

J.R. Goodwin and Kenneth Hagin Sr.

by Mel C. Montgomery

Those who study the origins of the Word of Faith teaching/ movement correctly trace it back to the ministry of Kenneth E. Hagin. Brother Hagin was widely known as "the Father of the Word of Faith Movement."

Critics claim that Hagin was strongly influenced by the writings of E.W. Kenyon. Indeed he was, but only after he had been healed and had ministered on the subject of faith for several years. It was at this later point in his ministry--not at the very beginning--that Brother Hagin merged Kenyon's teachings with his own. Judging Kenyon solely based on his writings, I believe Kenyon to have been a genuine Christian who unfortunately expressed some genuine Bible truths using unbiblical reasoning and terminology. What a tragedy!



It is clear that the teachings of Kenyon--whom Hagin never met--eventually influenced Hagin's later version of his "Faith Message." However, the larger and more interesting story is of the influence in Hagin's life before, during, and for many years after Hagin read Kenyon's books. That influence was his life-long friendship and ministry relationship with the Rev. and Mrs. J.R. Goodwin. I heard Brother Hagin say the following at a minister's meeting I attended:

For the first 40 years of my ministry, whenever God would give me a major vision or revelation, I would not fully teach it and preach it until I had shared it with the Goodwins and asked them to judge it and correct me if they thought I needed it.

Brother Hagin submitted to the Goodwins' instruction and correction for the first 40 years of his ministry. Although Hagin and the Goodwins did not agree on Kenyon's teachings, they did not let this disagreement destroy their friendship. When Brother Hagin came and ministered at the Goodwins' church, which was often, he respected their concerns and taught the faith message without the Kenyonisms. Likewise, when the Goodwins ministered for Brother Hagin, they avoided addressing the teachings of Kenyon. There is a tremendous lesson to be learned from this respectful relationship: you can disagree without being disagreeable, and without demonizing those with whom you disagree.

J R Goodwin

Hussin A.Rothana



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