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La mémoire du fleuve

Christian Dedet

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La mémoire du fleuve

L'Afrique aventureuse
de Jean Michonet



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La Memoire Du Fleuve Lafrique Aventureuse De Jean Michonet

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La Memoire Du Fleuve Lafrique Aventureuse De Jean Michonet:

La mémoire du fleuve Jean Michonet, 1994 La mémoire du fleuve Jean Michonet, 1985 **La mémoire du fleuve** Christian Dedet, 2021-03-04 *Historical Dictionary of Gabon* Douglas A. Yates, 2017-12-28 This new fourth edition of the Historical Dictionary of Gabon brings up to date the political affairs of the country since the accession to power of Ali Bongo eldest son of Omar Bongo the former president for life who died in 2009 after the publication of the third edition Themes of continuity and change are present throughout the entries not only as the Bongo family continues its half century of dynastic rule there are a dozen Bongos in this new edition but as the rare primeval tropical rainforests continue to dominate the landscape yet are menaced by destructive logging and palm oil plantations and as this former French colony after independence continues to collaborate with the French African sphere of influence yet seeks new partners from America and Asia China Singapore and as the country's numerous ethnic groups perpetuate a multicultural mosaic that is nevertheless threatened by globalization of communications and cultural convergence This fourth edition of Historical Dictionary of Gabon contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 300 cross referenced entries on important personalities politics economy foreign relations religion and culture This book is an excellent resource for students researchers and anyone wanting to know more about Gabon Gabon Annelies Hickendorff, 2014-09-19 **Gabon, São Tomé and Príncipe** Sophie Warne, 2003 This new guide to Gabon is another first for Bradt presenting the ideal destination for the naturalist *La présence européenne au Gabon* Jean André Eyeghe, 2025-09-18 Les cinq siècles de présence européenne au Gabon motivés par le commerce l'vang lisation et l'éducation activités libres du XVIe siècle au dernier quart du XIXe siècle mais revêtues d'une dimension paternaliste et coercitive par la colonisation de la fin du XIXe siècle au milieu du XXe transformèrent par les influences générées les modes de vie des peuples de ce pays Ces influences touchaient quasiment tous les domaines de la vie des populations la société primait de la fortune et de l'éducation sur les liens de sang la politique héritait des charges afin de préserver les privilèges et fortunes familiaux l'économie l'individualisme l'emportait désormais sur le communautarisme et la culture adoption des noms parlers et façons d'être occidentaux Cet aggrégat d'influences européennes comme partout ailleurs sur la terre finit par intégrer les éléments locaux et constituer ensemble ce qui aujourd'hui peut être considéré comme la culture gabonaise *Colonial Rule and Crisis in Equatorial Africa* Christopher John Gray, 2002 A look at the encounter between the French and the peoples of Southern Gabon in terms of their differing conceptions of boundaries In the second half of the nineteenth century two very different practices of territoriality confronted each other in Southern Gabon Clan and lineage relationships were most important in the local practice while the French practice was informed by a territorial definition of society that had emerged with the rise of the modern nation state and industrial capitalism This modern territoriality used an array of bureaucratic instruments such as maps and censuses previously unknown in equatorial Africa Such instruments denied the existence of locally created

territories and were fundamental to the exercise of colonial power. Thus modern territoriality imposed categories and institutions foreign to the peoples to whom they were applied. As colonial power became more effective from the 1920s on, those institutions started to be appropriated by Gabonese cultural elites who negotiated their meanings in reference to their own traditions. The result was a strongly ambiguous condition that left its imprint on the new colonial territories and subsequently the postcolonial Gabonese state.

Christopher Gray was Assistant Professor of History, Florida International University. *Colonial Transactions* Florence Bernault, 2019-05-15. In *Colonial Transactions*, Florence Bernault moves beyond the racial divide that dominates colonial studies of Africa. Instead, she illuminates the strange and frightening imaginaries that colonizers and colonized shared on the ground. Bernault looks at Gabon from the late nineteenth century to the present, historicizing the most vivid imaginations and modes of power in Africa today: French obsessions with cannibals, the emergence of vampires and witches in the Gabonese imaginary, and the use of human organs for fetishes. Struggling over objects, bodies, agency, and values, colonizers and colonized entered relations that are better conceptualized as transactions. Together, they also shared an awareness of how the colonial situation broke down moral orders and forced people to use the evil side of power. This foreshadowed the ways in which people exercise agency in contemporary Africa, as well as the proliferation of magical fears and witchcraft anxieties in present-day Gabon. Overturning theories of colonial and postcolonial nativism, this book is essential reading for historians and anthropologists of witchcraft, power, value, and the body.

Les chantiers forestiers au Gabon Clotaire Messi Me Nang, 2014-02-01. Ce travail présente les transformations de l'économie forestière en même temps qu'il analyse les conduites ouvrières qui s'inscrivent non seulement dans les contraintes économiques ou d'organisation du travail et de l'espace, le chantier, mais aussi dans un environnement social complexe où les logiques coutumières et celles du travail salarié s'imbriquent les unes aux autres.

Démocraties ambiguës en Afrique centrale Florence Bernault, 1996-01-01.

Politique Africaine n°19 : L'Afrique australe face à Pretoria Collectif, **Missing Links** Jeremy Rich, 2012-01-15. Jeremy Rich uses the eccentric life of R. L. Garner (1848-1920) to examine the commercial networks that brought the first apes to America during the Progressive Era, a critical time in the development of ideas about African wildlife, race, and evolution. Garner was a self-taught zoologist and atheist from southwest Virginia. Starting in 1892, he lived on and off in the French colony of Gabon, studying primates and trying to engage U.S. academics with his theories. Most prominently, Garner claimed that he could teach apes to speak human languages and that he could speak the languages of primates. Garner brought some of the first live primates to America, launching a traveling demonstration in which he claimed to communicate with a chimpanzee named Susie. He was often mocked by the increasingly professionalized scientific community, who were wary of his colorful escapades, such as his ill-fated plan to make a New York City socialite the queen of southern Gabon and his efforts to convince Thomas Edison to finance him in Africa. Yet Garner did influence evolutionary debates, and as with many of his era, race dominated his thinking. Garner's arguments, for example, that chimpanzees were

more loving than Africans or that colonialism constituted a threat to the separation of the races offer a fascinating perspective on the thinking and attitudes of his times Missing Links explores the impact of colonialism on Africans the complicated politics of buying and selling primates and the popularization of biological racism *Culture, Ecology, and Politics in Gabon's Rainforest* Michael Charles Reed, James Franklin Barnes, 2003 This edited work by Dr Reed and Dr Barnes is a strong collection of essays on Gabon from leading scholars of the region and is a collection that truly lives up to its professed goal of presenting interdisciplinary approaches Contemporary politics AIDS and Ebola environmental policies food production crises and the history of pre colonial Gabon are among the wide variety of subjects covered with clarity The work is also an indispensable guide for those who wish to learn more about Gabon a country that has attracted relatively little interest in Anglophone circles « *Voyages » et aventures d'un parachutiste* Pierre Soler, 2021-04-12T00:00:00Z Des voyages une vie aventureuse une véritable fresque de ce qui a fasciné l'auteur au cours d'une carrière de 32 ans au sein des troupes parachutistes Ayant parcouru de nombreux territoires il relate ici ce qui l'a interpellé Dans ces pays principalement ceux de l'Afrique francophone et de l'océan Indien le Liban aussi il est curieux toujours prêt à s'émerveiller l'auteur observe et s'imprègne Il se remémore et partage des instants des impressions des sentiments Au-delà d'une expérience personnelle car il ne s'agit pas d'une autobiographie au détour de diverses situations parfois tendues il décrit des paysages il évoque des cultures Nous découvrons des contrées reculées et des coutumes surprenantes d'habitants et parfois touchantes Avec lui nous traversons des mondes bien différents du nôtre Il y a aussi dans ces lignes un aperçu de quelques aspects mal connus de la vie de nos armées de leurs engagements Pratiquant un juste équilibre entre descriptions géographiques quotidiennes militaires et considérations historiques l'auteur offre une vision ou entrepasse des univers qui pour beaucoup restent mystérieux celui des Armées mais plus encore une partie du monde qui nous entoure et des réalités qui peinent à gagner les imaginations **J.A. magazine**, 1985 *France-Gabon* Jean-François Obiang, 2007 La relation franco gabonaise semble être le parangon du rapport néocolonial Mais cette approche s'avère être de peu d'intérêt pour en comprendre l'arrière-plan historique et la logique clientéliste de l'interdépendance qui continue d'unir l'ancienne colonie son ancienne métropole impériale Le rôle qu'y tiennent les acteurs privés leur enchevêtrement avec les pouvoirs publics l'imbrication des intérêts gabonais et français ont conduit une inversion relative du rapport de pouvoir entre le pays patron et le pays client Pour autant ces acteurs privés ne sont pas autonomes par rapport aux États en présence et interviennent plutôt sur la délégitimation de ces derniers dont ils sont au demeurant des manations En définitive l'étude des relations franco gabonaises doit être replacée à la lumière des processus de formation et de recomposition de l'État Une lecture de référence pour mieux comprendre les débats en cours sur l'héritage colonial sur l'impérialisme et sur les relations internationales à l'heure de la globalisation néolibérale *The Rainbird* Jan Brokken, Jan C. Brokken, 1997 A kaleidoscope of adventures and anecdotes THE RAINBIRD is a compelling account of Dutch travel writer Jan Brokken's journey to Gabon in Central Africa as he follows in the footsteps of famous Europeans such as Schweitzer and

Stanley Brakken's account brilliantly chronicles the encounter between Europe and Africa as it was acted out on a side street of history **Bibliographie nationale française** ,2000 *Regards d'écrivains français sur l'Afrique noire dans la deuxième moitié du vingtième siècle* David Mbuopda,2005

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