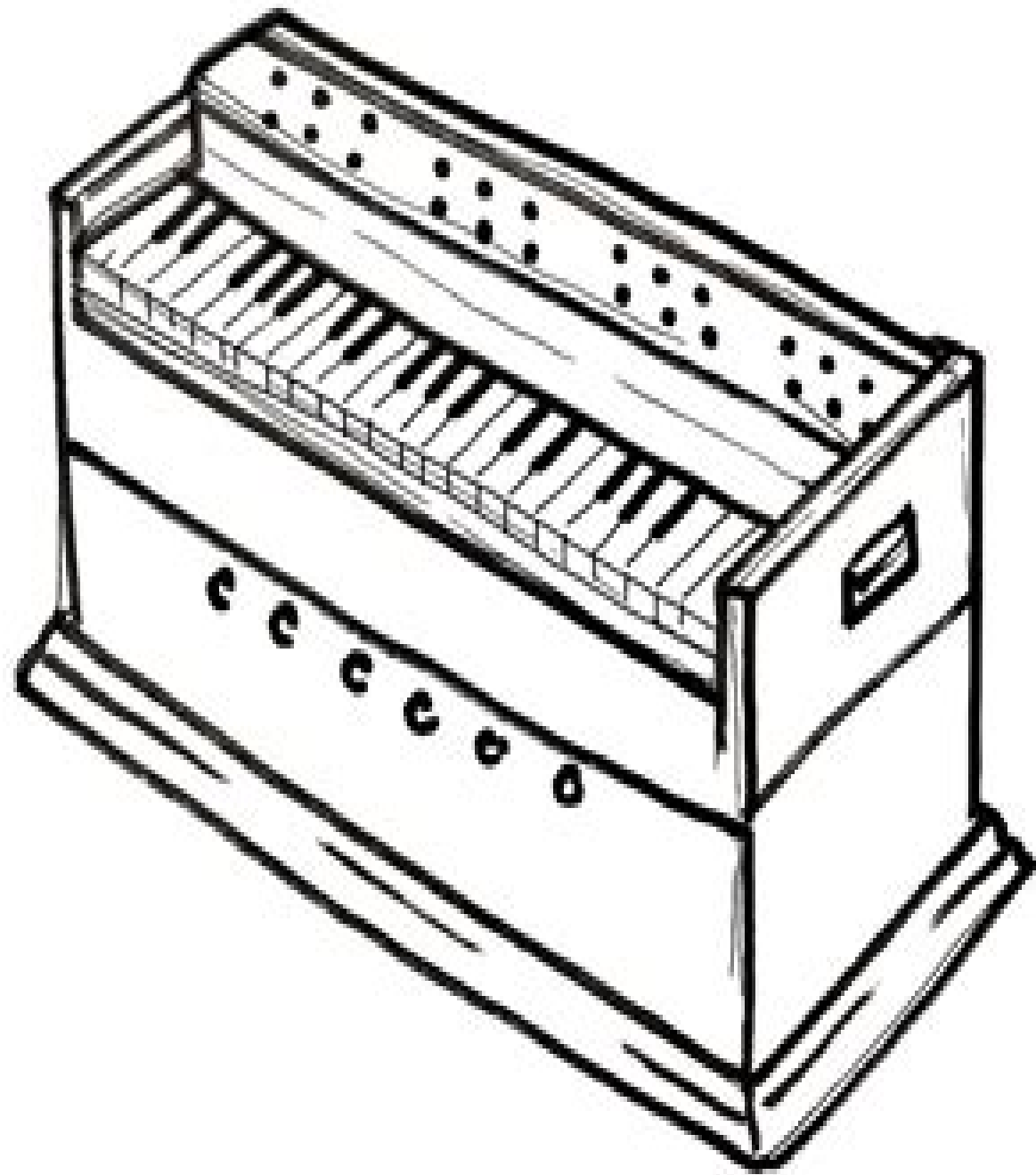


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Charles Spurgeon 19 June 1834 31 January 1892 is one of the church s most famous preachers and Christianity s foremost prolific writers Called the Prince of Preachers he was one of England s most notable ministers for most of the second half of the nineteenth century and he still remains highly influential among Christians of different denominations today His sermons have spread all over the world and his many printed works have been cherished classics for decades In his lifetime Spurgeon preached to more than 10 million people often up to ten times each week He was the pastor of the congregation of the New Park Street Chapel later the Metropolitan Tabernacle in London for 38 years He was an inexhaustible author of various kinds of works including sermons commentaries an autobiography as well as books on prayer devotionals magazines poetry hymns and more Spurgeon was known to produce powerful sermons of penetrating thought and divine inspiration and his oratory and writing skills held his audiences spellbound Many Christians have discovered Spurgeon s messages to be among the best in Christian literature Edward Walford wrote in *Old and New London* Volume 6 1878 quoting an article from the Times regarding one of Spurgeon s meetings at Surrey Fancy a congregation consisting of 10 000 souls streaming into the hall mounting the galleries humming buzzing and swarming a mighty hive of bees eager to secure at first the best places and at last any place at all After waiting more than half an hour for if you wish to have a seat you must be there at least that space of time in advance Mr Spurgeon ascended his tribune To the hum and rush and trampling of men succeeded a low concentrated thrill and murmur of devotion which seemed to run at once like an electric current through the breast of every one present and by this magnetic chain the preacher held us fast bound for about two hours It is not my purpose to give a summary of his discourse It is enough to say of his voice that its power and volume are sufficient to reach every one in that vast assembly of his language that it is neither high flown nor homely of his style that it is at times familiar at times declamatory but always happy and often eloquent of his doctrine that neither the Calvinist nor the Baptist appears in the forefront of the battle which is waged by Mr Spurgeon with relentless animosity and with Gospel weapons against irreligion cant hypocrisy pride and those secret bosom sins which so easily beset a man in daily life and to sum up all in a word it is enough to say of the man himself that he impresses you with a perfect conviction of his sincerity More than a hundred years

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