

La sociedad desescolarizada

Ivan Illich



La Sociedad Desescolarizada

**Castillo Carbonell, Miquel, Paredes
Navarro, Lydia, Bou Blanco, Mireia**

La Sociedad Desescolarizada:

La sociedad desescolarizada y otros textos sobre educación Iván Illich, 2020-09-23 La primera edición en inglés de La sociedad desescolarizada de Iván Illich fue comercializada por la editorial Harper Historia del Homo Educandus conferencia impartida en París con motivo del V World Council of Comparative Education Societies en 1984 y Por un estudio de la mentalidad alfabética ponencia presentada en 1986 en el congreso de la American Education Research Association en San Francisco y que form parte del libro En el espejo del pasado Conferencias y discursos 1978 1990 Estos textos han sido incluidos en esta edición en la medida que arrojan luz para el estudio de la obra de Illich en su conjunto La sociedad desescolarizada Ivan Illich, 2011 **La sociedad desescolarizada** Ivan Illich, 2016 **La sociedad desescolarizada y otros textos sobre educación** Ivan Illich, 2020 *“La” Sociedad desescolarizada* Ivan Illich, 1973 Historia mínima. La cultura mexicana en el siglo XX Carlos Monsiváis, 2010-02-09 En esta obra postuma Carlos Monsiváis con su estilo y erudición recorren un siglo de la vida cultural de México si bien como él mismo confiesa esta es una tarea inacabable a la que además se suma la brevedad de la obra que le obliga a cerrar su crónica en la década de 1980 dejando fuera los movimientos y creadores de los dos últimos decenios del siglo XX Su recorrido parte de la época del modernismo y pasa por todas las manifestaciones culturales que se desarrollan a lo largo de las siguientes décadas como la narrativa de la Revolución el muralismo la cultura en los años veinte los Contemporáneos la poesía de la generación del 50 hasta llegar al año de la ruptura que representa 1968 y las manifestaciones culturales que de él se desprenden **El pensamiento pedagógico del siglo XX y la acción educativa del siglo XXI** Marc Pallarès Piquer, 2017-02-10 La finalidad de este libro no es tanto recordar la pedagogía del siglo XX como incidir en aquello que esta puede continuar aportando a la escuela del siglo XXI El conocimiento histórico nos permite la conquista de la autoconciencia por eso la disciplina de la historia de la educación proporciona claves para reconstruir procesos Las situaciones y los contextos del pasado en la medida que sirven para concertar significativamente diferentes experiencias sociales nos presentan modelos e informaciones que cruzan las épocas y trascienden las esferas de contextualización inmediatas Así el hecho de que estas preguntas interroguen a Decroly Deligny Freire Holt Montessori o Kergomard no implica que intentemos encontrar en ellos un fundamento para señalar la pertinencia renovada de la disciplina en estos tiempos globales sino que comprendamos que la educación como faceta humana es un pensar y repensar un leer y releer una múltiple y constante interpretación un punto de inflexión que a la vez es una semilla plantada en la construcción de una tradición historiográfica de más larga duración **Educación social y escuela** Castillo Carbonell, Miquel, Paredes Navarro, Lydia, Bou Blanco, Mireia, 2017-01-04 **La libertad y lo que hay detrás** John Holt, 2023-03-10 Pueden las escuelas hacer todo lo que les pedimos Son el mejor medio para el aprendizaje Cuáles podrán ser otros o mejores medios Entre otras cuestiones esto se pregunta John Holt al analizar el papel que desempeña la escuela en la sociedad Las soluciones propuestas por Holt en La libertad y lo que hay detrás marcan un importante punto de inflexión en su

obra y constituyen la base de todos sus escritos posteriores y de su apoyo a la educación en casa Este libro ofrece una visión histórica rica del movimiento de la escuela libre de los años sesenta y setenta al tiempo que apunta directamente al debate actual sobre la reforma del sistema educativo La libertad y lo que hay detrás analiza por qué el sistema escolar no ha sido capaz de cambiar desde hace décadas Las ideas y los análisis de Holt parecen aún más importantes hoy en día cuando palabras como disciplina autoridad y elección se manejan sin ninguna reflexión profunda como la que Holt nos proporciona **Otra modernidad es posible** Humberto Beck, 2017-07-10 Las ideas de un filósofo adelantado a su tiempo que alertó sobre los peligros del capitalismo salvaje El supuesto progreso tecnológico industrial y social de las sociedades modernas en vez de liberar a los individuos los ha atado a nuevas servidumbres convirtiéndolos en seres menos creativos y autónomos Las escuelas uniforman el pensamiento y limitan otros modos y espacios para el aprendizaje Los coches proveen una sensación de libertad a quienes los poseen pero en realidad se convierten en una pesada carga para sus dueños quienes deben trabajar para mantenerlos y para las ciudades donde los peatones pasan a ser ciudadanos de segunda Estas son algunas de las ideas del filósofo Iván Illich uno de los pensadores más singulares del siglo xx Entre los años setenta y ochenta del pasado siglo construyó una de las críticas más originales de la modernidad occidental y sus reflexiones sobre la educación la energía la movilidad el medio ambiente y la tecnología son hoy en día igual de pertinentes Este libro revisa capítulo a capítulo las ideas y propuestas más importantes del filósofo austriaco que propone contra esa modernidad en la que las herramientas han tomado el control de los hombres una sociedad convivencial Llamo sociedad convivencial a aquella en la que la herramienta moderna está al servicio de la persona integrada a la colectividad y no al servicio de un cuerpo de especialistas Convivencial es la sociedad en la que el hombre controla las herramientas Además de glosar y analizar las ideas de Illich el libro se ocupa de contrastar estas ideas con otras teorías contemporáneas y de demostrar su radical vigencia Illich no solo hace un análisis impecable de las estructuras de dominación en el momento histórico en que nos encontramos sino que además predice con escalofriante exactitud la crisis en que estamos inmersos desde 2008 Culturamas *The Challenges of Ivan Illich* Lee Hoinacki, Carl Mitcham, 2012-02-01 This unique collection examines the man Utne Reader has called the greatest social critic of the twentieth century The essays all by people Illich has influenced personally discuss how his life and thought have affected conceptualization study and practice of psychotherapy notions about education ideas concerning the historical development of the text perceptions of technology as well as other topics All of Illich's books are discussed and his ideas on education theology technology anarchism and society are examined in relationship to those of René Girard Karl Polanyi Emmanuel Levinas and Jacques Ellul Illich's previously unpublished paper offering a new view of conspiracy in European history is included **La sociedad desescolarizada**, 1978 Latin American Social Pedagogy: relaying concepts, values and methods between Europe and the Americas? Xavier Ucar, 2015-10-07 Ciencias sociales y naturaleza humana Luis Castro Nogueira, Miguel Ángel Castro Nogueira, Julián Morales Navarro, 2013-07-29 Las ciencias sociales se han visto sacudidas en

los últimos años por la aparición de una abundante y polimica literatura orientada a introducir en la reflexión de estas disciplinas los avances del conocimiento científico natural. Particularmente difícil resulta acomodar los modelos ofrecidos por la Sociología, la Economía o la Antropología Cultural a los progresos conseguidos por las ciencias de la vida en la comprensión de la condición biopsicosocial del hombre. Este ensayo constituye una interesante y original contribución a esta tarea. Esta obra está comprometida con una herística naturalista cuyas raíces se encuentran en los trabajos de R. Boyd y P. Richerson, así como en las propuestas de la Psicología Evolucionista, pero muy especialmente con el modelo de aprendizaje asessor propuesto por Laureano Castro y Miguel A. Toro. En este sentido se halla en continuidad con trabajos anteriores como Metodología de las ciencias sociales. Una introducción crítica. Tecnos 2005 y Quié teme a la naturaleza humana. Homo suadens y el bienestar en la cultura. Biología Evolutiva. Metafísica y ciencias sociales. Tecnos 2008. A lo largo de la obra, dividida en dos partes, el lector podrá encontrar una invitación a otra Sociología interrogada y transformada por la herística naturalista. En la primera parte se recorren algunos de los lugares comunes de la teoría sociológica para mostrar las fallas del discurso sociológico en lo relativo al olvido de la naturaleza humana y a una deficiente comprensión de nuestra naturaleza social. En la segunda parte se recorren seis ámbitos concretos de la investigación social aplicada con el propósito de mostrar los límites prácticos del modelo, es decir, a la hora de abordar la interpretación de la realidad social empírica.

Cambiar los contenidos, cambiar la educación José Gimeno Sacristán, 2018-02-28. Cambiar los contenidos, cambiar la educación es el resultado de una conjunción de textos en el que cada autor y autora tienen la oportunidad de expresar lo que le sugiere a la interrelación entre la ya manida sociedad del conocimiento y la educación. Estamos educados en la perspectiva de poner a dicha sociedad como fuente de las consecuencias que se derivan para el discurso las políticas y prácticas educativas. Después se hará el trabajo en dirección inversa, que pueda hacer la educación para hacer efectiva la sociedad haciéndola más transparente, más atractiva y más justa. Para ese cometido se requiere volver sobre los principios fundamentales que si bien no han dejado de tener vigencia, si que se han desdibujado y debilitado para que recuperen su fuerza para tener voz en los ámbitos en los que se piensa, se hace y se valoran las prácticas dominantes. Esta obra recoge las conferencias más importantes impartidas en un curso de verano el de 2016 de la universidad Meléndez Pelayo en Santander. Hacemos esta observación porque justifica el formato con el que se enfrentarán los hipotéticos lectores. Representan piezas de un complejo puzzle que está por completar.

Adult Education at the Crossroads Matthias Finger, Jose Manuel Asun, 2001. Adopting a social action perspective. This book is an assessment of where adult education now stands in the world. It argues that the purposes and rationale of adult education need to be reconceptualised for it to become an effective agent of change.

La educación actual en sus fuentes filosóficas, 1984. **Necesidades esenciales en México: Educación**, 1982. Discute en especial el presente y el futuro de la educación básica en México. Plantea la necesidad y la dirección de los cambios a realizar si se pretende impartir ese nivel educativo a todos los mexicanos. Analiza el cómo y el porqué a lo que con o abandonan las aulas.

millares de niños y jóvenes que no volverán a tener la oportunidad de educarse y por medio de ese análisis ofrece un perfil claro del funcionamiento del sistema educativo en sus niveles de educación primaria y secundaria

Los ríos al norte del futuro: Conversaciones con David Cayley Ivan Illich ,David Cayley ,2020-06-21 Pensador radical polémico y polifacético que puso en duda las certezas producidas por las herramientas, sistemas e instituciones que dan fundamento a la Modernidad y el progreso. Ivan Illich fue un iconoclasta para quien las instituciones modernas no representan ni el cumplimiento ni el rechazo del cristianismo sino su perversión. Estaba convencido de que la civilización occidental solo puede ser entendida cabalmente como una corrupción del Nuevo Testamento. En *Los ríos al norte del futuro* Illich explora esta idea en sus conversaciones con David Cayley a la luz de la máxima clásica que afirma que la corrupción de lo mejor es lo peor. Como observa Charles Taylor con su visión global y la penetrante precisión histórica de sus argumentos, Illich nos ofrece un nuevo mapa, un camino para llegar a entender sin caer en los lugares comunes del anti modernismo lo que está en peligro debido a la forma tan descentrada, objetificante y desencarnada de rehacernos a nosotros mismos. Su análisis de la sociedad contemporánea es tanto una hipótesis histórica y filosófica como una invitación a renovar nuestra comprensión del cristianismo

La construcción de procesos formativos en educación no formal Rafael Lamata Cotanda, Rosa Domínguez Aranda, 2003-12-17 El libro propone un itinerario teórico práctico para cualificar a quienes se dedican desde proyectos muy diversos a la educación no formal: animación infantil y juvenil, trabajo intercultural, intervención con jóvenes y en situación de riesgo, formación ocupacional, desarrollo comunitario, educación ambiental, educación para la paz, formación para personas adultas, etc. La obra presenta, revisa, actualiza y valora las iniciativas desarrolladas en este sentido en los últimos 30 años y configura un modelo educativo perfectamente sistematizado y articulado desde el punto de vista pedagógico y metodológico, adaptado a esta nueva forma de aprendizaje que se desarrolla en el ámbito de la educación no formal, teniendo siempre muy en cuenta a los colectivos implicados en estos procesos formativos.

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