

| PLANES OF NATURE |            |  |
|------------------|------------|--|
| 7                | Subliminal |  |
| 6                | Subliminal |  |
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| 4                | Subliminal |  |
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| 1                | Subliminal |  |

11

enige gerechtigheden als een beoedeld bloed [via het verlossende rode bloed van Christus tot een staat van gerechtigheid, belichaamd door zuiver wit, sommige edities namen de lezer mee tot in de gouden 'Glorie' (hemelvaart) op de laatste bladzijden. In het was The Wordless Book een kleurenattribution: een visuele weergave van de transformerende kracht van religie, vaak gebruikt om angeltende volwassenen en kinderen te onderwijzen. Het boek was licht, maar draagbaar, en de pogmatrice tekeningen symbolische kleur moesten het verbeelding onderweg, dat was handig voor westerse missionarissen, die kopieën meenamen naar Oost-Azië om hun leerzamen te verspreiden. Mogelijk werkte het ook om de van een universele kleurensymboliek tegen hen in China, waar rood stond voor geluk en wit werd geassocieerd met begravingen.

Tijdens het 19e-eeuwse werd kleur steeds meer gezien als een instrument van kosmische kracht, niet alleen als teken van symboliek ervan. Dat kwam vooral door de invloedrijke geschieden van Madame (Gloria) Blavatsky (1831-1891), medeoprichter van de Theosophical Society. Theosofie was een volstrekt mengsel van boeddhistische en hindoeïstische ideeën, inclusief het geliefte in een geheel universum van hogere niveaus, bestaand door verschillende 'meesters'. In haar boek De geheime leer (1888) vertaalde Blavatsky theosofie in termen van kleuren (of 'stralen') van deze werelden. Volgens haar leeft het menselijke leven af van het gemiddelde rijt der meesters, maar kunnen we een glimp van de hogere niveaus opvangen via 'correspondenties', geïmpliceerde verbanden in de fysieke wereld. Kleur werd door theosofen vaak onderzocht als een fundamenteel voorbeeld hiervan, en zou allen verbinden en zowel lyrische muziek als spreken. Toen natuurkundige en letter Oplever Rood (zie blz. 108) het wonder van menselijke kleurwaarneming beschreef als een 'magische draperie' die over de wereld van groepen, belichaamt hij dat figuurlijk,

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|                                        |                                    |                                    |                            |                            |
|----------------------------------------|------------------------------------|------------------------------------|----------------------------|----------------------------|
| 1. High, spiritual                     | 1. Devotion, action with affection | 1. Devotion, action with affection | 1. Pure, religious feeling | 1. Dark, religious feeling |
| 2. Religious feeling, spiritual, ideal | 2. Highest feeling                 | 2. Strong feeling                  | 2. Self, love of feeling   | 2. Hate                    |
| 3. Knowledge                           | 3. Love, the knowledge             | 3. Knowledge, affection            | 3. Action, action          | 3. Pure action             |
| 4. Affection                           | 4. Feeling                         | 4. Love                            | 4. Pure                    | 4. Ignorance               |
| 5. Action                              | 5. Love                            | 5. Anger                           | 5. Knowledge               | 5. Hate                    |

  

KEY TO THE MEANING OF COLORS

Blavatsky  
 Een staat van kleurloosheid uit Charles Leadbeater's *Man, his body and mind* (1888), een boek over de menselijke menselijke natuur en magische werelden. Leadbeater was verbonden aan de Theosophical Society, die oordeelde dat er tussen het fysieke en hogere niveaus verbanden waren.

Madame Blavatsky  
 Deze 'Glorie' is de kosmische der meesters' verspreiden in *Theosophical Planes of the Human Mind* (1888). Het wordt als referentiepunt voor een door getuigde menselijke bestijning van de menselijke natuur van de geïmpliceerde groepen.

# Kleur Geschiedenis Van De Kleur

**S Baum**



## **Kleur Geschiedenis Van De Kleur:**

## Adopting the Track of Expression: An Emotional Symphony within **Kleur Geschiedenis Van De Kleur**

In a global eaten by monitors and the ceaseless chatter of immediate connection, the melodic splendor and mental symphony developed by the prepared word frequently disappear into the background, eclipsed by the persistent noise and interruptions that permeate our lives. Nevertheless, nestled within the pages of **Kleur Geschiedenis Van De Kleur** a wonderful fictional prize full of organic feelings, lies an immersive symphony waiting to be embraced. Crafted by an elegant musician of language, that charming masterpiece conducts viewers on a mental trip, well unraveling the hidden melodies and profound influence resonating within each cautiously crafted phrase. Within the depths of this emotional review, we can discover the book is central harmonies, analyze its enthralling writing design, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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