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# N LANGUAGE-STUDY BASED ON BANTU

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# <u>Language Study Based Bantu Root Formation Word</u> <u>Comparison</u>

**Michal Rosen-Zvi** 

# **Language Study Based Bantu Root Formation Word Comparison:**

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Trübner's American and Oriental Literary Record, 1884 A monthly register of the most important works published in North and South America in India China and the British colonies with occasional notes on German Dutch Danish French Italian Spanish Portuguese and Russian books Trübner & Co.'s Monthly List ,1886 Bookseller and the Stationery Trades' Journal ,1887 The Bookseller and the Stationery Trades' Journal, 1888 Official organ of the book Journal of the African Society African Society, 1922 trade of the United Kingdom **Kafir Scholar's Companion** I. Bud-M'Belle.1903 Instructions for Observing Clouds on Land and Sea Ralph Abercromby, 1888 Reference Catalogue of Current Literature ,1888 Journal of the Royal African Society ,1907 A Simplified Grammar and Reading

**Book of the Panjābī Language** William St. Clair Tisdall, 1889 **Africa in Translation** Sara Pugach, 2012-01-03 Africa in Translation is a thoughtful contribution to the literature on colonialism and culture in Germany and will find readers in the fields of German history and German studies as well as appealing to audiences in the large and interdisciplinary fields of colonialism and postcolonialism Jennifer Jenkins University of Toronto The study of African languages in Germany or Afrikanistik originated among Protestant missionaries in the early nineteenth century and was incorporated into German universities after Germany entered the Scramble for Africa and became a colonial power in the 1880s Despite its long history few know about the German literature on African languages or the prominence of Germans in the discipline of African philology In Africa in Translation A History of Colonial Linguistics in Germany and Beyond 1814 1945 Sara Pugach works to fill this gap arguing that Afrikanistik was essential to the construction of racialist knowledge in Germany While in other countries biological explanations of African difference were central to African studies the German approach was essentially linguistic linking language to culture and national identity Pugach traces this linguistic focus back to the missionaries belief that conversion could not occur unless the Word was allowed to touch a person s heart in his or her native language as well as to the connection between German missionaries living in Africa and armchair linguists in places like Berlin and Hamburg Over the years this resulted in Afrikanistik scholars using language and culture rather than biology to categorize African ethnic and racial groups Africa in Translation follows the history of Afrikanistik from its roots in the missionaries practical linguistic concerns to its development as an academic subject in both Germany and South Africa throughout the nineteenth and twentieth centuries Sara Pugach is Assistant Professor of History at California State University Los Angeles Jacket image Perthes Justus Mittel und S d Afrika Map Courtesy of the University of Michigan's Stephen S Clark Library map collection

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