

vrouw, een religieuze nog wel, haar gevoel zo natuurlijk en authentiek heeft verwoord. Rilke vertaalt de brieven opnieuw in het Duits. Marianna is voor hem het toonbeeld van een vrouwelijke, mateloze, zichzelf vergetende liefde en hij roemt haar ongeunsteldheid. Begin deze eeuw komt de onthulling: de auteur is een man, ene Guillereagues, een diplomaat onder Lodewijk xiv en tweederangs auteur. Vanaf midden jaren vijftig volgt dan de canonisering: de vijf brieven zouden overeenkomen met de vijf akten van het klassieke drama, vormen een literair meesterwerk en ook nog eens de eerste *monologue intérieur* van de literatuurgeschiedenis. 'Van vrouwelijke eenvoud naar mannelijke genialiteit,' aldus Loomans.

Een in zekere zin omgekeerd geval is dat van de Franse Danielle Sarréra, die zich in 1947 op zeventienjarige leeftijd voor een trein wierp. Ze liet drie schriftjes na. De drie lyrische, krankzinnige verhalen die die schriftjes bevatten, verschenen in de jaren zeventig in het Franse literaire tijdschrift *Le Nouveau Commerce* en werden omarmd om 'de authentieke vrouwelijke stem' die er uit sprak. Toen enige jaren geleden de eerste Nederlandse vertaling van haar werk verscheen, was echter net bekend geworden dat Sarréra een verzinsel was van een mannelijke schrijver. De tekstbezorger van Sarréra, Frédéric Tristan, had de teksten in de vroege jaren vijftig, toen hij begin twintig was, zelf geschreven. Danielle Sarréra was voor hem 'een ander ik'. 'Ze stond me zeer na. Ik heb haar gevormd naar mijn opstandigheid en tederheid. Misschien was ze de zus die ik nooit had gehad,' zei hij in een interview. Maar feministische literatuurbeschouwers betoonden zich teleurgesteld. Literatuurwetenschapster Pamela Pattynama: 'Moet ik deze travestie opvatten als het zoveelste geval van een corrupte man die over de rug van vrouwen zijn lied, gekweld of niet, wil laten horen?' 'Een uitzonderlijke vrouwelijke tekst wordt [...] de warrige verhandeling van een "mannelijk subject in crisis". En de bewondering voor de moed van de jonge adolescente maakt plaats voor misprijzen voor een man die "onderduikt",' stelt Xandra Schutte vast in *Lust & Gratie* 38.

**DIEFSTAL** Binnen de eigen sekse kan natuurlijk ook gemystificeerd worden. De Australische schrijfster Helen Darville schreef onder de naam Helen Demidenko een bestseller over haar Oekraïense achtergrond (*The Hand that Signed the*

# Lust Gratie Herfst 1984 No4

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