

J. KRISHNAMURTI

# LAST TALKS AT SAANEN 1985

Photographs by Mark Edwards



# Last Talks At Saanen 1985

**Jiddu Krishnamurti, Allan W. Anderson**

## **Last Talks At Saanen 1985:**

**Last Talks at Saanen, 1985** Jiddu Krishnamurti, 1986      **To Be Human** J. Krishnamurti, 2000-10-10 To Be Human presents Krishnamurti's radical vision of life in a new way. At the heart of this extraordinary collection are passages from the great teacher's talks that amplify and clarify the nature of truth and those obstacles that often prevent us from seeing it. Most of these core teachings have not been available in print until now. Besides presenting the core of Krishnamurti's message, the book alerts the reader to his innovative use of language, the ways in which he would use old words with new interpretations, then gives practical examples showing that we can clarify our understanding of life itself and act on this new understanding. The splendid introduction by David Skitt discusses Krishnamurti's philosophy as a guide to knowledge and experience, the roles knowledge and experience should play in our lives, and the times when it is best to cast them aside and look and act anew. The book's source notes will aid the inquisitive reader who wishes a deeper understanding of this great teacher's message.

**The Revelation of Saint John** Zachary F. Lansdowne, 2006-05-01 The Revelation of St John, the last book of the canonical Bible, has been a mystery since it first appeared. No other part of the Bible has caused more controversy. Traditional interpretations of the book fall into one of three categories: the major prophecies that are supposed to have been fulfilled in the destruction of Jerusalem in 70 A.D., the historical view that Revelation predicts the course of human events from the founding of Christianity to the end of the world, or the futurist view that Revelation predicts events that will occur at the end of the world. It's actually none of the above, writes Zachary F. Lansdowne, a leading expert in the field of spiritual initiation. In the Introduction to this rich and complex interpretation, he writes: "According to its own verses, the Revelation is concerned with the present time, which is whatever time we happen to be reading it, and contains information that we can apply immediately to become blessed. This is not a book about end times or Armageddon, and when it might come. This is a book written entirely in symbols, concealing a path for early Christians and for the contemporary reader. Lansdowne has applied a unique psychological method of interpretation that takes each symbol as depicting some aspect of human consciousness, rather than an eternal event, thus showing that the Revelation is actually a detailed instruction for the spiritual journey, a map to the wakening of higher consciousness. Moreover, while the Revelation appears in the great lineage of Judeo-Christian tradition, Lansdowne shows that its instruction can be appreciated and applied to seekers from any tradition. Lansdowne's line-by-line and verse-by-verse interpretation, presented here in an easy-to-read side-by-side format, is a manual for the true seeker who would follow teachings of Jesus as they were and are laid out, rather than as they have been interpreted by theologians and biblical historians. The Revelation of St John, when unlocked by the key of psychological methodology, is revealed to contain ideas from many diverse wisdom traditions and philosophies: archangels in Judaism, chakras and kundalini in Hinduism, Buddhist mindfulness, the redemptive power of love in Christianity, and absolute standards of comparison in Platonic philosophy. Zachary Lansdowne's revelatory text makes these teachings of the path to true soul initiation available to

seekers from every spiritual tradition      **The Awakening of Intelligence** J. Krishnamurti, 2021-01-05 This comprehensive record of Krishnamurti's teachings is an excellent wide ranging introduction to the great philosopher's thought With among others Jacob Needleman Alain Naude and Swami Venkatasananda Krishnamurti examines such issues as the role of the teacher and tradition the need for awareness of cosmic consciousness the problem of good and evil and traditional Vedanta methods of help for different levels of seekers      Reflections on the Self J. Krishnamurti, 2024-07-18 Is it possible for the mind for the self not to project not to desire not to experience Do we earnestly seek to put an end to the cause of sorrow Why are we tortured by desire What is wrong with desire What is happiness Is there a state of happiness that is beyond the mind Find answers to these and many such profound questions that invite you to embark on a journey of self discovery and introspection In Reflections on the Self J Krishnamurti globally regarded as one of the most influential philosophers and spiritual teachers explores the intricacies of the human mind by challenging conventional wisdom and urging readers to question their assumptions about identity consciousness and the nature of existence Through this collection of contemplative essays and dialogues Krishnamurti challenges the very essence of what we perceive as the self unravelling the layers of conditioning that shape our identities Those who wish to engage creatively with their inner life of conflicting thoughts and emotions and embark on a quest to attain freedom and happiness will find answers in this book      *On Fear* J. KRISHNAMURTI, *On Fear* is one of a series of theme books compiled from the talks writings and dialogues of J Krishnamurti Some of the other titles in this series are *On God* *On Relationship* *On Freedom* *On Love and Loneliness* and *On Living and Dying* Can a human being totally eradicate fear Can we do anything or nothing The nothing does not mean that we accept fear rationalize it and live with it that's not the inaction of which we are talking We have done everything we can with regard to fear We have analysed it gone into it tried to face it come into direct contact with it resisted it done everything possible and the thing remains Is it possible to be aware of it totally not merely intellectually emotionally but be completely aware of it and yet not do something about it      The Unconditioned Mind David Edmund Moody, 2013-01-07 Like an iridescent diamond is how David Moody describes revered philosopher Jiddu Krishnamurti in this intimate portrait of him at the Oak Grove School in California Krishnamurti once groomed by Theosophists to become the next World Teacher founded the school in 1975 and personally oversaw it for the last decade of his life Moody Oak Grove's first teacher and later director recounts their close work together and explains Krishnamurti's ideas with splendid clarity He also recounts how those ideas sparked competition among the staff producing a complex force field that challenged Moody to the utmost The resulting drama and Krishnamurti's involvement in it forms the core of this rare behind the scenes view      **The Life and Death of Krishnamurti** Mary Lutyens, 2012-05-31 J Krishnamurti 1896-1986 was one of the most important spiritual leaders of his time Discovered by the Theosophist as a boy in India he was groomed by them as the new Messiah a role he rejected when he set out independently on his own spiritual quest Travelling the world lecturing and teaching he acquired an enormous

following including many eminent statesmen and intellectuals As one of Krishnamurti's closest friends and devotees Mary Lutyens is uniquely qualified to write his biography Indeed she has written three previous volumes on him but only after his death in 1986 did she feel able to produce this book bringing the life and philosophy of this fascinating and complex man into true perspective

**On Truth** Jiddu Krishnamurti, 1995 On Truth offers Krishnamurti's most profound ruminations on the search for truth In 1929 he began his life of public teaching by saying Truth is a pathless land Throughout his many years of speaking to audiences of all ages and backgrounds he continually emphasized that truth cannot be approached through the instrument of thought Truth is intangible and nameless and can only be realized through exploring the total movement of thought and its activities Appearing in print for the first time these vital teachings show how truth arises when effort ceases the mind is empty and there is only the present moment We learn that truth comes uninvited with glory when one puts all in order and in that there is great sacredness

**A Wholly Different Way of Living** Jiddu Krishnamurti, Allan W. Anderson, 1991 In a time of unprecedented outer change in the political and social spheres is there a fundamental inner challenge that faces each one of us In these 18 dialogues Krishnamurti indicates that pinning hopes on organized religion science political ideology or the market economy not only fails to address basic human problems but actually creates them Instead he discusses with Professor Anderson the concept of a wholly different way of living

**On Freedom** Jiddu Krishnamurti, 1992

**Die letzten Gespräche in Saanen: Wo Liebe ist, kann Leid nicht sein** Jiddu

Krishnamurti, 2021-02-12 Krishnamurti war der große Verkörper von radikaler Freiheit und wahrhaft allumfassender Liebe Mit messerscharfer Analyse wies er die Menschen die zu ihm kamen auf ihren Egoismus ihre Selbsttäuschung und ihre lieb gewonnenen aber schädlichen Neigungen hin Mit erschütternder Klarheit zeigte er ihnen auf wie weit sie von einem wahrhaften Verständnis von Liebe entfernt waren Der vorliegende Band enthält Krishnamurtis letzte Vorträge und Gespräche in Saanen die gleichsam als Vermächtnis für die Nachwelt gelten können Umrahmt wird dieses Buch von beeindruckenden Bildern die vielleicht mehr als alle Worte die Geistesgröße dieses wegweisenden Menschen zum Ausdruck bringen

Exploration Into Insight Jiddu Krishnamurti, 1979 Discussions which raise central psychological and spiritual issues facing mankind They should help to elucidate many points for those already familiar with the author's ideas Others reading him for the first time may be struck by the clarity of his insights and their challenging message

The Theosophist, 1997 **The Blavatskian and Biblical Roots of Krishnamurti's Imagined Role** Al Boag, 2025-09-16 This book focuses on Jiddu Krishnamurti 1895-1986 and charts the development of his teaching It covers the period from 1922 when Krishnamurti claimed he was God until his death including his declarations to be the World Teacher and eventual departure from the Theosophical Society The author explores the understanding transmitted to Krishnamurti by his mentors as an inheritance from Helena Petrovna Blavatsky 1831-1891 the Theosophical Society co-founder who is associated with the practice of occult breathless meditation This book highlights that Krishnamurti's writings and talks reveal his unacknowledged appropriation of

the vocabulary of profound biblical motifs It considers how Krishnamurti fashioned his life and teaching on the New Testament Gospels composite biography of Jesus and on biblical eschatological and Christological texts The study will be of particular interest to students and scholars of esotericism new religious movements and the history of religions     **The British Library General Catalogue of Printed Books, 1986 to 1987** British Library,1988     **Sulla verità** Jiddu Krishnamurti,2002     *Sobre a Verdade* J. Krishnamurti,     **The Quest** ,1995     **From Blavatsky to Krishnamurti: “It is Finished”** Al Boag,2025-09-16 This book highlights some important continuities as well as differences between the teachings of Helena Petrovna Blavatsky 1831 1891 co founder of the Theosophical Society in 1875 and Krishnamurti Jiddu 1895 1986 the Theosophist who was trained to be the World Teacher Until now very little has been written of the importance to Blavatsky of an esoteric eschatology and Christology and their relation to the secret core of her Path of Initiation the practice of an occult breathless meditation Similarly scholarly research has overlooked the evidence that Krishnamurti eviscerated the secret core of Blavatsky s teaching with his own esoteric interpretation of it which exists in his published work as the camouflaged core of his teaching Offering a fresh appraisal this work draws on careful exploration of the primary source material of Blavatsky and Krishnamurti as well as his Theosophical mentors Annie Besant 1847 1933 and Charles Webster Leadbeater 1854 1934 It will be of particular interest to students and scholars of esotericism new religious movements and the history of religions

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