

Bengithi iphupho ngili fezile.

Ngizenzile.

Uk'thanda wena ngizi khubile.

Inhliziyo yam uyiphulile.

Bengithi ngomqondo ukhulile.

Ukulima nokungaz kwakho
ungikhombisile.

Izenzo zakho ezingiholela ekuthen
ngidikile.

Izinyembezi Kim uzehlisile.

Bengikufanisa nembali.

Ebunzimen ngithi thulu ngakhali.

Manje sengi sitha kuwe.

Inhliziyo yam ajijabule neze.

Izinkondlo Zesizulu Zothando

Sikanyiseleni Mbatha KaNgqulunga

Izinkondlo Zesizulu Zothando:

Amafutha Omhlaba Sikanyiseleni Mbatha KaNgqulunga,2021-07-14 Amafutha Omhlaba yiqoqo lezinkondlo zesiZulu elihlanganiswe ababhali abane Ihlelwe yakulungela ukufundwa abafundi inemibuzo nezimbendulo futhi ifundisa kabanzi ukuthi inkondlo ibhalwa kanjani futhi ihluzwa kanjani **Inkondlo kaZulu** Benedict Wallet Vilakazi,2021-10-01 Inkondlo kaZulu Zulu Poems the first volume of poetry by B W Vilakazi was first published in 1935 This was the first book of poems ever published in isiZulu it also marked the launch of the newly established Bantu later African Treasury Series published by the University of the Witwatersrand Press a collection of twenty classic works written between 1935 and 1987 in African indigenous languages It contains superb nature poems and also reflects Vilakazi s contact with Western modernity As both a traditional imbongi bard and a forward looking poet who could fuse Western poetic forms with Zulu izibongo praise poetry he used his writings to express his resistance to the realities of capitalist exploitation of African labour and the appalling injustices of the migrant labour system By committing to writing in poetic form what had traditionally been conveyed orally from one generation to the next he preserves for future generations deep philosophical and emotional experiences of Zulu society The republication of Inkondlo kaZulu affords the reader the opportunity to reappraise Vilakazi s intellectual significance and his renown as the father of Nguni literature at a time when the need is acutely felt to unshackle ourselves from ethnic boundaries and break the invisible chains of inherited prejudice **Izinkondlo Ezimidwayidwa** Mlondolazi Mazibuko,2015

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