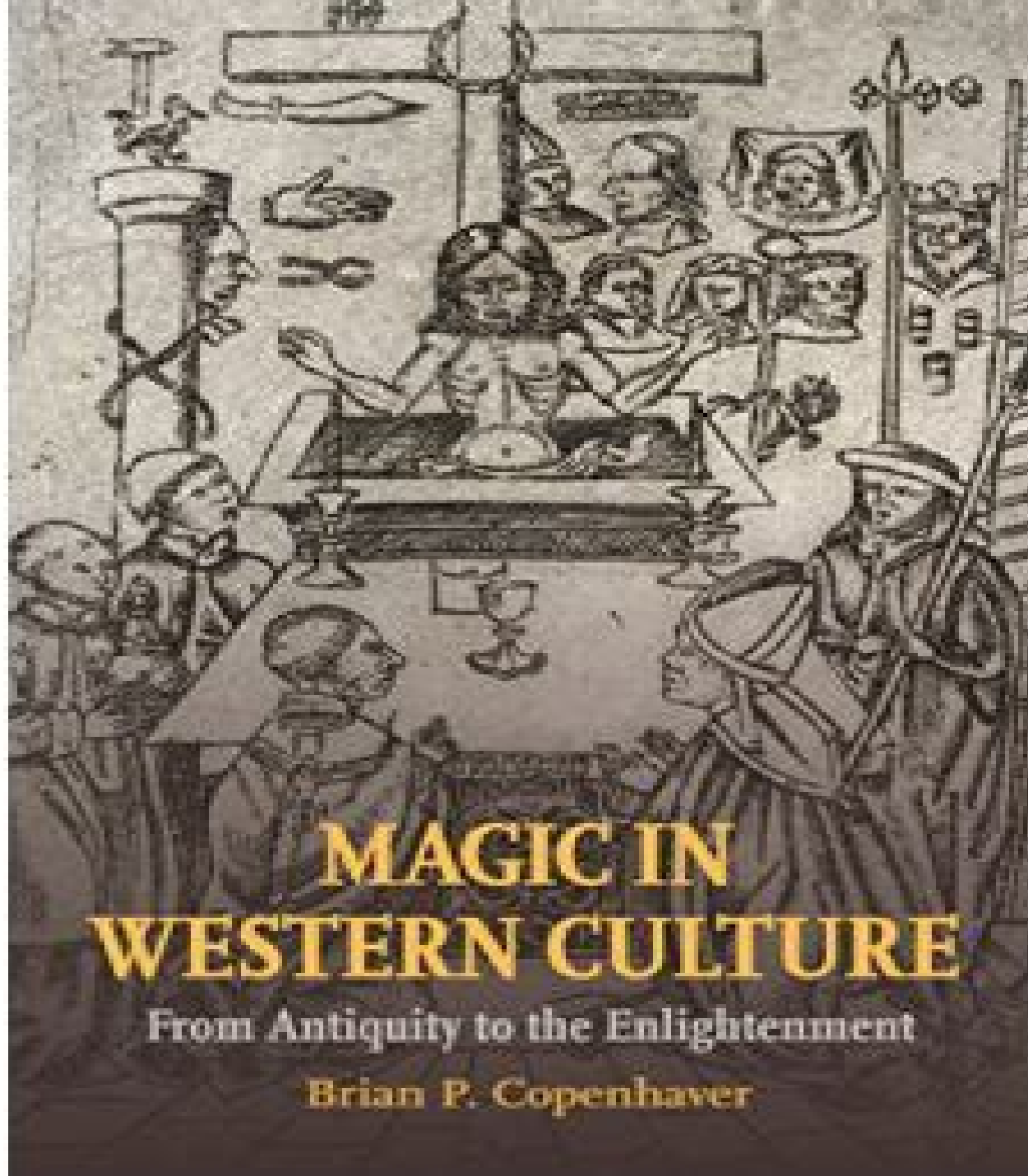




MAGIC IN WESTERN CULTURE

From Antiquity to the Enlightenment

Brian P. Copenhaver

Magic In Western Culture From Antiquity To The Enlightenment

Anna Corrias, Eva Del Soldato



Magic In Western Culture From Antiquity To The Enlightenment:

Magic in Western Culture Brian P. Copenhaver, 2015-09-09 The story of the beliefs and practices called magic starts in ancient Iran Greece and Rome before entering its crucial Christian phase in the Middle Ages Centering on the Renaissance and Marsilio Ficino this richly illustrated and groundbreaking book treats magic as a classical tradition with foundations that were distinctly philosophical

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Esotericism in Western Culture Wouter J. Hanegraaff, 2025-05-29 This accessible introduction by the world's leading expert explains why the study of esotericism is not a marginal pursuit but belongs at the center of modern research in the humanities Reflecting updates in the field since the foundational publication *Western Esotericism A Guide for the Perplexed* 2013 Wouter J Hanegraaff demonstrates that the exclusion of rejected knowledge from normative accounts of Western civilization is the reflection of a narrow Eurocentric ideology that became the template for discrediting and ultimately destroying so called primitive cultures associated with superstition and pagan idolatry during the global colonial age Rejecting this rejection of rejected knowledge means restoring the suppressed to its legitimate place in history and cultural analysis Through this approach Wouter J Hanegraaff depicts a radically inclusive vision of the Greater West and its forgotten histories from pagan antiquity through Jewish Christian and Islamic cultures up to secular modernity and beyond

Magic and Magicians in the Middle Ages and the Early Modern Time Albrecht Classen, 2017-10-23 There are no clear demarcation lines between magic astrology necromancy medicine and even sciences in the pre modern world Under the umbrella term magic the contributors to this volume examine a wide range of texts both literary and religious both medical and philosophical in which the topic is discussed from many different perspectives The fundamental

concerns address issue such as how people perceived magic whether they accepted it and utilized it for their own purposes and what impact magic might have had on the mental structures of that time While some papers examine the specific appearance of magicians in literary texts others analyze the practical application of magic in medical contexts In addition this volume includes studies that deal with the rise of the witch craze in the late fifteenth century and then also investigate whether the Weberian notion of disenchantment pertaining to the modern world can be maintained Magic is oddly but significantly still around us and exerts its influence Focusing on magic in the medieval world thus helps us to shed light on human culture at large

Aristotelianism and Magic in Early Modern Europe Donato Verardi, 2023-06-15 Reframing Aristotle's natural philosophy this wide ranging collection of essays reveals the centrality of magic to his thinking From late medieval and Renaissance discussions on the attribution of magical works to Aristotle to the philosophical and social justifications of magic international contributors chart magic as the mother science of natural philosophy Tracing the nascent presence of Aristotelianism in early modern Europe this volume shows the adaptability and openness of Aristotelianism to magic Weaving the paranormal and the scientific together it pairs the supposed superstition of the pre modern era with modern scientific sensibilities Essays focus on the work of early modern scholars and magicians such as Giambattista Della Porta Wolferd Senguerd and Johann Nikolaus Martius The attribution of the *Secretum secretorum* to Aristotle the role of illusionism and the relationship between the technical and magical all provide further insight into the complex picture of magic Aristotle and early modern Europe Aristotelianism and Magic in Early Modern Europe proposes an innovative way of approaching the development of pre modern science whilst also acknowledging the crucial role that concepts like magic and illusion played in Aristotle's time

Diane di Prima David Stephen Calonne, 2019-01-24 Diane di Prima Visionary Poetics and the Hidden Religions reveals how central di Prima was in the discovery articulation and dissemination of the major themes of the Beat and hippie countercultures from the fifties to the present Di Prima 1934 was at the center of literary artistic and musical culture in New York City She also was at the energetic fulcrum of the Beat movement and with Leroi Jones Amiri Baraka edited *The Floating Bear* 1961-69 a central publication of the period to which William S Burroughs Jack Kerouac Allen Ginsberg Charles Olson and Frank O'Hara contributed Di Prima was also a pioneer in her challenges to conventional assumptions regarding love sexuality marriage and the role of women David Stephen Calonne charts the life work of di Prima through close readings of her poetry prose and autobiographical writings exploring her thorough immersion in world spiritual traditions and how these studies informed both the form and content of her oeuvre Di Prima's engagement in what she would call the hidden religions can be divided into several phases her years at Swarthmore College and in New York her move to San Francisco and immersion in Zen her researches into the I Ching Paracelsus John Dee Heinrich Cornelius Agrippa alchemy Tarot and Kabbalah of the mid sixties and her later interest in Tibetan Buddhism Diane di Prima Visionary Poetics and the Hidden Religions is the first monograph devoted to a writer of genius whose prolific work is notable for its

stylistic variety wit and humor struggle for social justice and philosophical depth *Renaissance Papers 2021* Jim Pearce (Director of Graduate Studies), James M. Pearce, Ward J. Risvold, William Given, 2022 Published for the Southeastern Renaissance Conference by Camden House **Drawing Down the Moon** Radcliffe G. Edmonds III, 2021-12-07 An unparalleled exploration of magic in the Greco Roman world What did magic mean to the people of ancient Greece and Rome How did Greeks and Romans not only imagine what magic could do but also use it to try to influence the world around them In *Drawing Down the Moon* Radcliffe Edmonds one of the foremost experts on magic religion and the occult in the ancient world provides the most comprehensive account of the varieties of phenomena labeled as magic in classical antiquity Exploring why certain practices images and ideas were labeled as magic and set apart from normal kinds of practices Edmonds gives insight into the shifting ideas of religion and the divine in the ancient past and later Western tradition Using fresh approaches to the history of religions and the social contexts in which magic was exercised Edmonds delves into the archaeological record and classical literary traditions to examine images of witches ghosts and demons as well as the fantastic powers of metamorphosis erotic attraction and reversals of nature such as the famous trick of drawing down the moon From prayer and divination to astrology and alchemy Edmonds journeys through all manner of ancient magical rituals and paraphernalia ancient tablets spell books bindings and curses love charms and healing potions and amulets and talismans He considers the ways in which the Greco Roman discourse of magic was formed amid the cultures of the ancient Mediterranean including Egypt and the Near East An investigation of the mystical and marvelous *Drawing Down the Moon* offers an unparalleled record of the origins nature and functions of ancient magic *God and the Gothic* Alison Milbank, 2018 Alison Milbank provides a complete reimagining of the Gothic literary canon to examine its engagement with theological ideas tracing its origins to the apocalyptic critique of the Reformation female martyrs and to the Dissolution of the monasteries now seen as usurping authorities **Philosophy as Descartes Found It** Brian Copenhaver, 2024-11-30 What was philosophy as Descartes found it around 1620 What was philosophy like before Descartes reformed it after 1637 What features of philosophy did he want to fix and what tools did he use To answer such questions how should philosophers do their work today One answer is surprising that Descartes wrote picture books for example Another is challenging that philosophers in the present would be better students of their discipline's past if they spent less time on past philosophy as they commonly understand it The change would be transformative But big changes have happened in philosophy's past for non philosophical reasons that need attention from philosophers today when oblivion has impeded their study of such changes Attending to understudied causes of philosophical effects will show philosophers how to repair the damage that oblivion has done to their work Mending stories about philosophy begins in this book with Descartes and his predecessors mostly the predecessors on meditation and method Brian Copenhaver examines these familiar topics from a neglected point of view before introducing a different and unfamiliar Descartes the author of the *Discourse and Meditations* as a writer of

picture books Three chapters about these topics meditation method and picturing are the practice justified by two theoretical chapters one about how philosophy changes the other about the oblivion that cancels memories of change **Harmony and Contrast** Anna Corrias,Eva Del Soldato,2022-01-27 This volume provides the first assessment of the blurred relationship between Plato and Aristotle between the fifteenth and the seventeenth centuries Assuming a transnational and emic perspective the case studies discussed in this volume explore the complex and ambiguous interplay between the two ancient philosophers systems of thought **The Tough Alchemy of Ben Okri** Rosemary Alice Gray,2020-07-23 Winner of the Booker Prize for *The Famished Road* Ben Okri is widely regarded as one of the most important contemporary writers writing today Featuring a substantial new interview with Ben Okri himself a full bibliography of his creative work and covering his complete works this is the first in depth study of Okri s themes and artistic vision Rosemary Gray explores Okri s career long engagement with myth Nigerian politics and culture and with the environmental crisis in the age of the Anthropocene

Tracts of Action ,2024-05-21 This volume offers the user a guide to the neglected field of how to books How do I make soap How do I dye textiles What ingredients do I need for an effective remedy Practical information of this kind on distillation medicine dyeing cosmetics glassmaking ceramics metallurgy and many other subjects flooded the book market in the first centuries of printing As varied as these subjects may be they provoke a number of research questions How does one learn practical skills from a book Why were these books so popular who used them and how and can they even be considered a clearly defined genre The aim of this volume is to establish which patterns characterise the genre of how to books It also aims to contribute to the clarification of terms for a genre that operates under labels such as books of secrets and recipe books Some key issues addressed in this volume are traces of book use the media shift from manuscript to print the interaction between text and image and the praxeological dimension of practical books Self help literature made it possible for interested laypersons to obtain information from all possible fields of knowledge largely independent of institutional and educational environments As tracts for action they differed from other genres in that they were consistently oriented towards implementation **Knowledge and Cosmos** Robert K. DeKosky,2023-10-10 In *Knowledge and Cosmos* Development and Decline of the Medieval Perspective 2nd Edition Robert K DeKosky focuses on issues in astronomy cosmology physics matter theory philosophy and theology vital to the Copernican Revolution This book describes efforts among individuals advocating different world views to fit new ideas compatibly into broad perspectives reflecting four traditional patterns of interpretation teleological mechanical occultist and mathematico descriptive These four modes had guided medieval accounts of heavenly phenomena material process and motion The teleological explanation prevalent in Aristotle s natural philosophy posited final causes ends or goals toward which objects strove or attempted to become Ancient classical atomists had emphasized strictly mechanical explanations invoking direct material contact and collision of moving matter as agents of physical change Traditions of astrology magic and alchemy embraced an occultist pattern of interpretation citing hidden forces opaque to

both sensual detection and rational understanding as explanations of various phenomena Finally the mathematico descriptive approach interpreted natural phenomena according to geometric or arithmetic relationships unlike the other three this did not involve causal explanation of a process Part I discusses development of the four patterns in the ancient period and their uneasy medieval relationships with each other and with basic Judaeo Muslim Christian exigencies of faith Theory of the heavens follows including the mathematico descriptive approach of Ptolemaic astronomy the teleological and mechanical cosmology of Aristotle and occultist interpretations of astrologers and magicians Part I then turns to matter and materiality discussing differences among the mechanical philosophy of classical atomism teleological emphases in Aristotle s material theory and occultist assumptions of some alchemists Finally Part I analyzes conceptions of motion focusing on Aristotelian interpretations and critical commentaries thereon during the Middle Ages Part II relates struggles of leading early modern figures to adapt new concepts e g Copernicus heliocentric astronomy cosmology Galileo s inertial theories of motion and Kepler s elliptical planetary orbit to an allegiance to two or more of the four patterns of interpretation By this approach it identifies decreasing dependence on teleological explanation of physical phenomena as crucial to decline of medieval interpretations of those phenomena followed by rejection of teleology in the natural philosophy of Descartes and subsequent fruitful confluence of the mechanical mathematico descriptive and occultist patterns in the physics and cosmology of Isaac Newton

Debating the Stars in the Italian Renaissance Ovanes Akopyan, 2020-10-12 In *Debating the Stars* Ovanes Akopyan sheds new light on the astrological controversies that arose in the late fifteenth and early sixteenth centuries after the publication of Giovanni Pico della Mirandola s *Disputationes adversus astrologiam divinatricem* 1496 This treatise has often been held responsible for a contemporary reassessment of the status of astrology a discipline that attracted widespread fascination in the Renaissance Akopyan s reconstruction of the development of Pico s views demonstrates that the *Disputationes* was a continuation of rather than a drastic rupture with the rest of his legacy By investigating the philosophical and humanist foundations for Pico s attack on astrological predictions Akopyan challenges the popular assumption that the treatise was written under Girolamo Savonarola s spell He shows instead how it was appropriated ideologically by pro Savonarolan circles after Pico s death This book also offers a comprehensive study of the immediate reception of the *Disputationes* across Italy and Europe and reveals that the debates initiated by Pico s intervention pervaded all of the European intellectual oikumene

Poisoned Relations Chelsea Berry, 2024-09-17 Illuminates the competing understandings of poison and power in the Atlantic world By the time of the opening of the Atlantic world in the fifteenth century Europeans and Atlantic Africans had developed significantly different cultural idioms for and understandings of poison Europeans considered poison a gendered weapon of the weak while Africans viewed it as an abuse by the powerful Though distinct both idioms centered on fraught power relationships When translated to the slave societies of the Americas these understandings sometimes clashed in conflicting interpretations of alleged poisoning events In *Poisoned Relations*

Chelsea Berry illuminates the competing understandings of poison and power in the Atlantic World. Poison was connected to central concerns of life to the well being in this world for oneself and one's relatives to the morality and use of power and to the fraught relationships that bound people together. The social and relational nature of ideas about poison meant that the power struggles that emerged in poison cases while unfolding in the extreme context of slavery were not solely between enslavers and the enslaved; they also involved social conflict within enslaved communities. *Poisoned Relations* examines more than five hundred investigations and trials in four colonial contexts: British Virginia, French Martinique, Portuguese Bahia, and the Dutch Guianas, bringing a groundbreaking application of historical linguistics to bear on the study of the African diaspora in the Americas. Illuminating competing understandings of poison and power in this way, Berry opens new avenues of evidence through which to navigate the violence of colonial archival silences. *Magus* Anthony Grafton, 2023-12-05. Anthony Grafton explores the art and influence of an opaque historical figure, the magus or learned magician, a distinctive intellectual type in Renaissance Europe. Magi contributed to the humanistic currents of the time and had a transformative impact on public life, influencing advances in sculpture, painting, engineering, and other fields. **Both from the Ears and Mind** Linda Phyllis Austern, 2020-07-15. *Both from the Ears and Mind* offers a bold new understanding of the intellectual and cultural position of music in Tudor and Stuart England. Linda Phyllis Austern brings to life the kinds of educated writings and debates that surrounded musical performance and the remarkable ways in which English people understood music to inform other endeavors, from astrology and self-care to divinity and poetics. Music was considered both art and science, and discussions of music and musical terminology provided points of contact between otherwise discrete fields of human learning. This book demonstrates how knowledge of music permitted individuals to both reveal and conceal membership in specific social, intellectual, and ideological communities. Attending to materials that go beyond music's conventional limits, these chapters probe the role of music in commonplace books, health maintenance, and marriage manuals, rhetorical and theological treatises, and mathematical dictionaries. Ultimately, Austern illustrates how music was an indispensable frame of reference that became central to the fabric of life during a time of tremendous intellectual, social, and technological change. Byzantine and Renaissance Philosophy Peter Adamson, 2022-02-10. Peter Adamson explores the rich intellectual history of the Byzantine Empire and the Italian Renaissance. Peter Adamson presents an engaging and wide-ranging introduction to the thinkers and movements of two great intellectual cultures: Byzantium and the Italian Renaissance. First, he traces the development of philosophy in the Eastern Christian world from such early figures as John of Damascus in the eighth century to the late Byzantine scholars of the fifteenth century. He introduces major figures like Michael Psellos, Anna Komnene, and Gregory Palamas and examines the philosophical significance of such cultural phenomena as iconoclasm and conceptions of gender. We discover the little-known traditions of philosophy in Syriac, Armenian, and Georgian. These chapters also explore the scientific, political, and historical literature of Byzantium. There is a close connection to the second half of the book since

thinkers of the Greek East helped to spark the humanist movement in Italy Adamson tells the story of the rebirth of philosophy in Italy in the fifteenth and sixteenth centuries We encounter such famous names as Christine de Pizan Niccol Machiavelli Giordano Bruno and Galileo but as always in this book series such major figures are read alongside contemporaries who are not so well known including such fascinating figures as Lorenzo Valla Girolamo Savonarola and Bernardino Telesio Major historical themes include the humanist engagement with ancient literature the emergence of women humanists the flowering of Republican government in Renaissance Italy the continuation of Aristotelian and scholastic philosophy alongside humanism and breakthroughs in science All areas of philosophy from theories of economics and aesthetics to accounts of the human mind are featured This is the sixth volume of Adamson s History of Philosophy Without Any Gaps taking us to the threshold of the early modern era

Adopting the Melody of Appearance: An Psychological Symphony within **Magic In Western Culture From Antiquity To The Enlightenment**

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