

"A SOPHISTICATED STUDY OF LATINO IMMIGRATION IN ISRAEL . . . [THAT] MAKES A CONTRIBUTION NOT JUST TO THE STUDY OF CONTEMPORARY ISRAEL, BUT TO THE STUDY OF MIGRANT LABOR, CITIZENSHIP, AND MIGRATION IN THE CONTEMPORARY WORLD."

—ANDREW COHEN, *CONTEMPORARY ETHNOGRAPHY*

"LUCID AND PERSUASIVE . . . A FASCINATING CASE STUDY OF THE TENSIONS AND STRAINS OF A STATE SYSTEM SEEKING TO DEFINE CITIZENSHIP."

—WILLIAM GRIFFIN, *GREEN'S COLLEGE*

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IN the 1990s, thousands of non-Jewish Latinos arrived in Israel as undocumented immigrants. Drawing on research in South America and Israel, Barak Kalir follows these workers from their decision to migrate to their experiences finding work, establishing social clubs and evangelical Christian churches, and putting down roots in Israeli society. While the State of Israel formally rejected the presence of non-Jewish migrants, Latinos found themselves capable of prolonged settlement and de facto cultural assimilation to Israeli society. In everyday interactions with Israeli citizens, Latinos experienced openness and approving acceptance. In 2011, after a large-scale deportation campaign that drew criticism from many quarters, Israel made the unprecedented decision to legalize the status of some undocumented migrant families on the basis of their children's cultural assimilation and identification with the State. By doing so, Kalir maintains, Israel was impelled to recognize the importance of practical belonging for understanding citizenship and national identity.

BARAK KALIR is Assistant Professor of Anthropology at the University of Amsterdam and coordinator of the research program *Illegal but Latin: Transnational Flows and Permeable Politics in Asia*.

Cover illustration from *Memory Document*, photo project with children of migrant workers, 2008. Photograph courtesy Arlene Yaron.



KALIR

LATINO MIGRANTS IN THE JEWISH STATE



LATINO MIGRANTS IN THE JEWISH STATE

UNDOCUMENTED
LIVES IN ISRAEL

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Latino Migrants In The Jewish State Undocumented Lives In Israel

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Table of Contents Latino Migrants In The Jewish State Undocumented Lives In Israel

1. Understanding the eBook Latino Migrants In The Jewish State Undocumented Lives In Israel
 - The Rise of Digital Reading Latino Migrants In The Jewish State Undocumented Lives In Israel
 - Advantages of eBooks Over Traditional Books
2. Identifying Latino Migrants In The Jewish State Undocumented Lives In Israel
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Latino Migrants In The Jewish State Undocumented Lives In Israel
 - User-Friendly Interface
4. Exploring eBook Recommendations from Latino Migrants In The Jewish State Undocumented Lives In Israel
 - Personalized Recommendations
 - Latino Migrants In The Jewish State Undocumented Lives In Israel User Reviews and Ratings
 - Latino Migrants In The Jewish State Undocumented Lives In Israel and Bestseller Lists
5. Accessing Latino Migrants In The Jewish State Undocumented Lives In Israel Free and Paid eBooks
 - Latino Migrants In The Jewish State Undocumented Lives In Israel Public Domain eBooks
 - Latino Migrants In The Jewish State Undocumented Lives In Israel eBook Subscription Services
 - Latino Migrants In The Jewish State Undocumented Lives In Israel Budget-Friendly Options

6. Navigating Latino Migrants In The Jewish State Undocumented Lives In Israel eBook Formats
 - ePub, PDF, MOBI, and More
 - Latino Migrants In The Jewish State Undocumented Lives In Israel Compatibility with Devices
 - Latino Migrants In The Jewish State Undocumented Lives In Israel Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Latino Migrants In The Jewish State Undocumented Lives In Israel
 - Highlighting and Note-Taking Latino Migrants In The Jewish State Undocumented Lives In Israel
 - Interactive Elements Latino Migrants In The Jewish State Undocumented Lives In Israel
8. Staying Engaged with Latino Migrants In The Jewish State Undocumented Lives In Israel
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Latino Migrants In The Jewish State Undocumented Lives In Israel
9. Balancing eBooks and Physical Books Latino Migrants In The Jewish State Undocumented Lives In Israel
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Latino Migrants In The Jewish State Undocumented Lives In Israel
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Latino Migrants In The Jewish State Undocumented Lives In Israel
 - Setting Reading Goals Latino Migrants In The Jewish State Undocumented Lives In Israel
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Latino Migrants In The Jewish State Undocumented Lives In Israel
 - Fact-Checking eBook Content of Latino Migrants In The Jewish State Undocumented Lives In Israel
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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