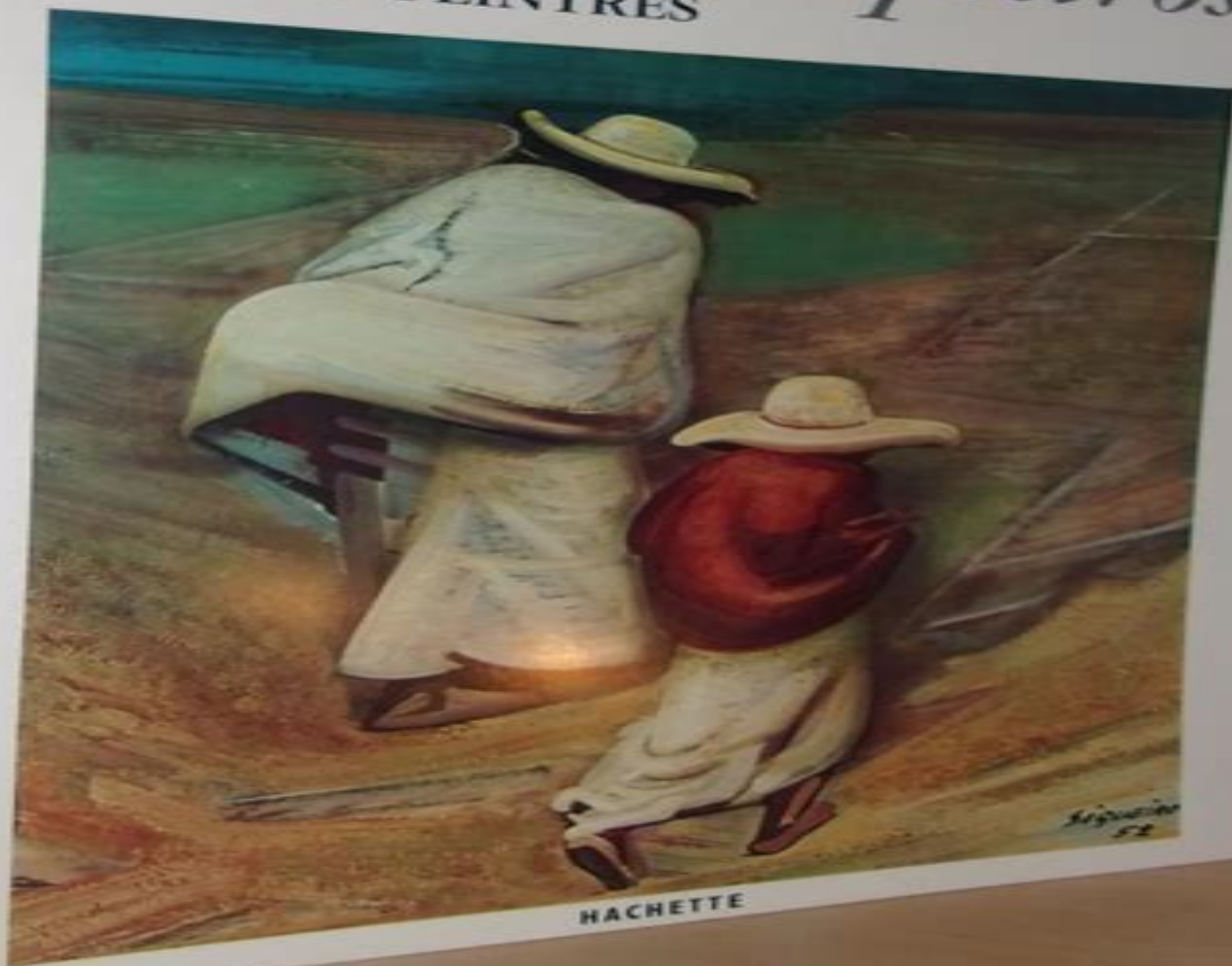


CHIEFS - D'ŒUVRE
DE L'ART
GRANDS PEINTRES

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HACHETTE

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Les Grands Peintres - David François Dimberton, 2015-08-26 De peindre la Révolution la faire il n'y a qu'un pas 14 juillet 1789 prise de la Bastille Le peintre Jacques Louis David a 41 ans Ami et protégé de Robespierre il peint très peu durant les premières années de la Révolution tout entier consacré son engagement politique et la transformation du palais du Louvre en musée En juillet 1794 après deux années de terreur la France se débarrasse de Robespierre et jette l'artiste en prison Derrière les barreaux David parvient à se procurer du matériel de peinture et dessine avec fiabilité un célèbre autoportrait Par miracle il échappe à la mort Prenant alors conscience qu'il est un peintre avant d'être un homme politique il se jure de ne plus jamais quitter ses pinceaux En prison il a d'ailleurs eu l'idée d'une toile monumentale qui prônerait la réconciliation entre les royalistes et les révolutionnaires

Jacques-Louis David et la peinture d'histoire Eliane Reynold de Seresin, 50 minutes, 2015-04-14 Décryptez l'art de Jacques Louis David en moins d'une heure Représentant majeur du néoclassicisme français Jacques Louis David inscrit son art au cœur de l'histoire mêlant subtilement ses sujets antiques les préoccupations de la France révolutionnaire de son époque Peintre de propagande s'il en est il met son pinceau au service de la Révolution puis de l'Empire contribuant à forger Napoléon Ier d'une gloire exceptionnelle Représentant son ascension et son sacre il soutiendra l'empereur jusqu'à l'exil Ce livre vous permettra d'en savoir plus sur Le contexte politique et culturel dans lequel Jacques Louis David s'inscrit La vie de l'artiste et son parcours Les caractéristiques et spécificités de son art Une sélection d'œuvres clés de David Son impact dans l'histoire de l'art Le mot de l'éditeur Dans ce numéro de la série 50MINUTES Artistes Eliane Reynold de Seresin aborde l'époque la vie et l'art de Jacques Louis David L'auteure se penche successivement sur les deux genres de prédilection de l'artiste la peinture d'histoire et le portrait travers une sélection d'œuvres emblématiques Le Serment des Horaces Marat assassin Bonaparte franchissant le col du Grand Saint Bernard et le Sacre de l'empereur Napoléon Ier Nous avons galemment voulu mettre l'accent sur l'œuvre de propagande que fait David travers ses toiles David peintre d'histoire Oui mais pas seulement Stéphanie Felten PROPOS DE LA SÉRIE 50MINUTES Artistes La série Artistes de la collection 50MINUTES aborde plus de cinquante artistes qui ont profondément marqué l'histoire de l'art du Moyen Âge nos jours Chaque livre a été conçu à la fois pour les passionnés d'art et pour les amateurs curieux d'en savoir davantage en peu de temps Nos auteurs analysent avec précision les œuvres des plus grands artistes tout en laissant place toutes les interprétations

Lille, chefs-d'œuvre d'un grand musée européen Arnould Brejon de Lavergnée, William M. Griswold, Walter Liedtke, Metropolitan museum of art, Musée des beaux-arts de Lille, Collectif, 1995-01-01 T00:00:00+01:00 Cet ouvrage est une réédition numérisée d'un livre paru au XXe siècle désormais indisponible dans son format d'origine **Le Serment du Jeu de Paume, de Jacques-Louis David** Philippe Bordes, 1983-01-01 T00:00:00+01:00 Cet ouvrage est une réédition numérisée d'un livre paru au XXe siècle désormais indisponible dans son format d'origine **Sir David Wilkie** John William Mollett, 1881

Manuel à l'usage des artistes débutants et amateurs Alexis Argyroglo, 2011-07-07 Manuel à l'usage des artistes d

butants et amateurs est un ouvrage pédagogique principalement destiné aux lycéens étudiants et artistes débutants souhaitant intégrer une école d'art. Il s'adresse au-delà aux artistes amateurs désireux d'aller plus avant dans leur pratique et leur réflexion sur l'objet artistique ainsi qu'aux acteurs de l'enseignement des arts plastiques. Enquête menée auprès de professionnels de l'art et de l'enseignement dont la participation est restituée sous forme d'entretiens, l'ouvrage introduit le lecteur à une culture générale de l'art et de sa pratique aux enjeux spécifiques de la recherche artistique et cette forme de tradition orale narrative et discursive qui fonde en grande partie la transmission dans ce domaine tendu et varié d'activités. Un manuel qui envisage la transmission par la narration et non par l'information. Le lecteur co-auteur du livre est amené à poursuivre l'enquête par des actes concrets aidés en cela par des notes ponctuant les entretiens dont le sens est de proposer des expériences et des activités sans résultat attendu sans horizon d'attente autre que celui personnel du lecteur. La transmission est un art, l'apprentissage aussi. Avec Pierre Alferi, Michel Aubry, Malanie Bouteloup, Audrey Cottin, Pierre Courtin, Daniel Deshayes, Pierre Leguillon, Didier Lockwood, Caroline Marcad, Agnès Maupr, Marie-Jos Mondzain, Denis Ouaiïarbourou, Jean-Jacques Passera, Edgar Petitier, Zahia Rahmani, Gaëtan Robillard, Stéphane Sauzedde, Claire Simon et Enrique Vila Matas. **David Dellepiane**

Françoise-Albane Beudon, 1999. **Nouveau dictionnaire d'anecdotes historiques de l'amour**, 1839. La vie et l'œuvre de Jacques-Louis David. Jean-Jacques Lévêque, 1989-01-01T00:00:00+01:00. Cet ouvrage est une réédition numérique d'un livre paru au XXe siècle désormais indisponible dans son format d'origine. **Voldemar Boberman (1897-1987)**. Ingolf Scola, 2015-11-06. Voici un artiste dont le comportement dans la vie ne rappelle pas celui de ses contemporains. Il ne fait partie d'aucun clan. On ne le rencontre que dans son atelier lorsqu'il est à Paris. Et le plus souvent il voyage. Carnet en main, il va. Ses croquis faits en Espagne, sobres, puissants, disent la grandeur des lieux qu'il a traversés, les pierres et les gens par le style, par l'orgueil, s'apparentent. Ainsi paraît présent Voldemar Boberman par René Domergue, critique d'art le 23 février 1955 dans un article du journal L'Information sur l'exposition à la Galerie Suillerot, Paris. Alors Boberman, artiste insaisissable. Cette question, Ingolf Scola tente d'y répondre avec ce qui est la première grande biographie critique consacrée à cet artiste dont la relation de l'existence nous offre comme une traversée du XXe siècle. De la Russie à la France et jusqu'à Ibiza, de ses activités de décorateur à sa production picturale, l'auteur suit pas à pas la trajectoire pleine de virages d'un artiste méconnu. Ses rencontres, ses influences, ses perceptions européennes, ses travaux. Ingolf Scola embrasse ainsi toute la richesse de la vie de son sujet, étudie, nourrit donc par une documentation volumineuse et claire, par des rencontres qui dévoilent un peu plus de la personnalité de Boberman. Ce texte s'impose immédiatement et naturellement comme une référence et révéle tout le génie d'un peintre à couvrir.

Le Commerce du tableau à Paris. Patrick Michel, 2007. Étude des modalités de circulation du tableau considéré comme objet de collection. Au cours de la seconde moitié du XVIIIe siècle, le marché du tableau se structure et se dote d'instruments efficaces et modernes. L'apparition de marchands experts imposant une nouvelle idée du commerce de l'art et l'essor considérable de la vente publique avec catalogue sont les nouveautés de cette période. **Sociologie des œuvres**. Jean-Pierre

Esquenazi,2007-11-28 Ce travail de référence fournit des réponses argumentées aux questions très disputées de la nature et de la fonction sociales des œuvres d'art. Après un retour sur les définitions classiques de l'œuvre puis une revue critique des apports de la sociologie l'auteur nous propose sa vision de l'œuvre comme processus symbolique intentionnel. Sur cette base il passe ensuite au crible les travaux français et étrangers des dernières décennies sur un certain nombre de thèmes : le fonctionnement des institutions de l'art et de la culture, théories de la nonciation et de la déclamation des œuvres, etc. Nourri d'exemples parfaitement au fait des apports comme des limites des cultural studies l'auteur défend sans céder la thèse de la galit sociale de principe des objets d'art et de culture. L'Art et les artistes, 1928 **David. La fabrique du génie** Samuel

Guicheteau,2018-02-13 Tous les Français connaissent les chefs d'œuvre de David : Le Serment du Jeu de paume et Le Sacre de Napoléon figurent dans leur musée imaginaire. Ces œuvres non classiques font de David le grand peintre, l'artiste génial de la Révolution et de l'Empire. Mais comment être à la fois un compagnon de Robespierre à la Convention et un notable à la cour de Napoléon ? Pourquoi Le Serment du Jeu de paume reste-t-il inachevé ? Et comment devenir un génie ? Au siècle des Lumières puis durant la Révolution française pour devenir un génie il faut être reconnu comme tel par l'opinion publique naissante et s'engager dans le combat politique. David passe même pour un artiste prophétique : ses tableaux des années 1780, Le Serment des Horaces, Les Licteurs rapportent Brutus les corps de ses fils, ne préfigurent-ils pas la Révolution ? Mais ce mythe du génie est aussi une construction laquelle David et ses amis ont contribué. Ce mythe occulte ses liens avec le pouvoir royal et l'aristocratie avant 1789 ainsi que les moments sombres de son existence : la légende dorée de David s'oppose d'ailleurs une légende noire au service des pouvoirs successifs : il serait une girouette. La biographie historique de David doit dépasser ces légendes antagoniques pour suivre les expériences vécues par ce personnage durant une période marquée par des mutations formidables et des vicissitudes redoutables. Cet ouvrage est donc une enquête sur le parcours d'un acteur artistique et politique et sur la fabrique du génie. **Amours de Napoléon et des princes et princesses de sa famille, et des principaux personnages de la cour impériale** Charles Doris,1839 *L'Artiste*, 1852 **Nouvelles archives de l'art français**, 1889 **David, son évolution et son style** Klaus Holma,1940 *Rapport général présenté au nom de m. Fernand David*, 1929 **French revolution : pamphlet volume**, 1897

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