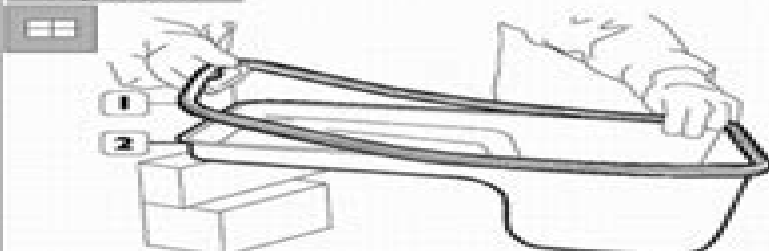


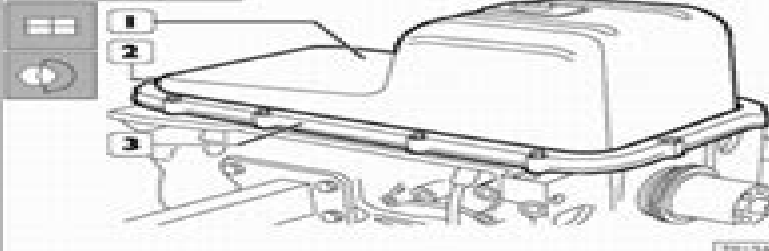
Figure 163



- Provide for new gasket replacement (1) of the oil pan (2).

**!** The pictures illustrating the pan and of the nose pipe may not correspond to the ones of your model. However the procedures described are applicable anyway.

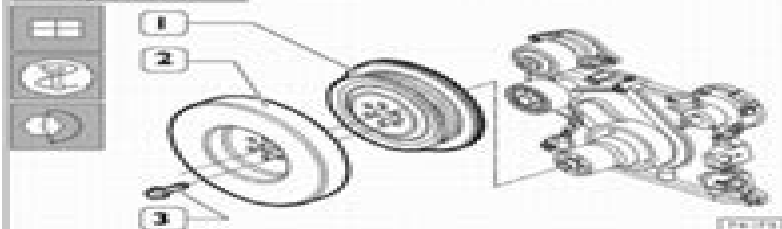
Figure 164



- Assemble oil pan (1), apply the plate over it (2). Tighten the screws (3) and lock them to the prescribed couple.

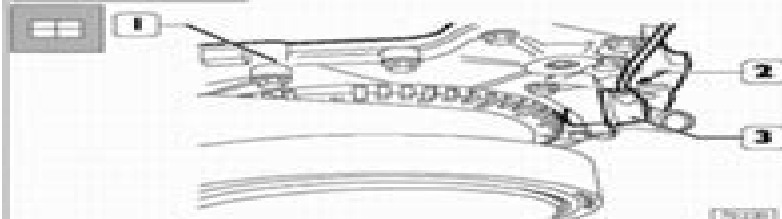
**!** Before assembly, always check that the threads of the ports and of the screws have no evidence of tear and wear nor dirt.

Figure 165



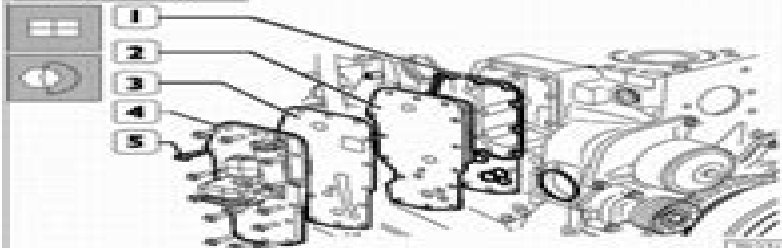
- Assemble the pulley (1) and the dumping flywheel (2) to the driving shaft.
- Tighten the fixing screws (3) and clamp them to the couple  $68 \pm 7$  Nm.

Figure 166



- Fit a new sealing ring on the speed sensor (3) (if fitted).
- Fit the speed sensor (3) on the front cover (1) and tighten the screw (2) to the specified torque (if fitted).

Figure 167



- Assemble the following elements to the block: new gasket (1), heat exchanger (2), new gasket (3), oil filter bearing (4). Tighten the screws (5) and lock them to the prescribed couple.

**!** Before assembly, always check that the threads of the ports and of the screws have no evidence of tear and wear nor dirt.

# Manual Motor 445t

**Deborah Falla,Jeremy  
Lewis,Christopher McCarthy,Chad E  
Cook,Michele Sterling**

## **Manual Motor 445t:**

**XROD-V Manual** , **Audel Electrical Trades Pocket Manual** L. W. Brittan, 2012-04-13 Answers at your fingertips This hands on guide will help you trouble shoot and solve electrical problems in industrial and commercial settings You ll find plain English explanations for a wide range of electrical equipment and systems from transformers and switchgears to alarm and wiring systems Use this book to quickly access reliable information and improve your on the job skills Get useful rules of thumb and quick tricks Discover formulas charts and tables essential for plant electrical work Locate technical data quickly and get up to speed on everyday electrical questions Packed with illustrations that help you grasp ideas quickly and easily

**Electrical Submersible Pumps Manual** Gabor Takacs, 2017-09-22 Electrical Submersible Pumps Manual Design Operations and Maintenance Second Edition continues to deliver the information needed with updated developments technology and operational case studies New content on gas handlers permanent magnet motors and newly designed stage geometries are all included Flowing from basic to intermediate to special applications particularly for harsh environments this reference also includes workshop materials and class style examples for trainers to utilize for the newly hired production engineer Other updates include novel pump stage designs high performance motors and temperature problems and solutions specific for high temperature wells Effective and reliable when used properly electrical submersible pumps ESPs can be expensive to purchase and maintain Selecting the correct pump and operating it properly are essential for consistent flow from production wells Despite this there is not a dedicated go to reference to train personnel and engineers This book keeps engineers and managers involved in ESPs knowledgeable and up to date on this advantageous equipment utilized for the oil and gas industry Includes updates such as new classroom examples for training and more operational information including production control Features a rewritten section on failures and troubleshooting Covers the latest equipment developments and maintenance needed Serves as a useful daily reference for both practicing and newly hired engineers Explores basic electrical hydraulics and motors as well as more advanced equipment specific to special conditions such as production of deviated and high temperature wells **Orthopaedic Manual Physical Therapy** Christopher H. Wise, 2015-04-10 Take an eclectic evidence based approach to orthopaedic manual therapy From theory through practical application of soft tissue and joint mobilization techniques this comprehensive resource delivers the depth and breadth of coverage you need to optimize patient outcomes through informed clinical decision making as part of a comprehensive intervention regimen *Plant Manager's Manual and Guide* Charles H. Becker, 1987 **Motor Truck Repair Manual** Michael J. Kromida, 1983-05

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*Harrison's Manual of Medicine, 17th Edition* Anthony S. Fauci, Eugene Braunwald, Dennis L. Kasper, Stephen L. Hauser, Dan L. Longo, J. Larry Jameson, Joseph

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