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VAN HET VOORAZIATISCH-EGYPTISCH GENOOTSCHAP

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INHOUD

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Jeffrey Pulse



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Annuaire de la Société orientale Ex Oriente Lux Vooraziatisch-Egyptisch Genootschap Ex Oriente Lux, 1995

Annuaire de la Société orientale "Ex Oriente Lux", 1997

Medieval Islamic Symbolism and the Paintings in the

Cefalù Cathedral Mirjam Gelfer-Jørgensen, 2023-10-09 *Pennsylvania Union List of Serials*, 1984 *Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971* New York Public Library. Research Libraries, 1979

The Oxford Handbook of Egyptology Ian Shaw, Elizabeth Bloxam, 2020 The Oxford Handbook of Egyptology offers a comprehensive survey of the entire study of ancient Egypt from prehistory through to the end of the Roman period Transcending conventional boundaries between archaeological and ancient textual analysis and bringing together 63 chapters that range widely across the various archaeological philological and cultural sub disciplines authored by recognized experts in their respective fields it highlights the extent to which the discipline has diversified and stresses the need for it to seek multidisciplinary methods and broader collaborations if it is to remain contemporary and relevant Authoritative yet accessible it is an invaluable resource for scholars students and general readers alike Gilgamesh John R. Maier, 1997 The evolution of the Gilgamesh epic 1982 Jeffrey H Tigay From Gilgamesh in literature and art the second and first millennia 1987 Wilfred G Lambert From Gilgamesh sex love and the ascent of knowledge 1987 Benjamin Foster Images of women in the Gilgamesh epic 1990 Rivkah Harris The marginalization of the goddesses 1992 Tikva Frymer Kensky Mourning the death of a friend some assyriological notes 1993 Tzvi Abusch Liminality altered states and the Gilgamesh epic 1996 Sara Mandell Origins new light on eschatology in Gilgamesh's mortuary journey 1996 Raymond J Clark From a Babylonian in Batavia Mesopotamian literature and lore in The sunlight dialogues 1982 Greg Morris Charles Olson and the poetic uses of Mesopotamian scholarship John Maier From Or also a godly singer Akkadian and early Greek literature 1984 Walter Burkert From Gilgamesh and Genesis 1987 David Damrosch Praise for death 1990 Donald Hall From Gilgamesh in the Arabian nights 1991 Stephanie Dalley Ovid's Blanda voluptas and the humanization of Enkidu 1991 William L Moran From the Yahwist's primeval myth 1992 Bernard F Batto Gilgamesh and Philip Roth's Gil Gamesh 1996 Marianthe Colakis From The epic of Gilgamesh 1982 J Tracy Luke and Paul W Pruyser From Gilgamesh and the Sundance Kid the myth of male friendship 1987 Dorothy Hammond and Alta Jablow Gilgamesh and other epics 1990 Albert B Lord From Reaching for abroad departures 1991 Eric J Leed From Introduction to he who saw everything 1991 Robert Temple The oral aesthetic and the bicameral mind 1991 Carl Lindahl From Point of view in anthropological discourse the ethnographer as Gilgamesh 1991 Miles Richardson From The wild man the epic of Gilgamesh 1992 Thomas Van Nortwick Epic and History David Konstan, Kurt A. Raaflaub, 2009-10-27 With contributions from leading scholars this is a unique cross cultural comparison of historical epics across a wide range of cultures and time periods which presents crucial insights into how history is treated in narrative poetry The first book to gain new insights into the topic of epic and history through in depth cross cultural comparisons Covers epic

traditions across the globe and across a wide range of time periods Brings together leading specialists in the field and is edited by two internationally regarded scholars An important reference for scholars and students interested in history and literature across a broad range of disciplines The Mythological Traditions of Liturgical Drama Christine Schnusenberg, 2010 This unique comprehensive work tackles questions posed by the polemics of the Church Fathers against the Roman theater and explores the subsequent developments of Western liturgical drama as a continuation of the Roman theater up to the time of Amalarius of Metz in the ninth century **Combat Sports in the Ancient World** Michael B. Poliakov, 1987-01-01 A comprehensive study of the practice of combat sports in the ancient civilizations of Greece Rome and the Near East **Seek to See Him** April DeConick, 2015-12-22 This monograph represents a critical juncture in Thomas studies since it dispels the belief that the Gospel of Thomas originates from gnostic traditions Rather Jewish mystical and Hermetic origins are proposed and examined Following this analysis the anthropogony and soteriology of Thomas are discussed The Thomasites taught that they were the elect children of the Father originating from the Light The human however became unworthy of these luminous beginnings and was separated from the divine when Adam sinned Now he must purify himself by leading an encratite lifestyle He is to ascend into heaven seeking a visio dei which will transform him into his original immortal state and grant him citizenship in the Kingdom , **Egyptian Cultural Icons in Midrash** Rivka Ulmer, 2009 Rabbinic midrash of late antiquity and the early medieval period visualized Egypt and presented Egyptian religious concepts and icons Midrash is analyzed in a cross cultural perspective utilizing insights from the discipline of Egyptology Topics the Greco Roman Nile god Isis Serapis and other gods festivals mummy portraits funeral customs the Egyptian language Pharaohs Cleopatra Alexandria the divine eye The hermeneutical role of Egyptian cultural icons in midrash is explored Death and Burial in the Roman World J. M. C. Toynbee, 1996-10-31 The most comprehensive book on Roman burial practices now available in paperback Never before available in paperback J M C Toynbee s study is the most comprehensive book on Roman burial practices Ranging throughout the Roman world from Rome to Pompeii Britain to Jerusalem Toynbee s book examines funeral practices from a wide variety of perspectives First Toynbee examines Roman beliefs about death and the afterlife revealing that few Romans believed in the Elysian Fields of poetic invention She then describes the rituals associated with burial and mourning commemorative meals at the gravesite were common with some tombs having built in kitchens and rooms where family could stay overnight Toynbee also includes descriptions of the layout and finances of cemeteries the tomb types of both the rich and poor and the types of grave markers and monuments as well as tomb furnishings *Vitiligo* Rolf Krauss, Als entstellende Hautkrankheit war Vitiligo in der Vormoderne ein Grund für Diskriminierung Im Extremfall kam es zur sozio kulturellen Ausstoßung nämlich im biblischen Israel und in Alt Persien im stlichen Iran blieb die Ausstoßung bis ins 19 Jahrhundert erhalten Die griechisch r mischen iranischen j dischen und christlichen sowie die arabischen Traditionen über diskriminierende Vitiligo sind in den Quellen vernetzt Beispielsweise erkl

ren mittelalterlich rabbinische Bibel bersetzungen aus dem Hebr ischen ins Arabische den sogenannten biblischen Aussatz Tzaraat als Baras wie Vitiligo im Arabischen heisst W hrend sich die iranischen und arabischen Traditionen bis heute gehalten haben sind die anderen im Mittelalter verschwunden Bei den abendl ndischen rzten ging das antike Wissen ber Vitiligo verloren und musste im 19 Jahrhundert neu begr ndet werden Die vorliegende medizin und kulturgeschichtliche Untersuchung gr ndet nicht auf retrospektiver Diagnose sondern auf lebendig gebliebenen Traditionen und interkulturellen Zusammenh ngen

Ancient Mesopotamian Religion and Mythology W.G. Lambert, 2016-03-17 The late W G Lambert 1926 2011 was one of the foremost Assyriologists of the latter part of the twentieth century His principle legacy is a large number of superb critical editions of Babylonian literary compositions Many of the texts he edited were on religious and mythological subjects He will always be remembered as the editor of the Babylonian Job Ludlul bel nemeqi also known as the Poem of the Righteous Sufferer the Babylonian Flood Story Atra hasis and the Babylonian Creation Epic Enuma elish The present book is a collection of twenty three essays Lambert published between the years 1958 and 2004 These endure not only as the legacy of one of the greatest authorities on ancient Mesopotamian religion and mythology but also because each makes statements of considerable validity and importance As such many are milestones in the fields of Mesopotamian religion and mythology

Violence and Power in Ancient Egypt Laurel Bestock, 2017-10-25 Violence and Power in Ancient Egypt examines the use of Egyptian pictures of violence prior to the New Kingdom Starting with the assertion that making and displaying such images served as a tactic of power related to but separate from the actual practice of violence the book explores the development and deployment of this imagery across different contexts By comparatively utilizing violent images from a variety of other times and cultures the book asks that we consider not only how Egyptian imagery was related to Egyptian violence but also why people create pictures of violence and place them where they do and how such images communicate what to whom By cataloging and querying Egyptian imagery of violence from different periods and different contexts royal tombs divine temples the landscape portable objects and private tombs Violence and Power highlights the nuances of the relationship between aspects of royal ideology art and its audiences in the first half of pharaonic Egyptian history

Representing Beasts in Early Medieval England and Scandinavia Michael D. J. Bintley, Thomas J. T. Williams, 2015 Essays on the depiction of animals birds and insects in early medieval material culture from texts to carvings to the landscape itself For people in the early Middle Ages the earth air water and ether teemed with other beings Some of these were sentient creatures that swam flew slithered or stalked through the same environments inhabited by their human contemporaries Others were objects that a modern beholder would be unlikely to think of as living things but could yet be considered to possess a vitality that rendered them potent Still others were things half glimpsed on a dark night or seen only in the mind s eye strange beasts that haunted dreams and visions or inhabited exotic lands beyond the compass of everyday knowledge This book discusses the various ways in which the early English and Scandinavians thought about and

represented these other inhabitants of their world and considers the multi faceted nature of the relationship between people and beasts Drawing on the evidence of material culture art language literature place names and landscapes the studies presented here reveal a world where the boundaries between humans animals monsters and objects were blurred and often permeable and where to represent the bestial could be to hold a mirror to the self Michael D J Bintley is Senior Lecturer in Medieval Literature at Canterbury Christ Church University Thomas J T Williams is a doctoral researcher at UCL s Institute of Archaeology Contributors No 1 Adams John Baker Michael D J Bintley Sue Brunning L szl S ndor Chardonnens Della Hooke Eric Lacey Richard North Marijane Osborn Victoria Symons Thomas J Williams **Rituals of Royalty** David Cannadine, Simon Price, 1992-04-23 Heads of state today mark their rites of passage with splendid ceremonial from Reagan s inaugural to Andropov s funeral Such spectacles continue to be a prominent part of modern political systems of varied ideological hue but their precise meaning and importance often remain unclear The essays in this book all specially written for it address the central problem in the understanding of royal rituals namely the relation between power and anthropologists and the traditional societies examined range from ancient Babylon to nineteenth century Madagascar from medieval Europe to contemporary Ghana **Figuring Resurrection** Jeffrey Pulse, 2021-03-17 The death and resurrection of Joseph Towards the end of Genesis the narrative slows down to tell the story of Joseph There is no dispute that Joseph s story is unique but why does it deserve such focused attention And how does this story relate to the rest of Genesis In Figuring Resurrection Jeffrey Pulse presents the view that Joseph is a death and resurrection figure A close literary reading of Genesis 37 50 reveals that Joseph s story is one of rejection and restoration descent and ascent condemnation and exaltation exile and return death and resurrection Far from a lengthy diversion Joseph s story of death and resurrection plays an important role in the theology of Genesis and later Second Temple Jewish literature Figuring Resurrection has implications for our understanding of Joseph s narrative the book of Genesis Hebrew thinking on the afterlife and typology

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