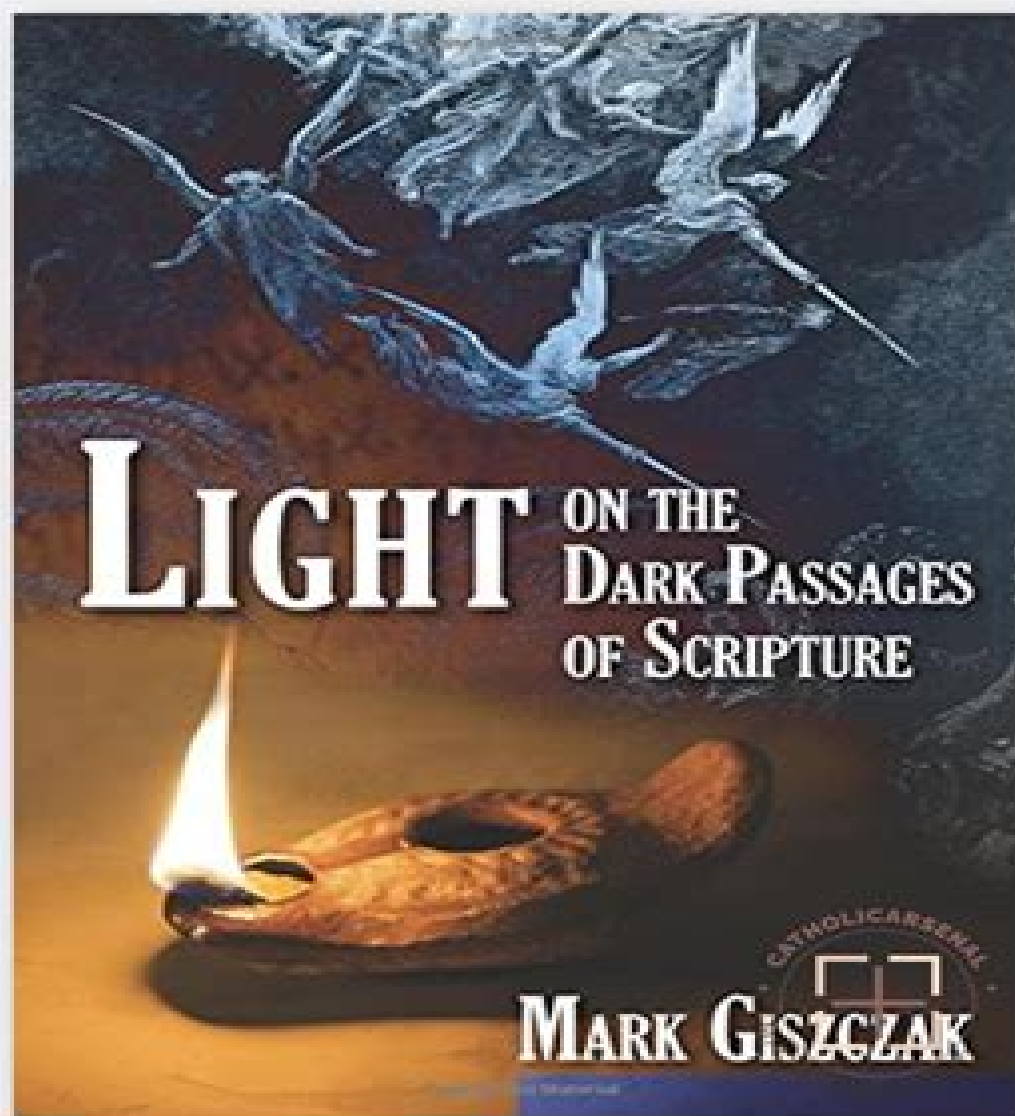




Light On The Dark Passages Of Scripture

Matthew J. Ramage



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Dark Passages of the Bible Matthew J. Ramage, 2013-09-24 Multiple gods Divinely mandated genocide Rejection of an afterlife If the Scriptures are the inspired and inerrant word of God that Christians claim them to be how can they contain these things For many believers in the modern age traditional Christian answers to these challenges are no longer convincing Though spiritually edifying they are unable to account for the sheer scope and depth of problems raised through the advent of historical critical scholarship Following the lead of Pope Benedict XVI in *Dark Passages of the Bible* Matthew Ramage weds the historical critical approach with a theological reading of Scripture based in the patristic medieval tradition Whereas these two approaches are often viewed as mutually exclusive or even contradictory Ramage insists that the two are mutually enriching and necessary for doing justice to the Bible's most challenging texts Ramage applies Benedict XVI's hermeneutical principles to three of the most theologically problematic areas of the Bible its treatment of God's nature the nature of good and evil and the afterlife Teasing out key hermeneutical principles from the work of Thomas Aquinas Ramage analyzes each of these themes with an eye to reconciling texts whose presence would seem to violate the doctrines of biblical inspiration and inerrancy At the same time Ramage directly addresses the problems of concrete biblical texts in light of both patristic and modern exegetical methods PRAISE FOR THE BOOK Ramage uses three difficult biblical motifs as proving grounds for this method the nature of God the nature of good and evil and the afterlife Exegetes and theologians will appreciate the author's wrestling with these issues in a considered way that tries to be true to both scientific methodology and the demands of a community of faith The Bible Today If a sacred text can be literally incorrect about topics on which it claims to speak authoritatively how can its words be trustworthy Dark Passages sets out to raise the reader's awareness of how to use the Bible in ways that are not so cut and dried The Method C reader appreciates myth or authorial overreach where they exist and always reads the biblical word theologically as an encounter with the divine Word Method C goes beyond a simple

formulaic answer to problematic Bible passages First Things Light in a Dark Place John S. Feinberg, 2018-04-30 What we believe about the Bible is foundational to every part of life Scripture is the very Word of God the final authority for all of theology the governing source of all other doctrines In the latest volume of the Foundations of Evangelical Theology series theology professor John S Feinberg has written a landmark work on the doctrine of Scripture offering a robust serious treatment of topics such as revelation the canon inerrancy infallibility sufficiency preservation and more all with the goal of helping readers cherish obey and be transformed by what God has spoken in his Word Light for the dark; or, Bible words for inquirers A M, 1875 **Light for the Dark; Or, Bible Words for Inquirers. Being a Compilation of Scripture ... Second Edition** , 1875 *The Dark Bible* Alison Knight, 2022-08-25 The Dark Bible explores early modern England's interactions with difficult aspects of the Bible For the early modern reader although the Bible was understood to be perfect sufficient and transcendent indeed the Protestant Reformation required it it was not always experienced as such While traditional interpretive precepts such as the claim that all dark passages could be read in the light of clear ones were frequently recited by early modern commentators their actual encounters with the darkness of the Bible suggest that writers commentators and translators were often deeply uncomfortable with the disjunction between what the Bible should be and what it actually was The Dark Bible investigates writers and translators attempts to explain accommodate circumvent and repair problematic texts across a range of genres and contexts It charts early modern English use of biblical scholarship in vernacular culture and investigates how vernacular writing in various genres could give voice to questioning and confused biblical interactions The Dark Bible demonstrates that early modern writers and critics engaged extensively with the Bible's difficulties attempting to circumvent and repair problematic texts and otherwise reconcile the darkness of the Bible with theories of the Bible's perfection and clarity **A Divine Light in a Dark World** Steven C. Randleas, 2005 There is much emphasis placed on the Gospel of Jesus Christ and the biblical commandment to share it with others As Christians and evangelicals we are taught that we must share the gospel with others The problem I find is that there is a great lack of understanding among Christian believers of what the real gospel is and an even greater lack of understanding of how to share it with someone else Over the last 20 years of studying and researching the many models and methods of witnessing I have found some to be good and some that were totally off the mark Nothing I studied seemed to quite cover all the bases and often generated more questions than answers A Divine Light in a Dark World was written to address this issue Within the pages of this book the reader will learn exactly what the real true and complete Gospel of Jesus Christ is and what it is not The reader will also learn how to consistently and effectively share the gospel with someone else A Divine Light in a Dark World will guide the believer in Christ in a real time way of sharing their Christian faith properly and appropriately without fear or reservation *The Theological Works of the Honourable Robert Boyle* Boyle, 1715 **Canon and Criterion in Christian Theology** William James Abraham, 2002 Canon and Criterion in Christian Theology provides an original and

important narrative on the significance of canon in the Christian tradition Standard accounts of canon reduce canon to scripture and treat scripture as a criterion of truth Scripture is then related in positive or negative ways to tradition reason and experience Such projects involve a misreading of the meaning and content of canon they locate the canonical heritage of the church within epistemology and Abraham charts the fatal consequences of this move from the Fathers to modern feminist theology In the process he shows that the central epistemological concerns of the Enlightenment have Christian origins and echoes He also shows that the crucial developments of theology from the Reformation onwards involve extraordinary efforts to fix the foundations of faith This trajectory is now exhausted theologically and spiritually Hence the door is opened for a recovery of the full canonical heritage of the early church and for fresh work on the epistemology of theology *Light on the Dark River* Meta Lander,1854 *The Gospel standard, or Feeble Christian's support* ,1851 **Light Out of Darkness:**

Being Thirteen Lectures on Perverted Passages of Scripture John Kirk,1844 **Light out of Darkness: being thirteen Lectures on perverted passages of Scripture ... Third thousand** John KIRK (Congregational Minister.),1844

Light shining in Darkness; or, heavenly rays from dark sayings: being a few private thoughts on some obscure passages of Scripture William HUNTINGTON (S.S.),1817 *The Lutheran Observer* ,1904 *The Sword and the trowel; ed. by C.H. Spurgeon* London metrop. tabernacle,1884 **The Deacon's Guiding Star: A Light in the Dark** Pasquale De Marco,2025-04-24 The Deacon s Guiding Star A Light in the Dark is a comprehensive guide to the ministry of deacons providing valuable insights and practical guidance for those called to serve in this capacity Drawing from Scripture and historical context this book explores the biblical foundation of the deacon s role and its significance in the church It delves into the various aspects of a deacon s ministry including their involvement in worship evangelism stewardship leadership and community engagement With a focus on character development and spiritual growth this book emphasizes the importance of personal relationship with Christ as a foundation for effective ministry It offers practical advice on overcoming challenges and obstacles that deacons may encounter and provides strategies for building a strong team of deacons who work together in unity and mutual support Whether you are a current deacon seeking to deepen your understanding of your role an aspiring deacon desiring to be equipped for effective service or a church leader seeking to develop a strong diaconate this book is an invaluable resource It is a call to embrace the deacon s ministry with passion and commitment recognizing the profound impact that deacons can have in shaping the spiritual landscape of the church and community This book is divided into ten chapters each addressing a key aspect of the deacon s ministry The Deacon s Calling Explores the biblical foundation of the deacon s role and its significance in the church The Deacon s Character Examines the qualities and characteristics essential for effective service as a deacon The Deacon s Ministry of Mercy Delves into the deacon s role in providing practical assistance emotional support and advocacy for those in need The Deacon s Role in Worship Discusses the deacon s involvement in leading worship services administering sacraments and facilitating special events The Deacon s Role in

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Light for the dark alleys; or Bible words for Bible readers, 1873 **The Lutheran Church Review** Henry Eyster Jacobs, Theodore Emanuel Schmauk, 1904 Lines of Light on a Dark Background Lady Elizabeth Reid Hope, 1879

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