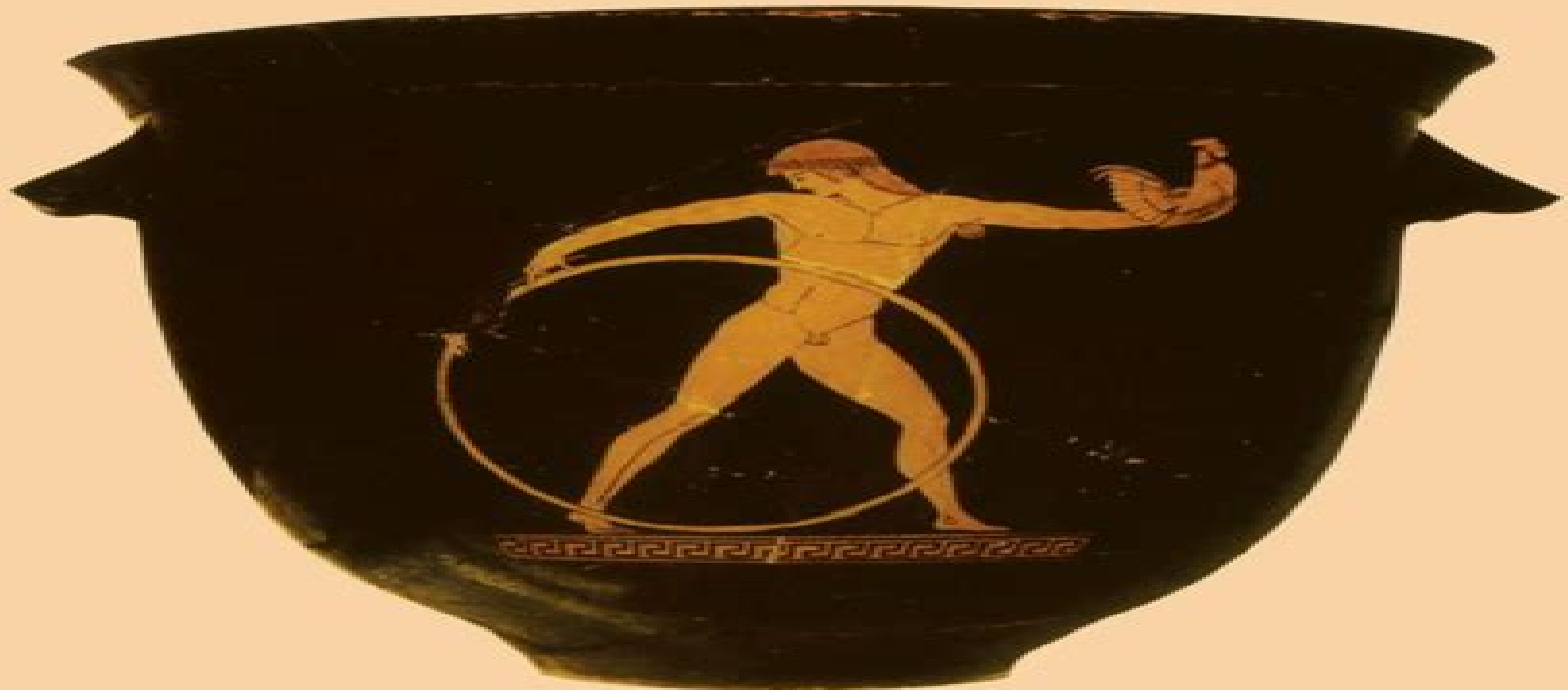


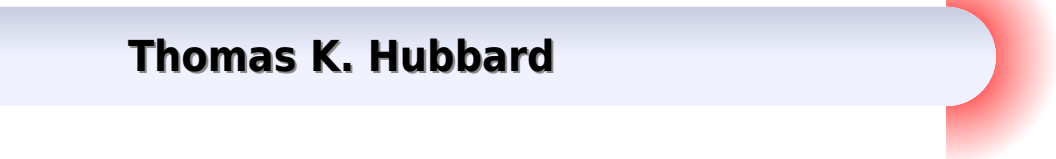
GREEK HOMOSEXUALITY



K.J. Dover

Greek Homosexuality Greek Homosexuality

Thomas K. Hubbard



Greek Homosexuality Greek Homosexuality:

Greek Homosexuality Kenneth James Dover, 1989 To what extent and in what ways was homosexuality approved by the ancient Greeks An eminent classicist examines the evidence vase paintings archaic and classical poetry the dialogues of Plato speeches in the law courts the comedies of Aristophanes and reaches provocative conclusions A discussion of female homosexuality is included

Homosexuality in Greek Myth Bernard Sergent, 1986 Arguing that homosexuality of the classical era grew out of the prehistorical practice of initiatory homosexuality Sergent examines initiation rites in a wide variety of ancient cultures particularly in Crete and among a group of Germanic peoples In these two cultures a sexually active adult the erastes was the mentor suitor of an adolescent boy the eromenos The boy was ritualistically kidnapped and then lived in the wild for a prescribed period during which time the erastes taught him to hunt and slept with him Killing a boar or bear the final trial qualified the eromenos as a hunter and signified his ascent to adult status To illustrate his compelling thesis Sergent provides an exhaustive survey of the Greek myths demonstrating that the homosexual relationships of male gods and heroes follow a similar pattern of ritual initiation

Same-sex Desire and Love in Greco-Roman Antiquity and in the Classical Tradition of the West Beert C. Verstraete, 2005 No further information has been provided for this title

Homosexuality in Greece and Rome Thomas K. Hubbard, 2003-05-12 Important primary texts on homosexuality in ancient Greece and Rome are translated into modern explicit English and collected together in this comprehensive sourcebook Covering an extensive period the volume includes writings by Plato Sappho Aeschines Catullus and Juvenal

Strong Women, Strong Men. Greek "Homosexuality" and its Context Sven Klees, 2019-06-04 Essay from the year 2017 in the subject Sociology Relationships and Family grade 1 3 language English abstract This paper aims to offer an explanation for the fact that homosexuality as we would label it today the sexual intercourse between two individuals of the male sex was condoned at least in a polis such as Athens and even developed into some kind of social institution that carried adolescent boys over to manhood The most difficult thing about conducting an analysis about the ancient Greek world it that is has been interpreted differently and in contradictory ways by different scholars It is therefore easy to lose one's way as the evidence in the form of literary works and visual art usually vases is contradictory in itself and does not inform straightforward analysis It will be argued that male male sexual intercourse is a manifestation of Greek polis societies rigid division into a domestic sphere in which the leading female figure seems to be the dominant figure and a public sphere that was almost exclusively reserved for males In other words male male intercourse is the public domain's equivalent of male female intercourse in the domestic sphere In a second step the idea of male male sexual acts as an in between stage of boyhood and manhood will be reviewed This idea has to be accepted as long as there is no strong scientific evidence that contradicts the hypothesis At least some objects of visual art are likely to be proof of such a custom Lastly article by Lin Foxhall is analyzed and interpreted that although being less recent offers an alternative to depicting women as generally

inferior to their husband Rather it suggests the opposite at least with regard to the domestic sphere This perspective is able to show that the two different spheres can offer an explanation of sexual activity between male and female individuals that is husband and wife in the domestic sphere and two males in the public sphere **Greek Homosexuality** K. J.

Dover,2016-05-19 Hailed as magisterial when it first appeared Greek Homosexuality remains an academic milestone and continues to be of major importance for students and scholars of gender studies Kenneth Dover explores the understanding of homosexuality in ancient Greece examining a vast array of material and textual evidence that leads him to provocative conclusions This new release of the 1989 second edition for which Dover wrote an epilogue reflecting on the impact of his book includes two specially commissioned forewords assessing the author s legacy and the place of his text within modern studies of gender in the ancient world One Hundred Years of Homosexuality David M. Halperin,1990 First Published in

1990 Routledge is an imprint of Taylor Francis an informa company **Homosexuality in Ancient Athens** Joseph R. Laurin,2005 Homosexuality in Ancient Athens is a brief yet comprehensive and thoroughly documented history of the life style of men and women during the Classical period of the fifth and fourth centuries BCE in Athens Greece The references to ancient literary and iconographic sources and to modern literature are collected by chapters as follows Definitions Mythical Origin of Man Men s Sexual Life Style Homosexuality Pederasty Effeminacy Lesbianism Men s Friendship and Sexual Reality A select Bibliography and Index follow the 173 pages of text illustrated by two maps and eight reproductions of ancient paintings on vases This book is an offshoot of Women of Ancient Athens published recently by the same author

Homosexuality in Ancient Athens is dedicated to all readers who desire to know more about the homosexual life style of the ancient Athenian men and women Their history is unique in many ways always intriguing and fascinating This scholarly book is perfectly suited for libraries for adults and for academic reference centers as well as leading bookstores carrying English titles Its Print on Demand access contributes to a wider distribution at a lower price A quiz for no grade or credit just for fun

1 Did the playwright Aristophanes and the philosopher Aristotle know each other in Athens Yes ___ or No ___ 2 Were the terms homosexual and lesbian created by the Greeks of the Classical period Yes ___ or No ___ 3 Was Cornelius Celsus of the first century CE first to write a treatise on venereal diseases Yes ___ or No ___ 4 Was The dialogue Symposium written about love by Aristophanes Yes ___ or No ___ 5 Was the hero Achilles younger than his friend Patroclus Yes ___ or No ___ 6 Did Aristotle object to the practice of pederasty when he wrote his Nicomachean Ethics Yes ___ or No ___ 7 Did Nicomachus succeed his father Aristotle as director of the Lyceum of Athens Yes ___ or No ___ 8 Did Socrates live before Jesus time Yes ___ No ___ If you need some help please find the answers below in Excerpts section *The Greeks and*

Greek Love James N. Davidson,2007 For nearly two thousand years historians have treated the subject of homosexuality in ancient Greece with apology embarrassment or outright denial Now classics scholar James Davidson offers a brilliant unblushing exploration of the passion that permeated Greek civilization Using homosexuality as a lens Davidson sheds new

light on every aspect of Greek culture from politics and religion to art and war With stunning erudition and irresistible wit and without moral judgment Davidson has written the first major examination of homosexuality in ancient Greece since the dawn of the modern gay rights movement What exactly did same sex love mean in a culture that had no word or concept comparable to our term homosexuality How sexual were these attachments When Greeks spoke of love between men and boys how young were the boys how old were the men Drawing on examples from philosophy poetry drama history and vase painting Davidson provides fascinating answers to questions that have vexed scholars for generations To begin he defines the essential Greek words for romantic love eros pothos philia and explores the shades of emotion and passion embodied in each Then exploding the myth of Greek boy love Davidson shows that Greek same sex pairs were in fact often of the same generation with boys under eighteen zealously separated from older boys and men Davidson argues that the essence of Greek homosexuality was besottedness falling head over heels and making a great big song and dance about it though sex was certainly not excluded With refreshing candor humor and an astonishing command of Greek culture Davidson examines how this passion played out in the myths of Ganymede and Cephalus in the lives of archetypal Greek heroes such as Achilles Heracles and Alexander in the politics of Athens and the army of lovers that defended Thebes He considers the sexual peculiarities of Sparta and Crete the legend and truth surrounding Sappho and the relationship between Greek athletics and sexuality Writing with the energy vitality and irony that the subject deserves Davidson has elucidated the ruling passion of classical antiquity Ultimately *The Greeks and Greek Love* is about how desire homosexual and heterosexual is embodied in human civilization At once scholarly and entertaining this is a book that sheds as much light on our own world as on the world of Homer Plato and Alexander

Homosexuality in the Ancient World Wayne R. Dynes, Stephen Donaldson, 1992 This book is a collection of essays focusing on homosexual behavior in Mesopotamia Egypt Ancient Greece and Ancient Rome

Greek Homosexuality K. J. Dover, American Council of Learned Societies, 1989

The Greeks and Greek Love James N. Davidson, 2007 Though the issue of Greek homosexuality has been the subject of extensive research and debate in recent years Kenneth Dover's 1978 *GREEK HOMOSEXUALITY* remains the most recent single volume treatment of the subject as a whole Drawing on fifteen years of ensuing research James Davidson rejects Dover's excessively theoretical approach using a wide variety of sources unknown to him court cases romantic novels satirical plays and poems to present a view of the subject that in contrast to Dover and to Foucault stresses the humanity of the ancient Greeks and how they lived their loves and pleasures rather than their moral codes and the theorising of philosophers Homosexuality in Ancient Greece remains a central area of debate in the classics in ancient history and lesbian and gay studies Greek civilisation centrally underpins our own providing a basis of so much of the west's culture and philosophy yet the Greeks were more tolerant of homosexuality than virtually any other culture certainly than the western civilisations that followed The extent to which Greek attitudes to sexuality and in particular their privileging of Greek Love were comparable and different to our own underlies the continuing

debate over the formation of sexuality is it natural or cultural as well as both then and in our own time the much wider question of the roles of nature and nurture in the formation of human behaviour and personality

Homosexuality in Greece and Rome Thomas K. Hubbard, 2003-05-12 Important primary texts on homosexuality in ancient Greece and Rome are translated into modern explicit English and collected together in this comprehensive sourcebook Covering an extensive period the volume includes writings by Plato Sappho Aeschines Catullus and Juvenal

Lovers' Legends Andrew Calimach, 2002 Lovers Legends is a collection of homoerotic Greek myths restored from their primary sources The collection also includes a new rendition of Lucian's Erotica The volume is illustrated with ancient art

A Dictionary of the Ancient Greek World David Sacks, 1995 More than four thousand years ago a warrior people invaded the rugged hills and fertile plains of the Balkan Peninsula These people were the ancient Greeks and their legacy to modern global society is immense The Greeks invented democracy narrative history writing stage tragedy and comedy philosophy biological study and political theory They introduced the alphabet to European languages and they developed monumental styles of architecture still used throughout the United States for museums courthouses and other public buildings They created a system of sports competitions and a cult of physical fitness both of which we have inherited In sculpture they perfected the representation of the human body In geometry they developed theorems and terminology that are still taught in schools They created the idea of national literature with its recognized great writers and the libraries to preserve their work And perhaps what most people would think of first the Greeks bequeathed to us their treasure trove of myths including a hero who remains a favorite today Hercules A Dictionary of the Ancient Greek World assembles the people places events and ideas of this spectacular civilization in one easy to use source With over five hundred entries and more than seventy line drawings this essential A-Z reference covers every aspect of Greek civilization from the beginning of Minoan civilization in the third millennium B.C. to the Roman annexation of mainland Greece in 146 B.C. Detailing not only the loftiest achievements of the Greeks but also the ordinary facets of their everyday life from the philosophy of Plato to Greek sexual attitudes this extraordinary compendium illuminates the vitality and genius of that influential culture

Christianity, Social Tolerance, and Homosexuality John Boswell, 2015-12-10 What makes this work so exciting is not simply its content but its revolutionary challenge to Western culture's most familiar moral assumptions Newsweek John Boswell's National Book Award winning study of the history of attitudes toward homosexuality in the early Christian West was a groundbreaking work that challenged preconceptions about the Church's past relationship to its gay members among them priests bishops and even saints when it was first published thirty five years ago The historical breadth of Boswell's research from the Greeks to Aquinas and the variety of sources consulted make this one of the most extensive treatments of any single aspect of Western social history Now in this thirty fifth anniversary edition with a new foreword by leading queer and religious studies scholar Mark D. Jordan Christianity Social Tolerance and Homosexuality is still fiercely relevant This landmark book helped form the disciplines of gay and

gender studies and it continues to illuminate the origins and operations of intolerance as a social force Truly groundbreaking work Boswell reveals unexplored phenomena with an unfailing erudition Michel Foucault Revolutionary sets a standard of excellence that one would have thought impossible in the treatment of an issue so large uncharted and vexed Improbably as it might seem this work of unrelenting scholarship and high intellectual drama is also thoroughly entertaining New York Times Book Review One day when all churches accept the presence and achievements of gay people with approbation instead of denial or disapproval Boswell will in no small way be responsible Gay Lesbian Review **Eros and Greek Athletics**

Thomas F. Scanlon,2002-02-07 Ancient Greek athletics offer us a clear window on many important aspects of ancient culture some of which have distinct parallels with modern sports and their place in our society Ancient athletics were closely connected with religion the formation of young men and women in their gender roles and the construction of sexuality Eros was from one perspective a major god of the gymnasium where homoerotic liaisons reinforced the traditional hierarchies of Greek culture But Eros in the athletic sphere was also a symbol of life affirming friendship and even of political freedom in the face of tyranny Greek athletic culture was not so much a field of dreams as a field of desire where fervent competition for honor was balanced by cooperation for common social goals Eros and Greek Athletics is the first in depth study of Greek body culture as manifest in its athletics sexuality and gender formation In this comprehensive overview Thomas F Scanlon explores when and how athletics was linked with religion upbringing gender sexuality and social values in an evolution from Homer until the Roman period Scanlon shows that males and females made different uses of the same contests that pederasty and athletic nudity were fostered by an athletic revolution beginning in the late seventh century B C and that public athletic festivals may be seen as quasi dramatic performances of the human tension between desire and death Accessibly written and full of insights that will challenge long held assumptions about ancient sport Eros and Greek Athletics will appeal to readers interested in ancient and modern sports religion sexuality and gender studies *One Hundred Years*

of Homosexuality David M Halperin,2012-07-26 Halperin s subject is the erotics of male culture in ancient Greece Arguing that the modern concept of homosexuality is an inadequate tool for the interpretation of these features of sexual life in antiquity Halperin offers an alternative account that accords greater prominence to the indigenous terms in which sexual experiences were constituted in the ancient Mediterranean world Wittily and provocatively written Halperin s meticulously drawn windows onto ancient sexuality give us a new meaning to the concept of Greek love **The Origins and Role of Same-Sex Relations in Human Societies** James Neill,2011-10-17 This groundbreaking work draws on a vast range of research into human sexuality to demonstrate that homosexuality is not a phenomenon limited to a small minority of society but is an aspect of a complex sexual harmony that the human race inherited from its animal ancestors Through a survey of the patterns of sexual expression found among animals and among societies around the world and an examination of the functional role homosexual behavior has played among animal species and human societies alike the author arrives at some

provocative conclusions that a homosexual or bisexual phase is a normal part of sexual development that same sex relations play an important balancing role in regulating human reproduction that many societies have institutionalized homosexual traditions in the past and that the harsh condemnation of homosexuality in Western society is a relatively recent phenomenon unique among world societies throughout history This well researched and meticulously documented book is the first that integrates into a coherent picture the startling revelations about human sexuality coming from the recent work of sexual researchers psychologists anthropologists and historians The view that emerges of an ambisexual human species whose complex sexual harmony is being thwarted by the imposition of an artificial understanding of nature represents a new way of thinking about sex

Sex and Difference in Ancient Greece and Rome Mark Golden, 2019-07-30 This volume collects and introduces some of the best writing on sexual behaviour and gender differences in ancient Greece and Rome including four chapters newly translated from German and French For centuries discussions of sexuality and gender in the ancient world if they took place at all focussed on how the roles and spheres of the sexes were divided While men occupied the public sphere of the community ranged through the Greek and Roman worlds and participated in politics courts theatre and sport women kept to the home Sex occupied a separate sphere in scholarly terms restricted to specialists in ancient medicine And then the subjects were transformed first by Sir Kenneth Dover then by Michel Foucault This book charts and illustrates the extraordinary evolution of scholarly investigation of a once hidden aspect of the ancient world In doing so it sheds light on fascinating and curious aspects of ancient lives and thought

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