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HABERMAS AND THEOLOGY



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Habermas And Theology

Siobhán Garrigan



Habermas And Theology:

Habermas and Theology Nicholas Adams, 2006-05-18 This book draws upon the work of Habermas to suggest a model for public religious debate

Religion and Rationality Jürgen Habermas, 2014-10-15 This important new volume brings together Habermas key writing on religion and religious belief Habermas explores the relations between Christian and Jewish thought on the one hand and the Western philosophical tradition on the other In so doing he examines a range of important figures including Benjamin Heidegger Johann Baptist Metz and Gershom Scholem In a new introduction written especially for this volume Eduardo Mendieta places Habermas engagement with religion in the context of his work as a whole Mendieta also discusses Habermas writings in relation to Jewish Messianism and the Frankfurt School showing how the essays in *Religion and Rationality* one of which is translated into English for the first time foreground an important yet often neglected dimension of critical theory The volume concludes with an original extended interview also in English for the first time in which Habermas develops his current views on religion in modern society This book will be of great interest to students and scholars in theology religious studies and philosophy as well as to all those already familiar with Habermas work

Between Naturalism and Religion Jürgen Habermas, 2014-11-06 Two countervailing trends mark the intellectual tenor of our age the spread of naturalistic worldviews and religious orthodoxies Advances in biogenetics brain research and robotics are clearing the way for the penetration of an objective scientific self understanding of persons into everyday life For philosophy this trend is associated with the challenge of scientific naturalism At the same time we are witnessing an unexpected revitalization of religious traditions and the politicization of religious communities across the world From a philosophical perspective this revival of religious energies poses the challenge of a fundamentalist critique of the principles underlying the modern West's postmetaphysical understanding of itself The tension between naturalism and religion is the central theme of this major new book by Jürgen Habermas On the one hand he argues for an appropriate naturalistic understanding of cultural evolution that does justice to the normative character of the human mind On the other hand he calls for an appropriate interpretation of the secularizing effects of a process of social and cultural rationalization increasingly denounced by the champions of religious orthodoxies as a historical development peculiar to the West These reflections on the enduring importance of religion and the limits of secularism under conditions of postmetaphysical reason set the scene for an extended treatment the political significance of religious tolerance and for a fresh contribution to current debates on cosmopolitanism and a constitution for international society

Habermas and Religion Craig Calhoun, Eduardo Mendieta, Jonathan VanAntwerpen, 2013-12-17 To the surprise of many readers Jürgen Habermas has recently made religion a major theme of his work Emphasizing both religion's prominence in the contemporary public sphere and its potential contributions to critical thought Habermas's engagement with religion has been controversial and exciting putting much of his own work in fresh perspective and engaging key themes in philosophy politics and social theory Habermas argues that

the once widely accepted hypothesis of progressive secularization fails to account for the multiple trajectories of modernization in the contemporary world He calls attention to the contemporary significance of postmetaphysical thought and postsecular consciousness even in Western societies that have embraced a rationalistic understanding of public reason

Habermas and Religion presents a series of original and sustained engagements with Habermas's writing on religion in the public sphere featuring new work and critical reflections from leading philosophers social and political theorists and anthropologists Contributors to the volume respond both to Habermas's ambitious and well developed philosophical project and to his most recent work on religion The book closes with an extended response from Habermas itself a major statement from one of today's most important thinkers

Habermas and Theology Maureen Junker-Kenny, 2010

Habermas, Modernity, and Public Theology Don S. Browning, Francis Schüssler Fiorenza, 1992

Jürgen Habermas is by far the most preeminent and influential philosopher in Germany today The scope of his writings is remarkable Their influence extends over a wide range of disciplines that include philosophy social theory hermeneutics anthropology linguistics ethics educational theory and public policy The impact of Habermas's writings on theology alone reaches from fundamental to political theology from moral to practical theology The significance of Habermas's *Modernity and Public Theology* is twofold First it represents a genuine dialogue an actual conversation between Habermas and theologians While theologians have appealed to Habermas's work in innumerable articles and monographs he himself until now has remained silent This book then is unique insofar as it offers the true give and take of dialogue Second this book focuses on Habermas's most recent work especially his interpretation of modernity his theory of communicative action and his development of a discourse ethics In so doing it corrects some of the prevalent misreadings of Habermas within the theological literature devoted to him In examining the relation between critical theory and a public and practical theology the contributors note both the promise and limitations of Habermas's basic arguments and insights They challenge Habermas as much as they learn from him Sharing the conviction that religious traditions contain sources for interpreting human nature and society they argue that if Habermas would attend more to the role of religion within life and society he would more fully realize his project for a communicative rationality under the conditions of modernity and would offer a more comprehensive understanding of rationality society and modernity Taking his own turn at the end of the book Habermas responds to each of the contributors' comments on the broader theological reception of his work and offers his own fascinating views on the function and development of religion in modernity and on the status and claim to truth of theological discourse The work concludes with an extremely useful annotated bibliography covering Habermas's own writings general introductions to Habermas and to critical theory and works devoted to specific aspects of Habermas's thought

Dialectics of Secularization Benedikt XVI. (Papst), Jürgen Habermas, 2006

Two of the world's great contemporary thinkers theologian and churchman Joseph Ratzinger now Pope Benedict XVI and Jürgen Habermas philosopher and Neo Marxist social critic discuss and debate aspects of

secularization and the role of reason and religion in a free society These insightful essays are the result of a remarkable dialogue between the two men sponsored by the Catholic Academy of Bavaria a little over a year before Joseph Ratzinger was elected pope Habermas and Theology Nicholas Adams,2014-05-14 This book draws upon the work of Habermas to suggest a model for public religious debate

Paul Ricoeur Between Theology and Philosophy Boyd Blundell,2010-05-25 Introduction Part I The main road Fundamental loyalties Theology hermeneutics and Ricoeur s double life Part II Detour Prefiguration the critical arc and descriptive identity Configuration the narrative arc and narrative identity Refiguration Ricoeur s little ethics Part III Return Chalcedonian hermeneutics Theological anthropology removing brackets Conclusion

Beyond Ritual Siobhán Garrigan,2017-03-02 In *Beyond Ritual* Siobhan Garrigan uses Habermas s theory of communicative action to suggest two things first a method by which theology can access the ritual symbols by which faith is formed and secondly a metaphor of intersubjectivity with which theology can propose an interpretative rather than an instrumental understanding of sacramentality and thus of God Through fieldwork studies of both marginal and mainstream Christian Eucharists Garrigan develops the conversation between Habermas s philosophy and Christian theology showing how ritual interactions form and challenge our very idea of God *The Critical Theory of Religion. The Frankfurt School*

Rudolf J. Siebert,2016-04-11 No detailed description available for *The Critical Theory of Religion The Frankfurt School*

Critical Theory and Liberation Theology Margaret M. Campbell,1999 **Practice-Led Theology** Neil K. Ferguson,2024-03-11 Following a series of economic and political changes in the late 1980s art design schools and performing arts academies were incorporated into the university system To justify their teachings as academic research they developed the idea of practice led research Practice led research recognizes two or more languages that is the validity of both explicit propositional knowledge and embodied tacit knowledge allowing for the researcher s corresponding output expressed through both the written word and relevant practice Christians often find themselves living a life of two languages a set of intellectual beliefs and the practice of being a Christian This book develops this methodology and translates it for use in theological research Most importantly it clearly develops key elements of this methodology using a comprehensive model and detailed definitions This is a book which not only presents a fully articulated and flexible model of practice led research but also presents Christian researchers with an approach they could incorporate into their theological work **Critical Theology and the Challenge of Jürgen Habermas** Marc Philippe Lalonde,1999 In answer to this breach Lalonde sets out to design a non theological approach to understanding the religious by expanding the form of critical theory and the content of religious philosophy **Memories of Jesus** Robert B. Stewart,Gary R. Habermas,2010 A gathering of scholarly essays in response and tribute to James D G Dunn s influential book *Jesus Remembered* followed by a response from Dunn himself

Critical Theory and Liberation Theology Margaret M. Campbell,1999 *Critical Theory and Liberation Theology* discusses two major features of the crisis of western modernity the first of these arises from the assumption that any value

based societal critique rests upon an arbitrary or purely emotive choice of first principles The second is that the Christian churches have not developed an understanding of the relationship between faith and modernity that enables them to be a consistent or liberating voice in public affairs In response to this crisis Margaret Campbell traces Jürgen Habermas's search for a means by which questions regarding human authenticity and emancipation can be brought into the arena of rational political discourse Dr Campbell also presents an account of Gustavo Gutiérrez's liberation theology and describes it as a new kind of critical discourse about Christian faith one that begins by examining the political praxis of Christians Dr Campbell concludes that together Habermas and Gutiérrez have provided us with foundations for a theology of communicative and liberating praxis

Public Theology in the Post-Secular Age Dominic Budhi-Thornton, 2025-07-31 As religion's status and place within society is contested in the post secular age Manchester Cathedral is a fascinating case study of the potential role that cathedrals and other religious institutions may be able to play in various public settings While the church's membership declines in the UK Manchester Cathedral operates as a spiritual hub in the area of Greater Manchester Using primary data gathered on the ground this work explores Manchester Cathedral's public theologies of inclusion which lie at the heart of its various activities and practices Focusing most explicitly on the cathedral's interfaith work anti racism work and its theology of LGBTQIA inclusion the author explores the potential strengths and weaknesses of religious engagement in the contemporary post secular age In this book Budhi Thornton seeks to contribute to questions about the relationship between the religious and the secular tradition and innovation inclusion and distinctiveness Drawing on a wide range of theological and philosophical traditions Budhi Thornton puts forward a case for the development of a public theological hospitality that remains open to the work of the Spirit in the life of the Other

Practical Theology Gerben Heitink, 1999 This work by a leading figure in the field offers one of the first attempts to formulate a complete theory of practical theology for scholars teachers students and those directly involved in pastoral ministry Designed to serve as a reference tool this volume provides the necessary theoretical discussion for work in the entire discipline of practical theology Gerben Heitink first surveys the historical development of practical theology from the thought of Schleiermacher to the present He then outlines the theoretical aspects of practical theology looking especially at the hermeneutical empirical and strategic points of view Finally Heitink discusses the various contexts in which practical theology takes place

"The Bold Arcs of Salvation History" Maureen Junker-Kenny, 2022-01-19 This book offers the first in depth treatment in English language of Habermas's long awaited work on religion *Auch eine Geschichte der Philosophie* published in 2019 Charting the contingent origins and turning points of occidental thinking through to the current postmetaphysical stage the two volumes provide striking insights into the intellectual streams and conflicts in which core components of modern self understanding have been forged The encounter of Greek metaphysics with biblical monotheism has led to a theology of history as salvation expanding in bold arcs from Adam's Fall to Christ and the Last Judgement The reconstruction of key turns in the relationship between faith and

knowledge ends however with locating the uniqueness of religion in ritual and defining reason as inherently secular The book exposes the sources and trajectories analysed by Habermas with great erudition to different assessments in biblical studies theology and philosophy of subjectivity Apart from Paul and Augustine key lines of continuity are identified in the Gospels early patristic theology Duns Scotus and Schleiermacher that retain the internal connection of faith to autonomous freedom

Introducing Biblical Hermeneutics Craig G. Bartholomew, 2015-11-10 2016 Word Guild Award Academic category Honorable mention Grace Irwin Prize Renowned scholar Craig Bartholomew coauthor of the bestselling textbook *The Drama of Scripture* writes in his main area of expertise hermeneutics to help seminarians pursue a lifetime of biblical interpretation Integrating the latest research in theology philosophy and biblical studies this substantive hermeneutics textbook is robustly theological in its approach takes philosophical hermeneutics seriously keeps the focus throughout on the actual process of interpreting Scripture and argues that biblical interpretation should be centered in the context and service of the church an approach that helps us hear God's address today

The Enigmatic Realm of **Habermas And Theology**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Habermas And Theology** a literary masterpiece penned by a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those that partake in its reading experience.

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