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KLAUS HEINRICH
DAHLEMER VORLESUNGEN
Eine architektonische Auseinander-
setzung mit dem NS



Klaus Heinrich Transzendente Architektonische Auseinandersetzung

Karin Nielsen-Saines



Klaus Heinrich Transzendente Architektonische Auseinandersetzung:

Wilhelm Meisters Erbe Heiko Christians, 2020-03-09 Um eine Vorstellung von der Zukunft der vormals buchgestützten Bildung unter digitalen Bedingungen zu gewinnen muss ihr Verhältnis zur digitalen Technik geklärt werden. Das wird durch ein einfaches Man versus möglich Man muss die Inhalte, Zugänge und Formate der vordigitalen Periode der Bildung technisch betrachten. Die Techniken der digitalen Gegenwart aber kulturgeschichtlich. Gerade die Aufforderung zu einer inhaltlichen Betrachtung der neuen digitalen Netzwerktechnik erscheint zunächst abwegig, denn diese Technik bezieht ihre Legitimation ganz aus der Bewältigungsmacht ihres effektiven Funktionierens. Wozu also dieser Schritt zurück? Er ist notwendig, weil mit Bildung eine identitätsbildende Tradition auf dem Spiel steht, die bis heute Institutionen und Individuen Halt gibt. Wenn wir nicht plausibel an diese Tradition anschließen, wird es immer unausweichlicher, einzig und allein die permanente technische Neuerung und Effektivitätssteigerung zum einzigen Programmpunkt von Bildung zu erklären. Das Buch will deshalb nicht zuletzt die Frage historisch und technisch differenziert beantworten, was Medienbildung im Kern ausmacht. **Hephaistos**

, 1981 **Klaus Heinrich dahlmer Vorlesungen** Klaus Heinrich, 2015 *Giovanni Battista Piranesi* Klaus Heinrich, 2024-02-27 Das ästhetische Subjekt und die Phantasie in der Kunst stellen für Klaus Heinrich Einspruchsinstanzen gegen das transzendente Subjekt und den Rationalismus der Philosophie dar. Im Verbund mit der Kunst und der Psychoanalyse erinnert er dabei an das, was von der Philosophie verdrängt wird: das Tribsubjekt und die unerledigten Konflikte der Gattung. In der vorliegenden Vorlesung aus dem Wintersemester 1978/79 widmet sich Heinrich dem italienischen Künstler und Architekten Giovanni Battista Piranesi 1720-1778. Dabei knüpft er nicht nur chronologisch, sondern auch thematisch an die vorangegangene Vorlesung zur Architektur von Karl Friedrich Schinkel und Albert Speer an. Heinrich begreift Piranesi als Antidot zum Rationalismus des Klassizismus, der seit Johann Joachim Winckelmann die Entsinnlichung der Vergangenheit betreibt. Wie selbstverständlich verwandelt sich in seiner Auseinandersetzung neben dem Mythos und der Kunst auch die Architektur zu einem Stoff der Aufklärung. Sie ist nicht auf ihr Gehen reduzierbar; vielmehr handelt es sich um eine leibhaftige Verkörperung der Gattungsgeschichte. Als historische und kosmologische Repräsentation stellen die Räume der Architektur damit jeweils die Realität im Ganzen dar, sie sind, wo sie zu Ensembles zusammentreten, nicht Teile der Architekturgeschichte, sondern Stille Demonstrationsobjekte der Gattungs- und Zivilisationsgeschichte, wie nur irgendeine Maschine irgendeiner Kult, irgendeine Gedankenkonstruktion. Der bedeutende Einfluss auf die französische Revolutionsarchitektur und die Faszination, die bis heute von Piranesi ausgeht, erklärt sich deshalb weniger aus seinen modischen Neuerungen und technischen Innovationen, als aus seinem Vermögen, in der Architektur Dimensionen miteinander zu verknüpfen, die normalerweise nicht der Verknüpfung durch Architektur berlassen bleiben. Piranesi präsentiert in seinen Entwürfen nicht nur, was im Raum einander verdrängt, sondern auch, was in der Zeit einander ablässt. Bei dem Gerangel, das er aufräumt und den Elementen und Kulissen vergangener und gegenwärtiger Epochen, die er versammelt, handelt es sich

ebenso wie bei den Substruktionen die seine Entwürfe tragen und den verschlungenen Labyrinthen die sie durchziehen um Erinnerungstöße die allesamt für Formen der Durcharbeitung der Zivilisationsgeschichte stehen Piranesi geht in seiner Zivilisationsarchitektur nicht nur räumlich sondern auch zeitlich in die Tiefe worin sich zeigt sich dass eine solche Auseinandersetzung mit der Zivilisationsgeschichte ein dem psychoanalytischen Aufklärungsprozess durchaus vergleichbares Unternehmen darstellt das in der Auseinandersetzung mit dem Verdrängten und der Darstellung von Verdrängungsprozessen besteht Karl Friedrich Schinkel, Albert Speer Klaus Heinrich, 2020 *Dahlemer Vorlesungen* , 2015

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