Lone Star Muslims

Transnational Lives and the South Asian Experience in Texas

AHMED AFZAL



Lone Star Muslims Transnational Lives And The South Asian Experience In Texas

Ahonaa Roy

Lone Star Muslims Transnational Lives And The South Asian Experience In Texas:

Lone Star Muslims Ahmed Afzal, 2015 Lone Star Muslims offers an engaging and insightful look at contemporary Muslim American life in Texas It illuminates the dynamics of the Pakistani Muslim community in Houston a city with one of the largest Muslim populations in the south and southwestern United States Drawing on interviews and participant observation at radio stations festivals and ethnic businesses the volume explores everyday Muslim lives at the intersection of race class profession gender sexuality and religious sectarian affiliation to demonstrate the complexity of the South Asian experience Importantly the volume incorporates narratives of gay Muslim American men of Pakistani descent countering the presumed heteronormativity evident in most of the social science scholarship on Muslim Americans and revealing deeply felt affiliations to Islam through ritual and practice It also includes narratives of members of the highly skilled Shia Ismaili Muslim labor force employed in corporate America of Pakistani ethnic entrepreneurs the working class and the working poor employed in Pakistani ethnic businesses of community activists and of radio program hosts Decentering dominant framings that flatten understandings of transnational Islam and Muslim Americans such as terrorist on the one hand and model minority on the other Lone Star Muslims offers a glimpse into a variety of lived experiences It shows how specificities of class Islamic sectarian affiliation citizenship status gender and sexuality shape transnational identities and mediate racism marginalities Lone Star Muslims Ahmed Afzal, 2015 Lone Star Muslims offers an engaging and insightful look at and abjection contemporary Muslim American life in Texas It illuminates the dynamics of the Pakistani Muslim community in Houston a city with one of the largest Muslim populations in the south and southwestern United States Drawing on interviews and participant observation at radio stations festivals and ethnic businesses the volume explores everyday Muslim lives at the intersection of race class profession gender sexuality and religious sectarian affiliation to demonstrate the complexity of the South Asian experience Importantly the volume incorporates narratives of gay Muslim American men of Pakistani descent countering the presumed heteronormativity evident in most of the social science scholarship on Muslim Americans and revealing deeply felt affiliations to Islam through ritual and practice It also includes narratives of members of the highly skilled Shia Ismaili Muslim labor force employed in corporate America of Pakistani ethnic entrepreneurs the working class and the working poor employed in Pakistani ethnic businesses of community activists and of radio program hosts Decentering dominant framings that flatten understandings of transnational Islam and Muslim Americans such as terrorist on the one hand and model minority on the other Lone Star Muslims offers a glimpse into a variety of lived experiences It shows how specificities of class Islamic sectarian affiliation citizenship status gender and sexuality shape transnational identities and mediate racism marginalities and abjection **Biopsychosocial Approaches to Understanding Health in South Asian Americans** Marisa J. Perera, Edward C. Chang, 2018-08-07 This volume is the first comprehensive and interdisciplinary text to holistically improve understanding of the health of South Asians residing in the United States by considering

biological psychological and sociocultural factors of health The vast literatures of diverse fields psychology medicine public health social work and health policy are integrated by leading scholars scientists and practitioners in these areas to explore the impact of South Asian cultural factors on health health risk and illness Chapters incorporate available theoretical and empirical information on the status of chronic health conditions in South Asians in the United States with consideration of future directions to improve understanding of the health of this group Cultural and ethnic insights imperative for clinical community medical practitioners to provide effective and culturally appropriate care and treatment from an interdisciplinary Lord Cornwallis Is Dead Nico Slate, 2019-02-11 Do democratic states bring about greater social and economic equality among their citizens Modern India embraced universal suffrage from the moment it was free of British imperial rule in 1947 a historical rarity in the West and yet Indian citizens are far from realizing equality today The United States the first British colony to gain independence continues to struggle with intolerance and the consequences of growing inequality in the twenty first century From Boston Brahmins to Mohandas Gandhi from Hollywood to Bollywood Nico Slate traces the continuous transmission of democratic ideas between two former colonies of the British Empire Gandhian nonviolence lay at the heart of the American civil rights movement Key Indian freedom fighters sharpened their political thought while studying and working in the United States And the Indian American community fought its own battle for civil rights Spanning three centuries and two continents Lord Cornwallis Is Dead offers a new look at the struggle for freedom that linked two nations While the United States remains the world's most powerful democracy India the world's most populous democracy is growing in wealth and influence Together the United States and India will play a predominant role in shaping the future of democracy Pakistan Desires Omar Kasmani, 2023-10-06 Drawing on history anthropology literature law art film and performance studies the contributors to Pakistan Desires invite reflection on what meanings adhere to queerness in Pakistan They illustrate how amid conditions of straightness desire can serve as a mode of queer future making Among other topics the contributors analyze gender transgressive performances in Pakistani film piety in the transgender rights movement the use of Grindr among men the exploration of homoerotic subject matter in contemporary Pakistani artist Anwar Saeed s work and the story of a sixteenth century Sufi saint who fell in love with a Brahmin boy From Kashmir to the 1947 Partition to the resonances of South Asian gay subjectivity in the diaspora the contributors attend to narrative and epistemological possibilities for queer lives and loves By embracing forms of desire elsewhere ones that cannot correlate to or often fall outside dominant Western theorizations of queerness this volume gathers other ways of being queer in the world Contributors Ahmed Afzal Asad Alvi Anjali Arondekar Vanja Hamzi Omar Kasmani Pasha M Khan Gwendolyn S Kirk Syeda Momina Masood Nida Mehboob Claire Pamment Geeta Patel Nael Quraishi Abdullah Qureshi Shayan Rajani Jeffrey A Redding Gayatri Reddy Syma Tariq Asian Families in Canada and the United States Susan S. Chuang, Roy Moodley, Uwe P. Gielen, Saadia Akram-Pall, 2021-03-20 This book presents a comprehensive overview of Asian families

residing in Canada and the United States by portraying and analyzing Asian Canadian and Asian American immigrant families in an integrated yet nuanced way Chapters use an interdisciplinary approach to provide more comprehensive coverage of the vast diversity as well as common trends and shared characteristics of Asian families Specifically the volume examines the experiences of families whose ancestry can be traced to East Asia Southeast Asia South Asia and West Asia Key areas of coverage include Integrated overview of Asian American and Asian Canadian families including an exploration of the historical and current immigration policies Experiences of families of East Asian Southeast Asian South Asian and West Asian ancestry across Canada and the United States Asian religious traditions and worldviews traditional practices and religio cultural views on gender sexuality and family Specific Asian immigrant groups on immigration demographics family dynamics and relationships gendered roles parenting practices and beliefs and implications for mental health Challenges and issues that families face as Asians and immigrants the strength and resilience of families with extensive reviews on various intervention and prevention programs Methodological strategies in investigating Asian families and their impact on the field Asian Families in Canada and the United States is a must have resource for researchers professors graduate students as well as clinicians professionals and policymakers in the fields of developmental social and cross cultural psychology parenting and family studies social work and all interrelated disciplines Gender, Sexuality, Decolonization Ahonaa Roy, 2020-12-28 This book presents a new approach to the understanding of non normative sexuality and gender transgressive modes in South Asia and South Asian diaspora It reconceives sexual representation from the point of view of the theoretical political and empirical trajectories of decolonization provincialization and neoliberalism to look at the role of historical contingency postcolonial sexual politics and gender and sexual diversity The volume brings together anthropological historical material and political analyses around South Asian sexual politics by exploring a range of themes including culture class ethnicity identity intersectionality migration borders diaspora modernity and cosmopolitanism across various local regional and global contexts By using southern non Western and subaltern theorizations of gender and sexuality the book discusses South Asian sexualities through issues such as the sexual politics of indeterminacy sexual subculture iconography and political decision making religious identity queer South Asian diaspora decolonizing the postcolonial body sexual politics gender and feminist debates discrimination and socio political violence the political economy of empowerment and critical appropriation of the 377 Indian Penal Code It also builds forms of dialogues to bridge the gap between academic and development practitioners With diverse case studies and a fresh theoretical framework this book will be an essential read for scholars and researchers of South Asian studies gender studies sexuality studies sociology and social anthropology political studies diaspora studies postcolonial and global south studies Desi Hoop Dreams Stanley I. Thangaraj, 2015-06-26 South Asian American men are not usually depicted as ideal American men They struggle against popular representations as either threatening terrorists or geeky effeminate computer geniuses To combat such stereotypes some use sports as a means of performing a distinctly

American masculinity Desi Hoop Dreams focuses on South Asian only basketball leagues common in most major U S and Canadian cities to show that basketball for these South Asian American players is not simply a whimsical hobby but a means to navigate and express their identities in 21st century America The participation of young men in basketball is one platform among many for performing South Asian American identity South Asian only leagues and tournaments become spaces in which to negotiate the relationships between masculinity race and nation When faced with stereotypes that portray them as effeminate players perform sporting feats on the court to represent themselves as athletic And though they draw on black cultural styles they carefully set themselves off from African American players who are deemed too aggressive Accordingly the same categories of their own marginalization masculinity race class and sexuality are those through which South Asian American men exclude women queer masculinities and working class masculinities along with other racialized masculinities in their effort to lay claim to cultural citizenship One of the first works on masculinity formation and sport participation in South Asian American communities Desi Hoop Dreams focuses on an American popular sport to analyze the dilemma of belonging within South Asian America in particular and in the U S in general Routledge Handbook of Asian Diaspora and <u>Development</u> Ajaya K. Sahoo, 2021-03-30 This handbook offers an analysis of Asian diaspora and development and explores the role that immigrants living within diasporic and transnational communities play in the development of their host countries and their homeland Bringing together an array of interdisciplinary scholars from across the world the handbook is divided into the following sections Development Potential of Asian Diasporas Diaspora Homeland and Development Gender Generation and Identities Soft Power Mobilization and Development Media Culture and Representations Presenting cutting edge research on several dimensions of diaspora and development Routledge Handbook of Asian Diaspora and Development provides a platform for further discussion in the fields of migration studies diaspora studies transnational studies race relations ethnic studies gender studies globalization Asian studies and research methods Superheroes in the Streets Kimberly Wedeven Segall, 2024-03-26 The icon of the female protester and her alter ego the female superhero fills screens in the news in theaters and in digital spaces The female protester who is Muslim though has been subject to a legacy of discrimination Superheroes in the Streets Muslim Women Activists and Protest in the Digital Age follows the stories of both famous and grassroots Muslim female protestors bringing careful attention to protest modes and online national icons US Muslim women have long navigated public and digital spaces aware of the complex and nuanced histories that trail them Given the pervasive influence of mainstream feminism Muslim women activists are often made out to be damsels in distress Even when mass media turns its attention to the activism of Muslim women persistence of these false narratives demeans their culture and hypersexualizes their bodies Following the stories of US Muslim women activists author Kimberly Wedeven Segall shows how they have been reinventing the streets and remaking racialized codifications Segall highlights their creativity in crafting protest media of posters rap rally songs and digital images of superheroes carving public spaces into

inclusive and digital territories Each chapter teases apart the complexities of public banners and digital activism Muslim Volunteering in the West Mario Peucker, Merve Reyhan Kayikci, 2019-10-04 This edited volume explores various facets of Muslims civic engagement in Western post secular societies fundamentally challenging simplistic boundaries between Islamic ethical conduct and liberal democratic norms and practice Bringing together scholars from sociology anthropology and Islamic theology the collection offers sound theoretical and empirical elaborations on the complex ways in which Islamic piety principles and norms interact with and shape Muslims everyday practice of volunteering as a performance of active citizenship in liberal societies. The contributions cover diverse manifestations of Muslim volunteering in North America Europe and Australia from environmentalism to mental health volunteering and critically examine the national and global socio political context within which certain forms of Muslims civic engagement are viewed with skepticism and suspicion It will be of use to students and scholars across sociology political science community studies and Islamic studies with a focus on migrant integration diaspora studies and inter ethnic relations **Cultural Politics of Gender and Sexuality in** Contemporary Asia Tiantian Zheng, 2017-07-31 In globalizing Asia sexual mores and gender roles are in constant flux How have economic shifts and social changes altered and reconfigured the cultural meanings of gender and sexuality in the region How have the changing political economy and social milieu influenced and shaped the inner workings and micro politics of family structure gender relationships intimate romance transactional sex and sexual behaviors. This volume offers up to date grounded critical analysis of the complex intersections of gender sexuality and political economy across a diverse array of Asian societies China Japan Cambodia Vietnam India Pakistan Hong Kong Thailand and Taiwan Based on intense ethnographic fieldwork the chapters disentangle the ways in which gendered and sexual experiences are impinged upon by state policies economic realities cultural ideologies and social hierarchies Whether highlighting intimate relationships between elite businessmen and their mistresses in China nightclub performances by Thai men in Bangkok single women s views of romance motherhood and marriage in Hong Kong Shanghai and Tokyo or male same sex relationships in Pakistan each chapter centers around the stories of the gendered subjects themselves and how they are shaped by outside forces Taken together they provide a provocative entre into the cultural politics of gender and sexuality in Asia By foregrounding cross cultural ethnographic research this volume sheds light on how configurations of gender and sexuality are constituted negotiated contested transformed and at times perpetuated and reproduced in private intimate experiences It will be of particular interest to students and scholars in anthropology sociology political science and women s and LGBTQ studies

Global Asian American Popular Cultures Shilpa Dave, Lei Lani Nishime, Tasha Oren, 2016-05-16 A toolkit for understanding how Asian Americans influence consume and are reflected by mainstream media Asian Americans have long been the subject and object of popular culture in the U S The rapid circulation of cultural flashpoints such as the American obsession with K pop sensations Bollywood dance moves and sriracha hot sauce have opened up new ways of understanding how the

categories of Asian and Asian American are counterbalanced within global popular culture Located at the crossroads of these global and national expressions Global Asian American Popular Cultures highlights new approaches to modern culture with essays that explore everything from music film and television to comics fashion food and sports As new digital technologies and cross media convergence have expanded exchanges of transnational culture Asian American popular culture emerges as a crucial site for understanding how communities share information and how the meanings of mainstream culture shift with technologies and newly mobile sensibilities Asian American popular culture is also at the crux of global and national trends in media studies collapsing boundaries and acting as a lens to view the ebbs and flows of transnational influences on global and American cultures Offering new and critical analyses of popular cultures that account for emerging textual fields global producers technologies of distribution and trans medial circulation this ground breaking collection explores the mainstream and the margins of popular culture Muslims on the Margins Katrina Daly Thompson, 2023-04-11 Offers vivid stories of nonconformist Muslim communities The turn of the twenty first century ushered in a wave of progressive Muslims whose modern interpretations and practices transformed the public s perception of who could follow the teachings of Islam Muslims on the Margins tells the story of their even more radical descendants nonconformists who have reinterpreted their religion and created space for gueer trans and nonbinary identities within Islam Katrina Daly Thompson draws extensively from conversations and interviews conducted both in person in North America and online in several international communities Writing in a compelling narrative style that centers the real experiences and diverse perspectives of nonconformist Muslims Thompson illustrates how these radical Muslims are forming a community dedicated to creative reinterpretations of their religion critical questioning of established norms expansive inclusion of those who are queer in various ways and the creation of different religious futures Muslims on the Margins is a powerful account of how Muslims are forging new traditions and setting precedents for a more inclusive community one that is engaged with tradition but not beholden to it

Farm-to-Freedom Roy Vu,2024-09-02 Home gardens in addition to providing sustenance and satisfaction embody a sense of self identity In this groundbreaking work on Vietnamese foodways Farm to Freedom Vietnamese Americans and Their Food Gardens brings to light how the Vietnamese diasporic population in Texas uses gardens literally and figuratively to set down roots in a new country These gardens often hidden in plain sight establish the seat of Vietnamese immigrant culture according to author Roy V They can also offer Vietnamese Americans an empowering pathway to forging a new homeland duality by retaining ties to the foods and environs they drew comfort from in Vietnam Farm to Freedom uses the concept of emancipatory foodways as a lens into gardens that serve a semi palliative purpose by succoring the experienced tragedies of war and exile for Vietnamese immigrants and Vietnamese Americans which arguably adds another dimension to the importance of the home garden V covers topics including but not limited to culinary citizenship food democracy culinary justice and food sovereignty Farm to Freedom reveals how these gardens not only provide those who tend them a greater

sense of security and agency in an unfamiliar land but also give them the means to preserve and expand Vietnamese cuisine for themselves while simultaneously enriching food culture in the United States With a wealth of original oral histories community based recipes and poetry and photographs of home gardens in suburban and urban settings Farm to Freedom provides a deeper understanding of the Vietnamese diaspora in Texas for scholars professionals and general readers alike

The Routledge Handbook of Islam and Race Zain Abdullah, 2024-12-03 Given the intense scrutiny of Muslims The Routledge Handbook of Islam and Race is an outstanding reference to key topics related to Islam and racialization Comprising over 40 chapters by nearly 50 international contributors the Handbook covers 30 countries on six continents examining an array of subjects including Chinese Russian Iranian and Palestinian Muslims as racialized others Hip Hop Islam and race Sexuality gender and race in Muslim spaces Islamophobia and race Racializing Muslim youth Islam media photography and race Central issues are explored not only in Muslim societies but also in Muslim minority countries like Mexico Finland Brazil New Zealand and South Africa for topics such as race and color in the Qur an law slavery conversion multiculturalism blackness whiteness and otherness The Routledge Handbook of Islam and Race is essential reading for students and researchers in religious studies and postcolonial studies The Handbook will also be very useful for those in related fields such as art and architecture literature ethnic studies Black and Africana studies sociology history anthropology and global studies How Muslims Shaped the Americas Omar Mouallem, 2021-09-21 Winner of the Wilfrid Eggleston Award for Nonfiction Selected as a Most Anticipated Book of Fall by The Globe and Mail and The Toronto Star An insightful and perspective shifting new book from a celebrated journalist about reclaiming identity and revealing the surprising history of the Muslim diaspora in the west from the establishment of Canada's first mosque through to the long lasting effects of 9 11 and the devastating Quebec City mosque shooting Until recently Muslim identity was imposed on me But I feel different about my religious heritage in the era of ISIS and Trumpism Rohingya and Uyghur genocides ethnonationalism and misinformation I m compelled to reclaim the thing that makes me a target I ve begun to examine Islam closely with an eye for how it has shaped my values politics and connection to my roots No doubt Islam has a place within me But do I have a place within it Omar Mouallem grew up in a Muslim household but always questioned the role of Islam in his life As an adult he used his voice to criticize what he saw as the harms of organized religion But none of that changed the way others saw him Now as a father he fears the challenges his children will no doubt face as Western nations become increasingly nativist and hostile toward their heritage In Praying to the West Mouallem explores the unknown history of Islam across the Americas traveling to thirteen unique mosques in search of an answer to how this religion has survived and thrived so far from the place of its origin From California to Quebec and from Brazil to Canada's icy north he meets the members of fascinating communities all of whom provide different perspectives on what it means to be Muslim Along this journey he comes to understand that Islam has played a fascinating role in how the Americas were shaped from industrialization to the changing

winds of politics And he also discovers that there may be a place for Islam in his own life particularly as a father even if he will never be a true believer Original insightful and beautifully told Praying to the West reveals a secret history of home and the struggle for belonging taking place in towns and cities across the Americas and points to a better more inclusive future Almost All Aliens Paul Spickard, Francisco Beltrán, Laura Hooton, 2022-09-15 Almost All Aliens offers a unique reinterpretation of immigration in the history of the United States Setting aside the European migrant centered melting pot model of immigrant assimilation Paul Spickard Francisco Beltr n and Laura Hooton put forward a fresh and provocative reconceptualization that embraces the multicultural racialized and colonially inflected reality of immigration that has always existed in the United States Their astute study illustrates the complex relationship between ethnic identity and race slavery and colonial expansion Examining the lives of those who crossed the Atlantic as well as those who crossed the Pacific the Caribbean and the North American Borderlands Almost All Aliens provides a distinct inclusive and critical analysis of immigration race and identity in the United States from 1600 until the present The second edition updates Almost All Aliens through the first two decades of the twenty first century recounting and analyzing the massive changes in immigration policy the reception of immigrants and immigrant experiences that whipsawed back and forth throughout the era It includes a new final chapter that brings the story up to the present day This book will appeal to students and researchers alike studying the history of immigration race and colonialism in the United States as well as those interested in American identity especially in the context of the early twenty first century Claiming and Making Muslim Worlds Jeanine Elif Dağyeli, Claudia Ghrawi, Ulrike Freitag, 2021-07-05 To what extent can Islam be localized in an increasingly interconnected world The contributions to this volume investigate different facets of Muslim lives in the context of increasingly dense transregional connections highlighting how the circulation of ideas about Muslimness contributed to the shaping of specific ideas about what constitutes Islam and its role in society and politics Infrastructural changes have prompted the intensification of scholarly and trade networks prompted the circulation of new literary genres or shaped stereotypical images of Muslims This in turn had consequences in widely differing fields such as self representation and governance of Muslims The contributions in this volume explore this issue in geographical contexts ranging from South Asia to Europe and the US Coming from the disciplines of history anthropology religious studies literary studies and political science the authors collectively demonstrate the need to combine a translocal perspective with very specific local and historical constellations The book complicates conventional academic divisions and invites to think in historically specific translocal contexts

Steeped in a Culture of Violence Brandon T. Jett, Kenneth Howell, 2023-05-15 The Texas shooting at Santa Fe High School on May 18 2018 which killed ten and injured thirteen prompted public debate over the causes and potential solutions to this type of violent episode On May 21 2018 National Rifle Association president Oliver North declared that a culture of violence is largely responsible for these killings The problem that we ve got is we re trying like the dickens to treat the

symptom without treating the disease The disease is youngsters who are steeped in a culture of violence This debate has captivated the American media and general public for decades Texas history is steeped in brutality and bloodshed creating a narrative that these conditions are still a vital part of the state s culture in the twenty first century But perceptions of violence are often at odds with realities on the ground Over several centuries violence has decreased with the development of modern society but popular perception seems to be that a culture of violence has emerged and perhaps persisted despite demographic economic cultural and political shifts in Texas Starting from the notion that a culture of violence existed historically in the state and asking if such a culture still persists in modern Texas this collection of essays examines trends associated with various types of violence within the state as well as social and political responses from 1965 to 2020 This important and timely work provides valuable context for discussions on violence in the past and for the future

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