dubbelzinnig karakter Van de Woestijne wordt opgevoed in het Frans maar beslist in het Nederlands te schrijven Hij dweept in zijn jeugd met het anarchisme maar omarmt later het christendom en wordt een haast mystiek dichter Hij verkettert in zijn po zie de vrouw maar blijft zijn echtgenote levenslang trouw In zijn verzen spreekt hij als een vermoeide getormenteerde ziel maar in de praktijk blijkt de dichter over een enorme werkkraft en veel zin voor humor te beschikken Meer dan twintig jaar lang verslaat Van de Woestijne op onnavolgbare wijze het politieke en culturele leven in Brussel als correspondent van de Nieuwe Rotterdamsche Courant Daarnaast bouwt hij moeizaam een ambtenarencarri re uit Later wordt hij kabinetsssecretaris van minister Jules Destre en zonder enig diploma professor aan de universiteit van Gent Over zijn huwelijjk kan een heel boek geschreven worden noteerde Streuvels ooit Ook zijn relatie met uitgevers en vrienden met zijn Duitse censor en met de politieke wereld roeft vragen op Na jaren van geduldig onderzoek licht Peter Theunynck een tip van de sluier op en doorprikt hij de zorgvuldig opgebouwde mythe rond de persoon van Karel Van de Woestijne    Van Eyck Marguerite Devigne,1927    14/18 - Rupture or Continuity Inga Rossi-Schrimpf,2018-10-04 The impact of the Great War and its aftermath on Belgian artistic life World War I had a major effect on Belgian visual arts German occupation the horror at the battlefield and the experience of exile led to multiple narratives and artistic expressions by Belgian artists during and after the war Belgian interbellum art is extremely vibrant and diverse 14 18 Rupture or Continuity takes a look at Belgian artistic life in the years around the First World War and how it was affected by this event The Great War was a catalyst of artistic oppositions leading on the one hand to a Belgian avant garde that explored new forms and styles while continuing to uphold a more traditional and established art on the other Whereas the war experience consolidated an already present style for some artists for others it constituted a revolution leading to new artistic adventures The collection of essays in the present book highlights these contrasting facets of Belgian art in its rich historical context during the early 20th century    **Belgium** ,1941    **Sint-Martens-Latem** Johan De Smet,2000    **James Ensor** Anna Swinbourne,James Ensor,Susan Marie Canning,2009 Edited by Anna Swinbourne Text by Anna Swinbourne Susan Canning Michel Draguet Robert Hoozee Laurence Madeline Jane Panetta Herwig Todts    *Symbolism in Belgium* Francine-Claire Legrand,1972    **The Bible and Art, Perspectives from Oceania** Caroline Blyth,Nasili Vaka'uta,2017-02-09 This volume takes readers on a fascinating journey through the visual arts of Aotearoa New Zealand Australia and the Pacific Islands contemplating the multivocal dialogues that occur between these artistic media and the texts and traditions of the Bible With

their distinctively antipodean perspectives contributors explore the innovative ways that both creators and beholders of Oceanic arts draw upon their contexts and cultures in order to open up creative engagements with the stories themes and theologies of the biblical traditions Various motifs weave their way throughout the volume including antipodean landscapes and ecology post colonialism philosophy Oceanic spiritualities and the often contested engagements between western and indigenous cultures Within this weaving process each essay invites readers to contemplate these various forms of visual culture through Oceanic eyes and to appreciate the fresh insights that this process can bring to reading and interpreting the biblical traditions The result is a rich and interdisciplinary array of conversations that will capture the attention of readers within the fields of biblical reception studies cultural studies theology and art history

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