



Luke, Judaism, and the Scholars

*Critical Approaches
to Luke-Acts*

Joseph B. Tyson

Luke Judaism And The Scholars Critical Approaches To Luke Acts

Drew W. Billings



Luke Judaism And The Scholars Critical Approaches To Luke Acts:

Luke, Judaism, and the Scholars Joseph B. Tyson, 1999 This survey of the history of critical scholarship on the Gospel of Luke and the Acts of the Apostles draws particular attention to the interpretation of Luke's treatment of Jews and Judaism. It notes that the Holocaust was a major turning point in the history of New Testament scholarship. **Reading the Way,**

Paul, and "The Jews" in Acts within Judaism Jason F. Moraff, 2024-01-25 Jason F. Moraff challenges the contention that Acts' sharp rhetoric and portrayal of the Jews reflects anti-Judaism and supersessionism. He argues that rather than constructing Christian identity in contrast to Judaism, Acts binds the Way, Paul, and the Jews together into a shared identity as Israel, and that together they embark on a journey of repentance with common Jewishness providing the foundation. Acts leverages Jewish kinship language, cult, and custom to portray the Way, Paul, and the Jews as one family debating the direction of their ancestral tradition. Using a historically situated narrative approach, Moraff frames Acts' portrayal of the Way and Paul in relation to the Jewish people as participating in internecine conflict regarding the Jewish tradition in crisis after the destruction of the temple. By exploring ancient ethnicity, Jewish identity, and Lukan characterization, images of the Jews, the Way, and Paul, violence in Acts, and the theme of blindness in Luke's Gospel, the Pauline writings, and Acts, Moraff stresses that Acts speaks from among my own nation, meaning the Jews, and makes it possible to understand Acts' critical characterization of the Jews within Second Temple Judaism. **The Writings of Luke and the Jewish Roots of the Christian Way** J.

Andrew Cowan, 2019-02-21 J. Andrew Cowan challenges the popular theory that Luke sought to boost the cultural status of the early Christian movement by emphasising its Jewish roots, associating the new church with an ancient and therefore respected heritage. Cowan instead argues that Luke draws upon the traditions of the Old Testament and its supporting texts as a reassurance to Christians, promising that Jesus' life, his works, and the church that follow legitimately provide fulfilment of God's salvific plan. Cowan's argument compares Luke's writings to two near contemporaries, Dionysius of Halicarnassus and T. Flavius Josephus, both of whom emphasized the ancient heritage of a people with cultural or political aims in view, exploring how the writings of Luke do not reflect the same cultural values or pursue the same ends. Challenging assumptions on Luke's supposed attempts to assuage political concerns, capitalize on antiquity, and present Christianity as an inner Jewish sect, Cowan counters with arguments for Luke being critical of over-valuing tradition and defining the Jewish people as resistant to God and His messages. Cowan concludes with the argument that the apostle does not strive for legitimisation of the new church by previous cultural standards but instead provides theological reassurance to Christians that God's plan has been fulfilled, with implications for broader debate. **Acts: An Exegetical Commentary : Volume 1** Craig S.

Keener, 2012-09-01 Highly respected New Testament scholar Craig Keener is known for his meticulous and comprehensive research. This commentary on Acts, his magnum opus, may be the largest and most thoroughly documented Acts commentary available. Useful not only for the study of Acts but also early Christianity, this work sets Acts in its first-century context. In this

volume the first of four Keener introduces the book of Acts particularly historical questions related to it and provides detailed exegesis of its opening chapters He utilizes an unparalleled range of ancient sources and offers a wealth of fresh insights This magisterial commentary will be a valuable resource for New Testament professors and students pastors Acts scholars and libraries

Acts of the Apostles and the Rhetoric of Roman Imperialism Drew W. Billings, 2017-07-25 Acts of the Apostles is normally understood as a historical report of events of the early church and serves as the organizing centerpiece of the New Testament canon In this book Drew W Billings demonstrates that Acts was written in conformity with broader representational trends and standards found on imperial monuments and in the epigraphic record of the early second century Bringing an interdisciplinary approach to a text of critical importance he compares the methods of representation in Acts with visual and verbal representations that were common during the reign of the Roman emperor Trajan 98 117 CE Billings argues that Acts adopts the rhetoric of Roman imperialism as articulated in the images and texts from the period His study bridges the fields of classics art history gender studies Jewish studies and New Testament studies in exploring how early Christian texts relate to wider patterns in the cultural production of the Roman Empire

Acts Martin M. Culy, Mikeal Carl Parsons, 2003 While the commentary tradition has with some notable exceptions shifted away from philology to take up questions of the social values rhetorical conventions and narrative strategies this volume provides the textual philological and grammatical essentials to any act of interpretation By working through this text systematically readers will not only gain a firmer grasp on the peculiar shape of Acts grammar but given Acts length and complexity they will also become better equipped to approach the other New Testament documents with increased confidence

Luke's Characters in their Jewish World Jenny Read-Heimerdinger, 2024-08-22 Jenny Read Heimerdinger explores the characters of Luke Acts in order to situate them in the Jewish world to which they belong Through a close reading of the Greek text she argues that Luke emerges as a person thoroughly steeped in a Jewish view of Scripture familiar with a range of associated oral traditions and that taking account of the Jewish features allows new insights into the way that the author situates events and characters firmly within the history of Israel before the Church was a separate institution or religion Read Heimerdinger proposes that such a view of his work implies an addressee capable of understanding what he received and that one eminently qualified candidate is Theophilus the high priest in Jerusalem 37 41 and brother in law of Caiaphas The Jewish perspective of Luke s two volumes is more visible in forms of the text not used for modern translations notably that of Codex Bezae and the early versions which are rejected by the editors of the Greek New Testament on which translations are based Read Heimerdinger draws on the analysis of the variants of the Greek text analysed in her previous Luke in his Own Words 2022 in a manner more accessible to readers unfamiliar with Greek The variant readings make use of a sophisticated knowledge of Jewish exegetical techniques that would generally be discarded by later generations of Christians but which are increasingly being recognized by NT scholars in line with Jewish historical studies of Second Temple and Rabbinic Judaism Seeing the

characters of Luke Acts through Theophilus eyes brings exciting insights and a fresh understanding of the author s message

Race and Rhyme Love Lazarus Sechrest,2022-08-23 A leading womanist biblical scholar reads passages from the New Testament in dialogue with modern day issues of racial justice The narratives and letters of the New Testament emerged from a particular set of historical contexts that differ from today s but they resonate with us because of how the issues they raise rhyme with subjects of contemporary relevance Listening for these echoes of the present in the past Love Sechrest utilizes her cultural experience and her perspective as a Black woman scholar to reassess passages in the New Testament that deal with intergroup conflict ethnoracial tension and power dynamics between dominant and minoritized groups After providing an overview of womanist biblical interpretation and related terminology Sechrest utilizes an approach she calls associative hermeneutics to place select New Testament texts in dialogue with modern day issues of racial justice Topics include antiracist allyship and Jesus s interaction with marginalized individuals in the Gospel of Matthew cultural assimilation and Jesus s teachings about family and acceptance in the Gospel of Luke gendered stereotypes and the story of the Samaritan woman in the Gospel of John the experience of Black women and girls in the American criminal justice system and the woman accused of adultery in the Gospel of John group identity and the incorporation of Gentiles into the early Jesus movement in Acts privilege and Paul s claims to apostolic authority in 2 Corinthians coalition building between diverse groups and the discussion of unity in Ephesians government s role in providing social welfare and early Christians relationship to the Roman Empire in Romans and Revelation Through these creative and illuminating connections Sechrest offers a rich bounty of new insights from Scripture drawing out matters of justice and human dignity that spoke to early Christians and can speak still to Christians willing to listen today *Resourcing New Testament Studies* Allan J. McNicol,David B. Peabody,J. Samuel

Subramanian,2011-12-22 *Resourcing New Testament Studies* includes fifteen essays contributed by twenty internationally known scholars including representatives from North America Europe Asia Africa and Australia These colleagues joined together to honor David Laird Dungan Emeritus Professor of New Testament and Early Christianity University of Tennessee Knoxville whose impressive teaching research and publishing career has now spanned over four decades Opening Part I In Honor of David L Dungan is a lively and revealing Cooperative Essay on a Collaborative Scholar composed by five of Dungan s colleagues three from the University of Tennessee a fourth from the editorial team with Dungan for *The International Bible Commentary* and the fifth Dungan s friend from childhood and co author of their popular *Sourcebook for the Study of the Gospels* Part I concludes with a full bibliography of Dungan s published work Subsequent Parts of the volume focus on three themes each reflecting some aspect of Dungan s own work Part II The Synoptic Problem Part III Jesus the Gospels and Acts and Part IV Canon Theology and Ethics Contributors to this Festschrift include David R Cartlidge Robert A Derrenbacker Jr William R Farmer David Noel Freedman with Henry Innes MacAdam Albert Fuchs Birger Gerhardsson Jan Lambrecht Adrian Leske David E Linge Sean McEvenue Ralph V Norman Samuel Oyin Obogunrin Charles H Reynolds Hans Hartmut Schroeder

Joseph B Tyson William O Walker Jr and the three co editors Allan J McNicol David B Peabody and J Samuel Subramanian
The Cradle, the Cross, and the Crown Andreas J. Köstenberger, L. Scott Kellum, Charles L. Quarles, 2016-08-15 The Cradle the Cross and the Crown guides serious New Testament students through the historical literary and theological dimensions of the biblical text allowing them to better understand and share God's word of truth 2 Tim 2:15 It offers a thorough introduction to all twenty seven books of the New Testament and closely examines events such as Christ's incarnation and virgin birth his crucifixion and resurrection and triumphant return The second edition features updated bibliographies and footnotes interpretation sections that cover different literary genres in the New Testament an epilogue that canvasses the entire storyline of Scripture and a variety of maps All of these new features contribute to making this a life long resource for students of Scripture

Jew Among Jews Kimberly Ambrose, 2015-11-17 Misunderstanding of Paul had started already in his lifetime and his letters offer many examples of this Throughout the centuries Paul has continued to be misunderstood by both Jews and Gentiles especially in relation to his view of the law and the covenant Paul has often been misunderstood because his form of argument his use of Scripture his view of Jews and Gentiles in Christ especially of those Jews who were not convinced that Jesus was Messiah and his view of what constitutes true Judaism do not seem to conform to our expectations and perceptions of the apostle We have been accustomed to read his letters as of one who was emancipating people from Judaism as one who sought to obliterate all ethnic and other distinctions rather than maintaining the identity of Jews and Gentiles even in Christ By building on some of the insights of the New Perspective and developing other more recent insights as well a more consistent and credible Paul as a first century Diaspora Jew organizing a mission to Gentiles will be presented

Perfect Martyr Shelly Matthews, 2012-07-12 This book analyzes the story of Stephen the first Christian martyr both in terms of rhetorical fittingness and Christian tradition concerning the significance of his dying forgiveness prayer It questions the historicity of the account of his death underscores Acts rhetorical violence and reads Acts against narratives of the martyrdom of James as a means to a richer history of early Jewish Christian relations

Jesus and the Gospels Craig L. Blomberg, 2009-08-01 Gold Medallion Award winning study of Christ's life as recorded in the Gospels newly updated in 2009 from the original 1997 work

Acts: An Exegetical Commentary : Volume 4 Craig S. Keener, 2015-10-06 Highly respected New Testament scholar Craig Keener is known for his meticulous and comprehensive research This commentary on Acts his magnum opus may be the largest and most thoroughly documented Acts commentary ever written Useful not only for the study of Acts but also early Christianity this work sets Acts in its first century context In this volume the last of four Keener finishes his detailed exegesis of Acts utilizing an unparalleled range of ancient sources and offering a wealth of fresh insights This magisterial commentary will be an invaluable resource for New Testament professors and students pastors Acts scholars and libraries The complete four volume set is available at a special price

Back to the Well Frances Taylor Gench, 2004-07-19 Exploring six Gospel texts in which women encounter Jesus Frances

Taylor Gench encourages us to view these stories anew through the eyes of contemporary biblical scholarship. Summarizing and making accessible the work of a diversity of feminist scholars while also engaging many of the more traditional voices of the past, she examines each story's language, structure, and literary and socio-cultural context and recounts many traditional and contemporary interpretations. In the process, she opens up new possibilities for reading these texts. Includes helpful questions for discussion.

In the Days of Caesar Amos Yong, 2010-09-14 *In the Days of Caesar* is a constructive political theology formulated in sustained dialogue with the Pentecostal and charismatic renewal, one of the most vibrant religious movements at the beginning of the twenty-first century. Amos Yong here argues that the many tongues, practices, and gifts of renewal Christianity offer up new resources for thinking about how Christian community can engage and transform the social, political, and economic structures of the world. Yong has three goals here. First, he seeks to correct stereotypes of Pentecostalism, both political and theological. Secondly, he aims to provoke Pentecostals to reflect theologically from out of the depths of their own Pentecostalism rather than merely to adopt some framework for theological or political self-understanding. Finally, Yong shows that a distinctively Pentecostal form of theological reflection is not a parochial activity but has constructive potential to illuminate Christian belief and practice. This book's engagement with political theology from a Pentecostal perspective is the first of its kind.

Christ Circumcised Andrew S. Jacobs, 2012-05-28 In the first full-length study of the circumcision of Jesus, Andrew S. Jacobs turns to an unexpected symbol, the stereotypical mark of the Jewish covenant on the body of the Christian savior, to explore how and why we think about difference and identity in early Christianity. Jacobs explores the subject of Christ's circumcision in texts dating from the first through seventh centuries of the Common Era. Using a diverse toolkit of approaches, including the psychoanalytic, postcolonial, and poststructuralist, he posits that while seeming to desire fixed borders and a clear distinction between self-Christian and other-Jew, pagan, and heretic, early Christians consistently blurred and destabilized their own religious boundaries. He further argues that in this doubled approach to others, Christians mimicked the imperial discourse of the Roman Empire, which exerted its power through the management, not the erasure, of difference. For Jacobs, the circumcision of Christ vividly illustrates a deep-seated Christian duality: the fear of and longing for an other, at once reviled and internalized. From his earliest appearance in the Gospel of Luke to the full-blown Feast of the Divine Circumcision in the medieval period, Christ circumcised represents a new way of imagining Christians and their creation of a new religious culture.

Contemporary Studies in Acts Thomas E. Phillips, 2009 The book of Acts contains the only biblical narrative of the events that occurred in the early church between the early first-century ministry of Jesus and the early to mid-second-century emergence of the Christian apologists. This title includes essays that reveal the best in contemporary thought about this one-of-a-kind book.

Jewish Ways of Following Jesus Edwin Keith Broadhead, 2010 In this study, Edwin K. Broadhead's purpose is to gather the ancient evidence of Jewish Christianity and to reconsider its impact. He begins his investigation with the hypothesis that groups in antiquity who were

characterized by Jewish ways of following Jesus may be vastly underrepresented misrepresented and undervalued in the ancient sources and in modern scholarship Giving a critical analysis of the evidence the author suggests that Jewish Christianity endured as an historical entity in a variety of places in different times and in diverse modes If this is true a new religious map of antiquity is required Moreover the author offers a revised context for the history of development of both Judaism and Christianity and for their relationship *The Reign of God and Rome in Luke's Passion Narrative* Yong-sung Ahn,2006-03-01 From a Korean perspective this book examines how Luke s Passion Narrative constructs the space time of the Reign of God both in contest to and in compliance with that of Rome and shows how Luke s colonial relations complicate the Gospel s theological perspectives

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