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Sidney, Herodotus, Walter Raleigh, Francis Bacon, Giuseppe Mazzini, Francis Pretty, George Berkeley, Thomas Hobbes, Adam Smith, Alessandro Manzoni, Abraham Cowley, Michel de Montaigne, Ben Jonson, John Woolman, Benvenuto Cellini, Sydney Smith, Jean Froissart, William Henry Harrison, William Harvey, Marcus Aurelius, Hans Christian Andersen, Thomas Malory, George Gordon Byron, Thomas à Kempis, Ivan Turgenev, Richard Steele, Thomas Browne, Archibald Geikie, Thomas Babington Macaulay, Leo Tolstoy, Fyodor Dostoevsky, Tacitus, William Roper, Hippocrates, Miguel de Cervantes, Thomas More, Friedrich von Schiller, Philip Nichols, Louis Pasteur, Joseph Lister, Jean Jacques Rousseau, Pliny the Younger, Charles W. Eliot, Edgar Allan Poe, Saint Augustine, Hermann Ludwig Ferdinand von Helmholtz, Francis Drake, Edward Haies, Niccolo Machiavelli, Ambroise Paré, William A. Neilson, Honoré Balzac, Alexander L. Kielland, 2023-12-11

Harvard's Classics Collection Complete 71 Volumes is a monumental anthology that serves as a comprehensive survey of the foundational texts and figures that have shaped Western literature and thought. This collection spans millennia encompassing works from ancient Greece to the Enlightenment and up through the 19th century showcasing a diverse range of literary styles including poetry, philosophy, fiction, and scientific discourse. The inclusion of seminal works by figures such as Dante Alighieri, William Shakespeare, Plato, and Charles Darwin amongst others highlights the anthology's breadth and depth, offering readers an unparalleled insight into the various currents that have influenced Western cultural and intellectual history. The contributing authors and editors of this collection are each luminary in their own right, having left indelible marks on their respective fields. This anthology not only collates works by philosophers, scientists, and literary giants but also orchestrates a dialogue among them, offering a unique multidisciplinary perspective. The collection navigates through Renaissance humanism, the Enlightenment's valorization of reason, and the Romantic era's emphasis on individual emotion and natural beauty, painting a rich historical and cultural panorama. Through their collective works, this anthology encapsulates the essence of human thought and its evolution over the centuries. Harvard's Classics Collection Complete 71 Volumes is an essential resource for those looking to immerse themselves in the rich tapestry of human knowledge and creativity. Whether for scholarly research, educational pursuits, or personal enrichment, this collection offers an unmatched opportunity to engage with the texts that have served as cornerstones of Western culture. Readers are invited to explore this treasure trove of human experience, thought, and expression, which continues to enlighten, instruct, and inspire generations.

Catalogue of the Library of the Boston Athenæum Boston Athenæum, 1876

Letters of William Gaddis William Gaddis, 2013-03-14

Now recognized as one of the giants of postwar American fiction, William Gaddis (1922-1998) shunned the spotlight during his life, which makes this collection of his letters a revelation. Beginning in 1930 when Gaddis was at boarding school and ending in September 1998, a few months before his death, these letters function as a kind of autobiography and are all the more valuable because Gaddis was not an autobiographical writer. Here we see him forging his first novel, *The Recognitions* (1955), while living in Mexico, fighting in a revolution in Costa Rica, and working in Spain, France, and North Africa. Over the next twenty years, he struggles to find

time to write the National Book Award winning *J R* 1975 amid the complications of work and family deals with divorce and disillusionment before reviving his career with *Carpenter s Gothic* 1985 then teaches himself enough about the law to indite *A Frolic of His Own* 1994 which earned him another NBA Returning to a topic he first wrote about in the 1940s he finishes his last novel *Agape Agape as he lay dying* *American Journal of Philology* ,1896 *Classical New York* Elizabeth Macaulay-Lewis,Matthew McGowan,2018-09-04 Essays on the historical Greco Roman influence on the evolving architectural landscape of New York City During its rise from capital of an upstart nation to global metropolis the visual language of Greek and Roman antiquity played a formative role in the development of New York s art and architecture This compilation of essays offers a survey of diverse reinterpretations of classical forms in some of the city s most iconic buildings public monuments and civic spaces *Classical New York* examines the influence of Greco Roman thought and design from the Greek Revival of the late eighteenth and early nineteenth centuries through the late nineteenth century American Renaissance and Beaux Arts period and into the twentieth century s Art Deco At every juncture New Yorkers looked to the classical past for knowledge and inspiration in seeking out new ways to cultivate a civic identity and to structure their public and private spaces Specialists from a range of disciplines archaeology architectural history art history classics and history focus on how classical art and architecture are repurposed to help shape many of New York City s most evocative buildings and works of art Federal Hall evoked the Parthenon as an architectural and democratic model the Pantheon served as a model for the creation of libraries at New York University and Columbia University Pennsylvania Station derived its form from the Baths of Caracalla and Atlas and Prometheus of Rockefeller Center recast ancient myths in a new light during the Great Depression This examination of post Revolutionary art politics and philosophy enriches the conversation about how we shape space be it civic religious academic theatrical or domestic and how we make use of that space and the objects in it *The Year of Our Lord 1943* Alan Jacobs,2018 *The Year of Our Lord 1943* tells the story of how five Christian intellectuals Jacques Maritain T S Eliot C S Lewis W H Auden and Simone Weil sought to provide a plan for the moral and spiritual renewal of the Western democracies in the post World War II world *The New Cambridge Bibliography of English Literature: Volume 2, 1660-1800* George Watson,Ian R. Willison,1971-07-02 More than fifty specialists have contributed to this new edition of volume 2 of *The Cambridge Bibliography of English Literature* The design of the original work has established itself so firmly as a workable solution to the immense problems of analysis articulation and coordination that it has been retained in all its essentials for the new edition The task of the new contributors has been to revise and integrate the lists of 1940 and 1957 to add materials of the following decade to correct and refine the bibliographical details already available and to re shape the whole according to a new series of conventions devised to give greater clarity and consistency to the entries ***American Journal of Philology*** Basil Lanneau Gildersleeve,Charles William Emil Miller,Benjamin Dean Meritt,Tenney Frank,Harold Fredrik Cherniss,Henry Thompson Rowell,1911 Each number includes Reviews and book notices *The Culture and Art of*

Death in 19th Century America D. Tulla Lightfoot, 2019-02-21 Nineteenth century Victorian era mourning rituals long and elaborate public funerals the wearing of lavishly somber mourning clothes and families posing for portraits with deceased loved ones are often depicted as bizarre or scary But behind many such customs were rational or spiritual meanings This book offers an in depth explanation at how death affected American society and the creative ways in which people responded to it The author discusses such topics as mediums as performance artists and postmortem painters and photographers and draws a connection between death and the emergence of three dimensional media *Victorian Science and Imagery* Nancy Rose Marshall, 2021-07-27 The nineteenth century was a period of science and imagery when scientific theories and discoveries challenged longstanding boundaries between animal plant and human and when art and visual culture produced new notions about the place of the human in the natural world Just as scientists relied on graphic representation to conceptualize their ideas artists moved seamlessly between scientific debate and creative expression to support or contradict popular scientific theories such as Darwin s theory of evolution and sexual selection deliberately drawing on concepts in ways that allowed them to refute popular claims or disrupt conventional knowledges Focusing on the close kinship between the arts and sciences during the Victorian period the art historians contributing to this volume reveal the unique ways in which nineteenth century British and American visual culture participated in making science and in which science informed art at a crucial moment in the history of the development of the modern world Together they explore topics in geology meteorology medicine anatomy evolution and zoology as well as a range of media from photography to oil painting They remind us that science and art are not tightly compartmentalized separate influences Rather these are fields that share forms manifest as waves layers lines or geometries that invest in the idea of the evolution of form and that generate surprisingly kindred responses such as pain pleasure empathy and sympathy Artful Immorality - Variants of Cynicism Daniel Scott Mayfield, 2015-09-14 When a term is overused it tends to fall out of fashion Cynicism seems to be an exception Its polytropic versatility apparently prevents any discontinuation of its application Everyone knows that cynicism denotes that which is deemed deleterious at a given time and every time will specify its toxicities the apparent result being the term s non specificity This study describes the cynical stance and statement so as to render the term s use scholarly expedient Close readings of textual sources commonly deemed cynical provide a legible starting point A rhetorical analysis of aphorisms ascribed to the arch Cynic Diogenes facilitates describing the design of cynical statements as well as the characteristic features of the cynical stance These patterns are identifiable in later texts generally labeled cynical above all in Machiavelli s Principe With recourse to the Diogenical archetype cynicism is likewise rendered describable in Graci n s Or culo manual Diderot s Le neveu de Rameau and Nietzsche s Posthumous Fragments This study s description of cynicism provides a phenomenon otherwise considered amorphous with distinct contours renders transparent its workings and tenders a dependable basis for further analyses **The Publishers Weekly** ,1924

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