

Golden Boy

and Other stories from Burma

Saw Wai Lwin Moe



White Lotus

Golden Boy And Other Stories From Burma

Sabine Zange



Golden Boy And Other Stories From Burma:

Golden Boy and Other Stories from Burma Wai Lwin Moe (Saw.),2001 Folktales *To Myanmar with Love* Morgan Edwardson,2009 Beyond politics little is known about Myanmar Burma Highlighting the country s great beauty and hospitality these essays are reflections on such topics as helping a community library in New Bagan and eating breakfast with 2 700 monks in Mandalay Adventurers and armchair voyagers will discover the secrets of savvy expatriates seasoned travelers and inspired locals World Folklore for Storytellers: Tales of Wonder, Wisdom, Fools, and Heroes Howard J Sherman,2014-12-18 Here is a treasury of favorite and little known tales from Africa Asia Europe the Americas Australia and Oceania gracefully retold and accompanied by fascinating detailed information of their historic and cultural backgrounds The introduction provides an informative overview of folklore its purpose in world cultures and in contemporary society and popular culture Following this the main sections of the book are arranged by tale type covering wonder tales hero tales tales of kindness repaid and hope and redemption and finally tales of fools and wise people Each section begins by comparing the tales cross culturally explaining similarities and differences in the folkloric narratives Tales from diverse cultures are then presented introduced and retold in a highly readable fashion A Journey in Burma, 1861-1862 Adolf Bastian,2004 **Two Years Imprisonment in Burma (1824-26)** Henry Gouger,2003 *Burma and the Karens* San Crombie Po,2001 **The Cultural Monuments of Tibet's Outer Provinces** Andreas Gruschke,2004 **The Cultural Monuments of Tibet's Outer Provinces: The Qinghai Part of Kham** Andreas Gruschke,2004 **Textiles of Insana, West Timor** William G. Coury,2004 This study explores the position handwoven textiles occupy in the household economy and the process of development Throughout the pages of this book the women of Insana tell the story of how weaving transforms the economic present and future of their families and community It is an important addition to the body of knowledge surrounding development efforts and handicrafts The book provides a valuable comparative tool for other researchers whose work focuses on women and development in Southeast Asia **With the Austrian Frigate Novara in the Nicobar Islands (1858)** Karl Ritter von Scherzer,2004 *Beyond the Beach* Klaus Westerhausen,2002 Beyond th Beach examines drifter style tourism a sanitized and institutionalized tourism alternative in Asia Over the last thirty years drifter tourism has developed its own myth and spawned a mobile subculture of Western travellers **Indigenous Peoples and Migrants of Northern Papua, Indonesia** Michael C. Howard,Naffi Sanggenafa,2005 **Rings of Coral** Jacques Ivanoff,2001 **Ethnic Groups of Laos: Introduction and overview** Joachim Schliesinger,2003 *Nakhon Sri Thammarat* Stuart C. Munro-Hay,2001 **A Journey in Cambodia and Cochinchina (1864)** Adolf Bastian,2005 **A Journey in Siam (1863)** Adolf Bastian,2005 *On Horseback Through Indochina* Otto Ehrenfried Ehlers,2002 *The Rice Birds* Christian Velder,Dr. Christian Velder,Katrin A. Velder,2003 **Cham Sculpture of the Tourane Museum, Da Nang, Vietnam** Henri Parmentier,Paul Mus,Etienne Aymonier,2001 The first report in this book offers an overview of Cham art with sixty five photographs and an

introductory text by the eminent French archaeologist Henri Parmentier Originally published in 1922 this book remains one of the best introductions to the treasures preserved in the Tourane Museum in Danang It features splendid photographs of Cham art discovered in the main areas of this long lost culture Mi Son Dong Duong Khuong My and Tra Kieu The development of Cham art is sketched against the background of Annamese migration pushing the Cham people and their kingdom ever further south The second part consists of two research reports The first one by Paul Mus summarizes what is known about the religious practices of the Cham people and is based on artifacts and translated inscriptions The author also reviews evidence from contemporary Cham culture The religious inheritance of Champa is related to Vedic Indian Chinese and Annamese forms of worship and the significance of the Champa king as intermediary between the gods and the soil is also discussed The second report by tienne Aymonier contains an overview dated 1884 85 of the religious practices ceremonies related to veneration of divinities marriage birth priesthood death agriculture collection of eagle wood and other customs of both groups of Chams Muslims and non Muslims in Vietnam and Chams in Cambodia

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