

La Musique

« le chant sacré, uni aux paroles,
est une partie nécessaire et intégrante de la liturgie
solennelle » (SC 112)

La participation active de tout le Peuple de Dieu à la liturgie ne consiste pas seulement à parler, mais également à écouter, à accueillir avec les sens et avec l'esprit la Parole, et cela vaut également pour la musique sacrée.

« Et c'est alors que se produisit l'événement qui domine toute ma vie. En un instant, mon cœur fut touché et je crus. Je crus, d'une telle force d'adhésion, d'un tel soulèvement de tout mon être, d'une conviction si puissante, d'une telle certitude ne laissant place à aucune espèce de doute que, depuis, tous les livres, tous les raisonnements, tous les hasards d'une vie agitée, n'ont pu ébranler ma foi, ni, à vrai dire, la toucher » (P. Claudel)

La Musique Sacree Telle Que La Veut Leglise

Katharine Ellis



La Musique Sacree Telle Que La Veut Leglise:

La musique sacrée telle que la veut l'Eglise Eugène Chaminade, 1897 **La Musique sacrée telle que la veut l'Église** Eugène Chaminade, 1897 Sacred Sounds, Secular Spaces Jennifer Walker, 2021-09-01 Sacred Sounds Secular Spaces provides the first fundamental reconsideration of music's role in the relationship between the French state and the Catholic Church in the Third Republic revealing how composers and critics from often opposing ideological factions undermined the secular sacred binary through composition and musical performance **A List of Books on Social Reform in the Public Library of the City of Boston** Boston Public Library, 1898 Polybiblion , 1907 **The Politics of Plainchant in fin-de-siècle France** Katharine Ellis, 2017-07-28 This book tells three inter related stories that radically alter our perspective on plainchant reform at the turn of the twentieth century and highlight the value of liturgical music history to our understanding of French government anticlericalism It offers at once a new history of the rise of the Benedictines of Solesmes to official dominance over Catholic editions of plainchant worldwide a new optic on the French liturgical publishing industry during a period of international crisis for the publication of plainchant notation and an exploration of how both despite and because of official hostility French Catholics could bend Republican anticlericalism at the highest level to their own ends The narrative relates how Auguste Poul a former French diplomat and Benedictine novice masterminded an undercover campaign to aid the Gregorian agenda of the Solesmes monks via French government intervention at the Vatican His vehicle trades unionists from within the book industry whom he mobilized into nationalist protest against Vatican attempts to enshrine a single contested and German version of the musical text as canon law Yet the political scheming necessitated by Poul's double involvement with Solesmes and the print unions almost spun out of control as his Benedictine contacts struggled with internal division and anticlerical persecution The results are as musicologically significant for the study of Solesmes as they are instructive for the study of Church State relations *La Musique sacrée telle que la veut l'Église, par M. l'abbé Eugène Chaminade,...* Abbé Eugène Chaminade, 1897 Revue ecclésiastique de Metz , 1896 *The Irish Ecclesiastical Record* , 1899 *Revue catholique de Bordeaux* , 1897 **Bibliophilie musicale ...** Michelangelo Lambertini, 1918 **Catalogue mensuel de la librairie française** , 1897 Annual List of New and Important Books Added to the Public Library of the City of Boston Boston Public Library, 1899 Annual List of New and Important Books Added to the Public Library of the City of Boston , 1898 **Cumulative Index** , 1898 *Cumulative Index to a Selected List of Periodicals* , 1898 **Journal général de l'imprimerie et de la librairie** , 1897 *Monthly Bulletin of Books Added to the Public Library of the City of Boston* Boston Public Library, 1898 Studies in Worship-music John Spencer Curwen, 1901 **The Ecclesiastical Review** , 1915

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