



## **Fiche de lecture roman:**

### **ETAPE I :**

- Elisabeth FILHOL
- La Centrale
- P.O.L, 143 pages
- janvier 2010
- ISBN: 978-2-84682-342-5

### **ETAPE II :**

1. centrale nucléaire, énergies nucléaire, bâtiments, réacteurs, millisieverts, irradiation, chantier, générateurs de vapeur, circuit de refroidissement, uranium 235, radioactivité, fluide hydraulique,

2. • je pense que ce livre correspond plus à un niveau de première ou terminale. D'une part, on apprend les difficultés de réinsertion pour un homme ayant des difficultés. On remarque ce que sont les enjeux économiques et sociales.

- Ce livre est un complément et un enrichissement du cours en particulier au niveau des démarches théoriques, et (ou) des analyses statistiques. Ce livre nous présente l'économie autour des centrales nucléaires françaises.

### **ETAPE III:**

1. la couverture du livre est blanche avec les titres et informations importantes écrites en noir. Elle est toute simple, comme l'histoire qu'a vécu le personnage du roman. Je pense qu'elle peut être

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