

Rebecca Schwarz

Hartmann von Aues "Armer Heinrich". Darstellung der Lepra und der Heilmethoden vor dem historischen Hintergrund

Studienarbeit



Hartmann Darstellung Heilmethoden Historischen Hintergrund

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Hartmann Darstellung Heilmethoden Historischen Hintergrund:

Jahresberichte der Geschichtswissenschaft, 1911 Hartmann von Aue Christoph Cormeau, Wilhelm Störmer, 1993 Das Buch informiert über die nur spärlich dokumentierte Lebensgeschichte Hartmanns und die vielfältigen kontroversen Spekulationen darüber vermittelt den Einblick in die Überlieferung der Werke und charakterisiert das historische Umfeld ihrer Entstehung *Hofkritik in der mittelhochdeutschen höfischen Epik* Julia Stiebritz-Banischewski, 2020-11-09 Seit langer Zeit besteht in der germanistischen Mediävistik Konsens darüber, welche große Bedeutung der lateinischen Hofkritik für die Art der Darstellung des Hofes und seiner Kultur in der höfischen Dichtung des 12. und 13. Jhs zuzumessen ist. Nichtsdestotrotz ist eine ausführliche und systematische Untersuchung des hofkritischen Potenzials insbesondere des höfischen Romans und der Heldenepik bislang ein Forschungsdesiderat geblieben. Diesem begegnet die Arbeit mit einer interdiskurstheoretisch ausgerichteten Relektur von Gottfrieds von Straßburgs *Tristan* Hartmanns von Aue *Erec* der *Kudrun* und dem *Nibelungenlied*. Angesichts der großen Vielfalt der in der lateinischen Hofkritik angeprangerten Aspekte konzentrieren sich die Analysen auf zwei Elemente höfischer Kultur, die in besonderem Widerspruch zu Armut, Schlichtheit, Demut und Innerlichkeit als zentralen christlichen Tugenden stehen und die im volkssprachlichen Bereich zugleich breiten darstellerischen Raum erhalten haben: die höfische Kleidung und Musik. Dabei wird deutlich, dass die hochmittelalterliche Hofkultur in der höfischen Epik nicht nur eine poetische Berührung, sondern auch gattungsspezifische Formen der kulturkritischen Selbstreflexion erfahren hat.

Der Prozess Jesu Michael Theobald, 2022-07-26 Die neutestamentlichen Passionserzählungen sind Glaubens Texte auf der Basis des Alten Testaments. Keine historischen Berichte. Erlauben sie dennoch Aussagen zum Prozess Jesu? Michael Theobald zieht Bilanz aus der Forschung der letzten 100 Jahre und entwirft einen neuen Zugang zur Geschichte und Theologie der letzten Tage Jesu.

Handbuch der deutschen Sprache für höhere Schulen: t. Für obere Klassen. Stilistik, poetik und literaturgeschichte. 7., verm. und verb. Aufl. 1907 Otto Lyon, 1907 **Handbuch der deutschen Sprache für höhere Schulen** Otto Lyon, 1902 **Handbuch der deutschen Sprache für höhere Schulen** Lyon, 1885 **Die Darstellung von Heilwissen in höfischer Epik an Beispielen: "Parzival" und "Tristan"** Stefanie Vauteck, 2007 Studienarbeit aus dem Jahr 2005 im Fachbereich Germanistik / Deutsche Literatur / Mediävistik. Note: sehr gut. Martin Luther Universität Halle-Wittenberg. Institut für Germanistik.

Veranstaltung: Deutsche Sachprosa des späten Mittelalters. 41 Quellen im Literaturverzeichnis. Sprache: Deutsch. Abstract: Die Vermittlung medizinischen Wissens im Mittelalter erschließt sich einem in ungemein vielfältiger Form und zwar gleichermaßen textsortenspezifisch als auch thematisch. So sind uns bereits seit althochdeutscher Zeit entsprechende Belege in Form von Arzneibüchern, Rezeptsammlungen und Traktaten überliefert. In einem Großteil höfischer Literatur lässt sich die Rezeption dieses Wissens bei der Behandlung von Krankheit und Leiden wieder erkennen. So ist der arme Heinrich in Hartmann von Aues gleichnamiger Versnovelle mit Aussatz behaftet und erhofft sich vom Wissen der Ärzte im berühmten Salerno Heilung.

Auch im Eneasroman des Heinrich von Veldeke wird Eneas im Kampf von einem vergifteten Pfeil am Arm verletzt. Die Eisenspitze bleibt im Knochen stecken und lässt den Arm anschwellen. Erst ein herbeigerufener kundiger Arzt entfernt mittels einer Zange den vergifteten Splitter und behandelt die Wunde mit Theriak und Diptam. Im Iwein des Hartmann von Aue wird der gleichnamige Held von der melancholia ergriffen und wahnsinnig und schwarz am ganzen Körper nur durch Anwendung einer Zaubersalbe geheilt. Im Folgenden soll anhand zwei der bekanntesten Werke der deutschen Literatur Wolfram von Eschenbachs Parzival und Gottfried von Straburgs Tristan sowohl Verletzung und Leiden der jeweiligen Protagonisten dargestellt als auch die unternommenen Heilungsversuche vor dem Hintergrund der damaligen medizinischen Wissensrezeption beleuchtet werden. Zu Beginn zeichnet ein historischer Abriss die Entwicklung der Medizingeschichte von der Antike bis zum Spätmittelalter nach. Besondere Berücksichtigung findet in diesem Zusammenhang die Überlieferung antiker Traditionen, wobei das Augenmerk besonders auf das Wirken von Hippokrates und Galen gelegt wird. Nach einem kurzen Überblick über die im Mittelalter vorherrschenden Erklärungen zur Krankheitsentstehung werden die in den beiden Werken behandelten Verwundungen und Krankheiten anhand von Textbeispielen ausführlich dargestellt. Es folgt eine nähere Beschreibung hinsichtlich der Differenzierung der angewandten Heilungsversuche und Therapien. Im weiteren Verlauf werden die in den beiden Werken eingesetzten Heilmittel und Methoden detaillierter betrachtet und im Anschluss daran die Quellen der geschilderten Heilungsversuche dargelegt. Abschließend sollen in Bezug auf die Darstellung medizinischer Sachverhalte Gemeinsamkeiten und Unterschiede in den beiden Werken aufgezeigt werden.

Abriss der deutschen Poetik Otto Lyon, 1907 **Geschichte der neuesten deutschen Literatur von 1830 bis auf die Gegenwart** Heinrich Kurz, 1881
Geschichte der deutschen Literatur mit ausgewählten Stücken aus den Werken der vorzüglichsten Schriftsteller Heinrich Kurz, 1872 **Geschichte der deutschen Literatur mit ausgewählten Stücken aus den Werken der vorzüglichsten Schriftsteller** Heinrich Kurz, 1881 **Geschichte der deutschen Literatur** Heinrich Kurz, 1868 *Geschichte der deutschen Literatur* Kurz, 1872 **Allgemeine Zeitung München, 1798 - 1925**, 1858 **Der Beginn der Römischen Republik** Robert Werner, 2016-07-25 Keine ausführliche Beschreibung für Der Beginn der Römischen Republik verfügbar
Handbuch Medizinrecht Rudolf Ratzel, Bernd Luxenburger, 2008 Allgemeine Zeitung München, 1858 Der Telegraph, österreichisches Conversationsblatt für Kunst, Literatur, geselliges Leben, Theater, Tagesbegebenheiten, Industrie und Fabrikwesen; Redigiert und herausgegeben von W. Lembert, 1837 **Bayerische Zeitung**, 1866

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