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# LAB MANUAL

#### On

# "SELF EMPLOYMENT AND ENTREPRENEURSHIP DEVELOPMENT" (AHP-005)

Submitted in Partial Fulfillment of the Requirement for the Degree of Bachelor of Bachelor of Technology



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Tula's Institute, Dehradun, Uttarakhand (India)

Batch (2023-2027)

# **Lab Manual Entrepreneurship Kuk**

Sylvia S Mader

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