

LUTERO, EL PAPA, Y EL DIABLO

Analisis Psicohistórico de las 95 tesis de
Martín Lutero contra la Unidad de las iglesias

Raúl Palma Gallardo



Lutero El Papa Y El Diablo

José García Mora

Lutero El Papa Y El Diablo:

Lutero, el Papa y el Diablo Cristo Y&S, 2015-04-27 LUTERO EL PAPA Y EL DIABLO Análisis psicohistórico de las 95 tesis de Martín Lutero. Cristo Ramón S. Introducción biohistórica histórica a la Reforma. PR LOGO Sobre la Unidad del Cristianismo DEBATE Sobre la Libertad del Hombre 1 Sobre la Verdad y la Gracia 2 Sobre la Interpretación de la Biblia 3 Sobre el Juicio de Dios 4 Sobre la Interpretación de la Historia 5 Sobre la Rebelión de Lutero 6 Sobre el Poder del Diablo 7 Sobre la Razón 8 Sobre el Volver a Nacer 9 Sobre la Historia del Cristianismo 10 Sobre la Esperanza Cristiana 11 Sobre el Cisma de Oriente 12 Sobre la existencia del Diablo 13 El Protestantismo y el Papado. EPILOGO *Lutero, el Papa y el Diablo* Raúl Palma Gallardo, 2017-06-17 LUTERO EL PAPA Y EL DIABLO Análisis de las 95 tesis de Martín Lutero contra la Unidad de las iglesias. RAÚL PALMA GALLARDO PR LOGODEBATE Sobre la Libertad del Hombre 1 Sobre la Verdad y la Gracia 2 Sobre la Interpretación de la Biblia 3 Sobre el Juicio de Dios 4 Sobre la Interpretación de la Historia 5 Sobre la Rebelión de Lutero 6 Sobre el Poder del Diablo 7 Sobre la Razón 8 Sobre el Volver a Nacer 9 Sobre la Historia del Cristianismo 10 Sobre la Esperanza Cristiana 11 Sobre el Cisma de Oriente 12 Sobre la existencia del Diablo 13 El Protestantismo y el Papado. EP LOGO Será muy difícil si no imposible llegar a comprender la Historia de la División de las iglesias sin darle a la Palabra de Dios la omnipotencia y el todopoder que el Misterio de la Divinidad en sí representa en el seno de la Realidad que se desenvuelve entre los dos pilares básicos de la Creación del Universo y del Génito Humano. Se puede estudiar la Historia del Cristianismo tomando como base de prejuicio la maldad intrínseca en las demás iglesias y la santidad de la comunidad a la que el estudiando representa. Todos los cristianos no ortodoxos por ejemplo son herejes y sólo los ortodoxos son los verdaderos cristianos. O quizás al protestantismo los católicos y los ortodoxos son anticristianos y sólo los protestantes son santos porque sí. Pero esta forma de raciocinio natural al comportamiento de los historiadores y teólogos y personajes estelares de las distintas iglesias es como se entiende sin necesidad de ser un historiador profesional y sólo un hijo de la Verdad este tipo de comportamiento intelectivo peca de prejuicio subversivo contra la realidad niega a Dios manipula la fe y transforma al cristiano sea católico protestante u ortodoxo en un verdadero bobo. La palabra de Dios por contra tiene la virtud todopoderosa y omnipotente de mantener firme su declaración y vencer toda fuerza que se le pueda oponer. En parte es el misterio de la Historia del Génito Humano que se resume en la Batalla de la Palabra de Dios que en su Día dijera Hagamos al Hombre a nuestra imagen y a nuestra semejanza contra las fuerzas que se opusieron a la formación de este Ser Humano creado para ser un Semejante de Dios. Observemos que el Reto que los hijos de Dios no de esta creación le lanzaron al Creador del Universo y del Génito Humano causó la Caída de todo lo edificado en condiciones perfectas de trabajo y puso a Dios ante la disyuntiva de abandonar a su hijo Adán o volver a levantar el edificio en las condiciones adversas más contrarias imaginable por la mente del mismo. Infarto Lograr a Dios engendrar a ese Hombre Semejante Suyo bajo tales condiciones. Este era un reto como se ve dirigido contra el Verbo es decir contra la propia Naturaleza de la Palabra de Dios. La Historia de la Humanidad desde la Caída

da a nuestros días puede recrearse sin interrupción si se sigue esta línea de relación entre Dios el Hombre y el Universo Y por contra alejándose de este camino se llega a la perdida de memoria y las consecuencias que una patología de esta naturaleza habrá de expandir sobre el campo de la Historia de la Civilización Ahora bien siendo hijos de Dios no creo haber necesidad de volver a abrir la boca para beber lo que en su día fuera la leche espiritual con la que Dios en sus hijos de la descendencia de Abraham alimentara al Hombre Cristiano Que si la fe sin la ley que si la ley sin la fe estas son papillas que administrada al cristiano ya hecho y derecho en su adolescencia corriendo el Siglo XVI y XVII no podrían más que provocar una involución en su comportamiento y tomando este anacronismo como base de pensamiento proceder a una profunda esquizofrenia con efectos violentos destructivos como se viera en la Crónica de la Batalla Protestantismo Catolicismo Lutero, El Papa, Y El Diablo Raúl Palma Gallardo, 2020-12-26 LUTERO EL PAPA Y EL DIABLO Análisis Psicohistórico de las 95 tesis de Martín Lutero contra la Unidad de las iglesias RAÚL PALMA GALLARDO PRólogo INTRODUCTORIO DEBATE Sobre la Libertad del Hombre 1 Sobre la Verdad y la Gracia 2 Sobre la Interpretación de la Biblia 3 Sobre el Juicio de Dios 4 Sobre la Interpretación de la Historia 5 Sobre la Rebelión de Lutero 6 Sobre el Poder del Diablo 7 Sobre la Razón 8 Sobre el Volver a Nacer 9 Sobre la Historia del Cristianismo 10 Sobre la Esperanza Cristiana 11 Sobre el Cisma de Oriente 12 Sobre la existencia del Diablo 13 El Protestantismo y el Papado PRólogo INTRODUCTORIO Atrapado entre escribirle a este libro un prólogo estrictamente literario o darle una Introducción académicamente histórica la necesidad es al final la que manda Aunque la Iglesia Católica no podía ser de otra forma ha sobrevivido a la Yihad Protestante proclamada contra ella por la Reforma el hecho impugnable es que la hegemonía de la cultura anglosajona sobre la latina hispano-galo italiana vetó el acceso de la Libertad de Pensamiento a cualquier Crónica Intelectual no sólo a las Tesis Luteranas también a la reacción en cadena de violencia genocida generada y alimentada por las naciones protestantes su efecto final inmediato la Guerra de los Treinta Años o Primera Guerra Mundial Europea El que la respuesta Imperial diese pie a la llamada Furia Española les sirvió a los que tiraron la piedra la excusa perfecta para esconder la mano La necesidad en consecuencia debe mirar a ambos lados no puede haber crítica intelectual pura sin extender sobre la mesa la serie de acontecimientos históricos que durante los siglos anteriores a la Reforma dieron pie a aquel suicidio colectivo europeo Desde los inicios de Alemania como nación europea Alemania buscó importar a la estructura de Occidente el modelo Bizantino de poder imperial sujeta de la Iglesia al Estado sobre cuyas ruedas el Imperio de Constantinopla no predecible desde los días de Enrique IV habría de acabar y acabó en la cuneta de la Historia La llamada Cuestión o Guerra de las Investiduras puso sobre la mesa la Reconstrucción de la Civilización Cristiana a imagen y semejanza de la Estructura Imperial Bizantina gracias a cuya victoria de haberse producido Alemania hubiera venido a ocupar la Hegemonía que en cuanta Raza Superior supuestamente le correspondía Alemania quiso rescatar de tiempos antiquísimos la divinización de su corona Acorde a la Alemania de Enrique IV el Estado y especialmente su cabeza era divina El Emperador Alemán exigía estar más allá de la Ley Segundo la Alemania de los días de la Guerra de las Investiduras el Emperador debía exigir

y tener el Derecho sobre la vida y la muerte de todos los s bditos de su Imperio Alemania quer a investir a su Emperador de la Divinidad que la Corona de Inglaterra adquiri para s en los d as de Enrique VIII El fin de aquella Contienda es conocido Pero m s all de unos hechos que la Historia recoge en sus libros durante la Guerra de las Investiduras la naturaleza b rbara y homicida de la Naci n Alemana qued al descubierto naturaleza sangrienta y maligna que no cesar a en su empe o de meterle fuego al mundo en los siglos por venir Entre aquel Mart n Lutero que juraba estar dispuesto a prenderle fuego a Europa si no se le daba lo que ped a y el Adolfo Hitler que le prendi fuego al Mundo nicamente hubo diferencia de tiempo pero no de deseo Enrique IV Mart n Lutero y Adolfo Hitler fueron tres eslabones de una misma cadena y una cadena tejida por una naturaleza b rbara y violenta abogando con todos los medios homicidas a su alcance por la Superioridad de su Raza sobre todas las dem s naciones europeas La ausencia de Verdad Jesucristiana en las Tesis luteranas dejar en evidencia la verdadera diana de aquel panfleto de Guerra de Alemania contra Europa que finalment *Sobre la historia de la religión y la filosofía en Alemania La escuela romántica* Heinrich Heine, 2015-05-21 Muchos son los lectores que otorgan al genial poeta HEINRICH HEINE 1797 1856 un puesto de m xima relevancia en la historia de la literatura pero no en la del pensamiento Sin embargo el propio Heine manifest en reiteradas ocasiones su voluntad de figurar en este segundo campo superdotado como estaba para el debate filos fico y period stico El presente libro re ne en un solo volumen y en versi n castellana del fil sofo espa ol Manuel Sacrist n los dos ensayos de contenido conceptual m s importantes de Heine Sobre la historia de la religi n y la filosof a en Alemania y La escuela rom ntica En el primero de esos ensayos de excepcional brillo literario desarrolla Heine una visi n de la historia del pensamiento moderno que sin dejar de ser di fana sorprende doblemente por su originalidad y esp ritu revolucionario Con la gran mayor a de los historiadores coincide el autor en reconocerle a Descartes el honor de haber fundado la autonom a de la filosof a que deja desde l de mendigarle permiso para pensar a la teolog a pero se opone a dicha mayor a al sostener que el aut ntico progreso sobre Descartes no est en sus naturales sucesores Locke y Leibniz sino como tambi n intuy genialmente Goethe en el imponente sistema de la filosof a de Spinoza Este ensayo culmina estableciendo un luminoso paralelismo entre el evento hist rico de la Revoluci n Francesa y el evento filos fico de la revoluci n copernicana de Kant cuya Cr tica de la raz n pura fue la espada con la que se descabez al de smo en Alemania En el ensayo La escuela rom ntica Heine somete a despiadado an lisis al romanticismo que l y sus contempor neos hab an profesado Este libro incorpora finalmente la reedici n del memorable ensayo cr tico de Manuel Sacrist n sobre Heine la conciencia vencida

Cultura social ,1922 El principio de autoridad vindicado, y considerado en sus relaciones con el catolicismo, el protestantismo y el filosofismo Jos Garc a Mora, 1865 **¡Mi madre era se ñora de la limpieza, mi padre cocinero! ¡Me hice millonario a los 28!** Heinz Duthel, 2022-06-20 Mi madre era se ora de la limpieza mi padre cocinero Me hice millonario a los 28 Consejos originales de 100 millonarios en una frase Los diez mandamientos de la riqueza 100 millonarios fueron encuestados investigados y entrevistados para saber cu les son los Diez Mandamientos de la Riqueza si

conoces estos mandamientos puedes traer prosperidad a voluntad Este libro es una experiencia una experiencia emp rica El objetivo era establecer un camino viable hacia la independencia financiera Cuando eres joven piensas que el dinero lo es todo Cuando seas viejo ya sabes LOS SECRETOS DEL XITO Tan fabuloso y emocionante como se lee el ascenso de los Fugger su imparable declive es igual de conmovedor Sin embargo repasemos brevemente las f rmulas del xito Al final servir a una persona muy influyente por libre albedr o es m s que rentable IMANES DE DINERO Ahora ser a m s que fatal centrar la atenci n s lo en el contempor neo negro en el destructor del dinero sin ver tambi n la otra cara de la moneda Es un hecho observable que hay personas que se sienten atra das por el dinero como un im n Pueden tocar lo que quieran tienen manos doradas Todo se convierte en oro bajo su toque como en la leyenda griega Te pones en contacto con una empresa y funciona Parece que tienen algo parecido a la magia al menos el dinero los persigue

El Principio de autoridad-vindicado y considerado en sus relaciones con el catolicismo José GARCIA,1865

Ensayos Heinrich Heine,2017-11-07 En 1831

Heine decidi exiliarse a Francia al sentir que en Alemania el clima se volv a cada vez m s asfixiante para l En Par s se convirti en el l der del grupo radical Joven Alemania y actu como puente entre la cultura alemana y francesa La presente obra re ne tres de los ensayos de contenido conceptual m s importantes que escribi en esta etapa Sobre la historia de la religi n y la filosof a en Alemania La escuela rom ntica y Esp ritus elementales tres trabajos que le otorgan un puesto de m xima relevancia en la historia del pensamiento y en el debate filos fico pol tico y period stico de su tiempo En el primer ensayo satiriza agriamente los reg menes desp ticos y feudales de los reinos y ducados alemanes En el segundo ensayo somete al Romanticismo a un despiadado an lisis y en el tercero presenta una recopilaci n de cuentos y leyendas de tradici n centroeuropa especialmente germana con un gran valor hist rico

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Diablos, Demonios Y Ángeles Caídos Rainer W.

Klein,2004

Razón y fe ,1910 Semblanzas de grandes pensadores Manuel Fraijó,2020-02-03

Todo ha sido descubierto salvo c mo vivir La frase es de Jean Paul Sartre pero con parecido tenor se la puede rastrear en d as muy lejanos

Se cuenta que ya en tiempos de Lao Ts acud an las gentes a preguntarle Cu l es el significado de la vida La filosof a ha

andado siempre a vueltas con la vida y sus avatares Ya los primeros fil sofos aventuraron posibles senderos hacia una vida

buen Vivir bien tal vez se asemeje a vivir con elegancia t tulo de la ltima glosa que escribi Eugenio d Ors Elegancia mientras se est aqu y elegancia tambi n para irse elegantes pues en la vida y en la muerte Este libro una selecci n de conferencias se asoma a una amplia galer a de pensadores que marcaron el discurrir de la vida en Oriente y Occidente Es posible que sus b quedas no sean ya las nuestras pero su pensar y sentir contin an ejerciendo un gran hechizo sobre nuestro presente Venimos de ellos aunque aparentemente los tengamos olvidados Belleza sin gloria. Para una comprensi n del sentido luterano de las im agenes Rafael Garc a S nchez,2024-06-11

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