

LANDSCAPE FOR A GOOD WOMAN



'A brave disciplined book about longing: not sexual longing as such but the endless longing of the under-privileged that history (and life) be different from what it has been and what it still is' JOHN BERGER

CAROLYN STEEDMAN

Landscape For A Good Woman

Maud Blair, Janet Holland, Sue Sheldon

Landscape For A Good Woman:

Landscape for a Good Woman Carolyn Steedman, 1987 This book is about lives lived out on the borderlands lives for which the central interpretative devices of the culture don't quite work It has a childhood at its centre my childhood a personal past and it is about the disruption of that fifties childhood by the one my mother had lived out before me and the stories she told about it Intricate and inspiring this unusual book uses autobiographical elements to depict a mother and her daughter and two working class childhoods Burnley in the 1920s South London in the 1950s and to find a place for their stories in history and politics in psychoanalysis and feminism Provocative and quite dazzling in its ambitions Beautifully written intellectually compelling Judith Walkowitz Carolyn Steedman's 1950s South London childhood was shaped by her mother's longing What she actually wanted were real things real entities things she materially lacked things that a culture and a social system withheld from her When the world didn't deliver the goods she held the world to blame When Carolyn Steedman grows up and begins to look for reflections of her and her mother's lives in history theory and literature she finds that the tradition of cultural criticism that has employed working class lives and their rare expression in literature has made solid and concrete the absence of psychological individuality of subjectivity Through an in depth comparison of personal experience and prevailing political and social science theory on the psychology and attitudes of working class people *Landscape for a Good Woman* challenges an intellectual tradition that denies its subjects a particular story a personal history except when that story illustrates a general thesis In this poignantly written and thoroughly researched work the common theoretical conclusion that the survival struggles of working class people precludes the time necessary for more genteel elaboration of relationships is shot full of delightfully life affirming holes From 500 Great Books by Women review by Jesse Larsen

Autobiographics Leigh Gilmore, 1994 In the first comprehensive feminist critique of autobiography as a genre Leigh Gilmore incorporates writings that have not up to now been considered part of the autobiographical tradition Offering subtle and perceptive readings of a wide variety of texts from the confessions of medieval mystics to contemporary works by Chicana and lesbian writers she identifies an innovative practice of autobiographics which covers the entire spectrum of women's self representation

Giving Ground Joan Copjec, Michael Sorkin, 1999-06-17 This volume seeks to address a number of broad questions including what is the role and limit of urban space in the expression of group and individual rights and desires do democratic social relations require spatial propinquity and what are the characteristics of

Identity and Diversity Maud Blair, Janet Holland, Sue Sheldon, 1995-01-01 First published in 1995 Routledge is an imprint of Taylor Francis an informa company

Upward Mobility and the Common Good Bruce Robbins, 2007 Reinterpreting novels by figures such as Balzac Stendhal Emily Bront Dickens Dreiser Wells Doctorow and Ishiguro along with a number of films Bruce Robbins shows how deeply the material and erotic desires of upwardly mobile characters are intertwined with the aid they receive from some sort of benefactor or mentor

Women, Autobiography, Theory Sidonie Smith, Julia Watson, 1998

The first comprehensive guide to the burgeoning field of women's autobiography Essays from 39 prominent critics and writers explore narratives across the centuries and from around the globe A list of more than 200 women's autobiographies and a comprehensive bibliography provide invaluable information for scholars teachers and readers **Taboo**,2000

Repossessing the World Helen M. Buss,2002-02-07 Annotation A critical inquiry into women's use of the memoir a form that has often been dismissed as less significant than autobiography less professional than the novel and less intellectual than the essay Buss aka Margaret Clarke English U of Calgary argues that the memoir bridges the typical strategies of historical and literary discourses in order to establish necessary connections between the private and the public the personal and political The memoir is increasingly used by women to interrogate the private individual's relationship to a history and or a culture from which she finds her experience of her self and her life excluded Annotation c Book News Inc Portland OR booknews.com

Ageing and Popular Culture Andrew Blaikie,1999-03-04 As the grey market perpetuates the quest for eternal youth the biological realities of deep old age are increasingly denied Ageing and Popular Culture traces the historical emergence of stereotypes of retirement and documents their recent demise arguing that although modernisation marginalisation and medicalisation created rigid age classifications the rise of consumer culture has coincided with a postmodern broadening of options for those in the Third Age With an adroit use of photographs and other visual sources Andrew Blaikie demonstrates that an expanded leisure phase is breaking down barriers between mid and later life At the same time positive ageing also creates new imperatives and new norms with attendant forms of deviance While babyboomers may anticipate a fulfilling retirement none relish decline Has deep old age replaced death as the taboo subject of the late twentieth century If so what might be the consequences

They Must Be Represented Paula Rabinowitz,2020-05-05 They Must Be Represented examines documentary in print photography television and film from the 1930s through the 1980s using the lens of recent feminist film theory as well as scholarship on race class and gender emerging from the new interdisciplinary approach of American cultural studies Paula Rabinowitz discusses the ways in which these four media shaped truth claims and political agency over the decades in the 1930s about poverty labor and popular culture during the depression in the 1960s about the Vietnam War racism work and counterculture and in the 1980s about feminist and gay critiques of gender history narrative and cinema A great deal of documentary expression has been influenced by developments in cultural anthropology as committed artists brought their cameras and typewriters into the field not only to report but also to change the world Yet recently the projects of both anthropology and documentary have come under scrutiny Rabinowitz argues that the gendering of vision that occurs when narratives confirm to conventional genres profoundly affects the relation of documentarian to subject She goes on to define this gendering of vision in documentary as an ethnographic process Ultimately this polemical study challenges the construction of the spectator in psychoanalytic film theory and articulates a new model for theorizing power relations in culture and history **Risking**

Difference Jean Wyatt, 2012-02-01 Risking Difference revises the dynamics of multicultural feminist community by exploring the ways that identification creates misrecognitions and misunderstandings between individuals and within communities Drawing on Lacanian psychoanalysis Jean Wyatt argues not only that individual psychic processes of identification influence social dynamics but also that social discourses of race class and culture shape individual identifications In addition to examining fictional narratives by Margaret Atwood Angela Carter Sandra Cisneros Toni Morrison and others Wyatt also looks at nonfictional accounts of cross race relations by white feminists and feminists of color

Women in Magazines Rachel Ritchie, Sue Hawkins, Nicola Phillips, S. Jay Kleinberg, 2016-02-19 Women have been important contributors to and readers of magazines since the development of the periodical press in the nineteenth century By the mid twentieth century millions of women read the weeklies and monthlies that focused on supposedly feminine concerns of the home family and appearance In the decades that followed feminist scholars criticized such publications as at best conservative and at worst regressive in their treatment of gender norms and ideals However this perspective obscures the heterogeneity of the magazine industry itself and women's experiences of it both as readers and as journalists This collection explores such diversity highlighting the differing and at times contradictory images and understandings of women in a range of magazines and women's contributions to magazines in a number of contexts from late nineteenth century publications to twenty first century titles in Britain North America continental Europe and Australia The Familial Gaze Marianne Hirsch, 1999 Contemporary artists writers and theorists challenge standard interpretations of family photographs

The Promise of Welfare in the Postwar British and Anglophone Novel Kelly M. Rich, 2023 A study of the literature of the Second World War and its aftermath focusing on the welfare state and wartime visions of rebuilding Britain **Spaces of Women's Cinema** Sue Thornham, 2019-03-21 Sue Thornham explores issues of space place time and gender in feminist filmmaking through an examination of a wide range of films by contemporary women filmmakers ranging from the avant garde to mainstream Hollywood Beginning from questions about space itself and the way it has been gendered she asks how representation functions in relation to space and time and how this too is gendered before moving to an exploration of how such questions might be considered in relation to women's filmmaking In sections dealing with spaces from wilderness to city she analyses in detail how these issues have been dealt with by women filmmakers addressing the work of filmmakers such as Jane Campion Kathryn Bigelow Julie Dash Maggie Greenwald Patricia Rozema and Carol Morley and films including *An Angel at My Table* 1990 *Daughters of the Dust* 1991 *The Ballad of Little Jo* 1993 *Winter's Bone* 2010 *Zero Dark Thirty* 2012 and *The Falling* 2014 Textual Liberation (Routledge Revivals) Helena Forsas-Scott, 2014-11-13 Feminist writing has emerged in recent years as a major influence of twentieth century European literature *Textual Liberation* first published in 1991 provides a timely and wide ranging survey of twentieth century feminist writing in Europe presenting texts from a number of countries and highlighting some of the transnational parallels and contrasts The contributors emphasize the wider

contexts political social economic in which the texts were produced They cover feminist literature in Britain Scandinavia Germany Eastern Europe Russia France Spain Italy and Turkey and consider a range of genres including the novel poetry drama essays and journalism Each chapter contains an extensive bibliography with special emphasis on material available in English A stimulating introduction to the development of European feminist writing *Textual Liberation* will be an invaluable resource for students of women s literature women s studies and feminism *Dissolving Views* Andrew Higson,2016-10-06 British cinema has been far richer and more diverse than is generally recognized as this collection of key writings on British film culture from the conversion to sound in the late 1920s to the 1990s testifies *Dissolving Views* brings together a number of important and influential essays and the light they throw on 70 or so years of British cinema history makes this volume a vital provocative and highly informative collection *Religion and the Political Imagination* Ira Katznelson,Gareth Stedman Jones,2010-10-07 The theory of secularisation became a virtually unchallenged truth of twentieth century social science First sketched out by Enlightenment philosophers then transformed into an irreversible global process by nineteenth century thinkers the theory was given substance by the precipitate drop in religious practice across Western Europe in the 1960s However the re emergence of acute conflicts at the interface between religion and politics has confounded such assumptions It is clear that these ideas must be rethought Yet as this distinguished international team of scholars reveal not everything contained in the idea of secularisation was false Analyses of developments since 1500 reveal a wide spectrum of historical processes partial secularisation in some spheres has been accompanied by sacralisation in others Utilising new approaches derived from history philosophy politics and anthropology the essays collected in *Religion and the Political Imagination* offer new ways of thinking about the urgency of religious issues in the contemporary world *Looking for America* Ardis Cameron,2008-04-15 *Looking for America* The Visual Production of Nation and People is a groundbreaking collection that explores the visual in defining the kaleidoscope of American experience and American identity in the 20th century Covers enduringly important topics in American history nationhood class politics of identity and the visual mapping of others Includes editorial introductions suggested readings a primer on how to read an image and a guide to visual archives and collections Well illustrated book for those in American Studies and related fields eager to incorporate the visual into their teaching and telling of the American story **History of Education** Deirdre Raftery,David Crook,2016-04-08 Specially commissioned to mark the 40th Anniversary of History of Education and containing articles from leading international scholars this is a unique and important volume Over the past forty years scholars working in the history of education have engaged with histories of religion gender science and culture and have developed comparative research on areas such as education race and class This volume demonstrates the richness of such work bringing together some of the leading international scholars writing in the field of history of education today and providing readers with original and theoretically informed research Each author draws on the wealth of material that has appeared in the leading SSCI indexed journal

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