



ಆ ದಿನ ರಾತ್ರಿಯೂ ಯುದ್ಧ ನಡೆಯುತ್ತಲೇ ಇತ್ತು. ಭೀಮನು ದುರ್ಯೋಧನನ ಏಳು ಸಹೋದರರನ್ನು ಕೊಂದು ಹಾಕಿದ. ಅದಕ್ಕೆ ಉತ್ತರವಾಗಿ ಕರ್ಣನು ಶಕ್ತ್ಯಾಯುಧವನ್ನು ಪ್ರಯೋಗಿಸಿ ಭೀಮನ ಮಗ ಘಟೋತ್ಕಚನ ತಲೆಯನ್ನು ಹಾರಿಸಿದ. ಪಾಂಡವರ ಎರಡನೆಯ ಮಗನೂ ಹೀಗೆ ಮರಣವನ್ನಪ್ಪಿದ.

ಸತತವಾಗಿ ನಡೆದ ಈ ಕುರುಕ್ಷೇತ್ರ ಯುದ್ಧವು ಹದಿನೈದನೇ ದಿನಕ್ಕೆ ಕಾಲಿಟ್ಟಿತು. 'ದ್ರೋಣನನ್ನು ಕೊಲ್ಲದೆ ಪಾಂಡವರಿಗೆ ಗೆಲುವು ದೊರಕುವುದು ಆಸಾಧ್ಯ.' ಎಂದು ಕೃಷ್ಣನು ತನ್ನ ಅಭಿಪ್ರಾಯವನ್ನು ವ್ಯಕ್ತಪಡಿಸಿದ. ಅವನು ಅರ್ಜುನನಿಗೆ ಸಲಹೆ ನೀಡಿದ, "ಅರ್ಜುನಾ, ದ್ರೋಣನ ಮಗ ಅಶ್ವತ್ಥಾಮನು ಸತ್ತುಹೋದನೆಂದು ಜೋರಾಗಿ ಕೂಗಿ ಹೇಳು. ಆಗ ದ್ರೋಣನು ದುಃಖದಿಂದ ತನ್ನ ಉತ್ಸಾಹವನ್ನು ಕಳೆದುಕೊಳ್ಳುತ್ತಾನೆ. ಆಗ ನಮಗೆ ಅವನನ್ನು ಕೊಲ್ಲುವುದು ಸುಲಭ." ಆದರೆ ಅರ್ಜುನನಿಗೆ ಈ ಸಲಹೆಯು ಇಷ್ಟವಾಗಲಿಲ್ಲ. ಗುರುವಿಗೆ ಮೋಸ ಮಾಡಲು ಅವನ ಮನಸ್ಸು ಒಪ್ಪಲಿಲ್ಲ. ಬಳಿಕ ಕೃಷ್ಣನು ಈ ವಿಚಾರವನ್ನು ಭೀಮನಿಗೆ ಹೇಳಿದ. ಭೀಮನು ಅಶ್ವತ್ಥಾಮ ಎನ್ನುವ ಆನೆಯನ್ನು ಕೊಂದು ಹಾಕಿದ್ದ ಹಾಗಾಗಿ ಅವನು ಅಶ್ವತ್ಥಾಮ ಸತ್ತಿದೆ ಎಂದು ದೊಡ್ಡದಾಗಿ ಕಿರುಚಿಕೊಂಡ. ಇದು ಕೃಷ್ಣನ ತಂತ್ರವಿರಬಹುದೆಂದು ದ್ರೋಣನು ಊಹಿಸಿದ. ಸತ್ಯವಂತನಾದ ಯುಧಿಷ್ಠಿರನು ಹೇಳದೆ ತಾನು ಈ ಮಾತನ್ನು ನಂಬಲಾರೆ ಎಂದು ದ್ರೋಣನು ಹೇಳಿದ. ಕೃಷ್ಣನ ಸೂಚನೆಯಂತೆ ಯುಧಿಷ್ಠಿರನು ನುಡಿದ, "ಅಶ್ವತ್ಥಾಮೋ ಹತಃ ಕುಂಜರಃ" (ಅಶ್ವತ್ಥಾಮನೆಂಬ ಆನೆಯು ಸತ್ತುಹೋಯಿತು.) ಯುಧಿಷ್ಠಿರನು ಹಾಗೆ ಹೇಳುವಾಗ ಕೃಷ್ಣನು ಗಟ್ಟಿಯಾಗಿ ತನ್ನ ಶಂಖವನ್ನು ಊದಿದ. ದ್ರೋಣನಿಗೆ ಯುಧಿಷ್ಠಿರನು ಹೇಳಿದುದರಲ್ಲಿ ಅರ್ಥ ಮಾತ್ರ ಕೇಳಿಸಿತು. "ಅಶ್ವತ್ಥಾಮ ಸತ್ತುಹೋದ" ಎಂಬಂತೆ ಅವನಿಗೆ ಕೇಳಿಸಿತು. ಸತ್ಯವಂತನೂ, ಧರ್ಮಸಂಧನೂ ಆದ ಧರ್ಮರಾಯನೇ ಈ ಮಾತನ್ನು ಹೇಳಿದನೆಂದ ಮೇಲೆ ಆ ಮಾತು ನಿಜವೇ ಇರಬೇಕು ಎಂದು ದ್ರೋಣನು ಭಾವಿಸಿದ. ಆಯುಧವನ್ನು ಕೆಳಗೆ



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 - The Rise of Digital Reading Mahabharatha Whole Story Summary In Kannda Download
 - Advantages of eBooks Over Traditional Books
2. Identifying Mahabharatha Whole Story Summary In Kannda Download
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Mahabharatha Whole Story Summary In Kannda Download
 - User-Friendly Interface
4. Exploring eBook Recommendations from Mahabharatha Whole Story Summary In Kannda Download
 - Personalized Recommendations
 - Mahabharatha Whole Story Summary In Kannda Download User Reviews and Ratings
 - Mahabharatha Whole Story Summary In Kannda Download and Bestseller Lists
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 - Mahabharatha Whole Story Summary In Kannda Download Compatibility with Devices
 - Mahabharatha Whole Story Summary In Kannda Download Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Mahabharatha Whole Story Summary In Kannda Download
 - Highlighting and Note-Taking Mahabharatha Whole Story Summary In Kannda Download
 - Interactive Elements Mahabharatha Whole Story Summary In Kannda Download
- 8. Staying Engaged with Mahabharatha Whole Story Summary In Kannda Download
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Mahabharatha Whole Story Summary In Kannda Download
- 9. Balancing eBooks and Physical Books Mahabharatha Whole Story Summary In Kannda Download
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Mahabharatha Whole Story Summary In Kannda Download
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Mahabharatha Whole Story Summary In Kannda Download
 - Setting Reading Goals Mahabharatha Whole Story Summary In Kannda Download
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Mahabharatha Whole Story Summary In Kannda Download
 - Fact-Checking eBook Content of Mahabharatha Whole Story Summary In Kannda Download
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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